Sunday after the Nativity of our Lord
Doxastikon of the Pasapnoaria
Mode 4 Plagal, Diatonic Tuning - Ni = C

Byzantine Chant

Ne. Glory to the Father, and to the Son,
and to the Holy Spirit.

Blood, and fire, and vapour of smoke: these are the
portents that Joel foresew upon the earth. The blood is the Incarnation of Christ; the fire is His Divinity; the vapour
of smoke is the Holy Spirit.

Text/Translation:
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*diaphong set as two syllables

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Who descended upon the Virgin and filled the world with sweet fragrance. Great is the mystery of Thine Incarnation; O Lord, glory be to Thee.

Alternate ending:

Great is the mystery of Thine Incarnation; O Lord, glory be to Thee.
Sunday after the Nativity of our Lord

Doxastikon of the Pasapnoaria

Mode 4 Plagal, Diatonic Tuning - Ni = C

Translation:
Mother Mary and Kallistos Ware

Byzantine chant setting:
χειρ J. Suchy-Pilalis

"Ηχος Λ Ἑ Νη

Glo- ry to the Fa- ther, and to the Son, and to the
Holy Spirit.

Blood, and fire,* and va- pour of smoke:

these are the por- tents that Jo- el fore- saw up-on the
earth. The blood is the In- car- na- tion of Christ; the
fire* is His Di- vin-i- ty; the va- pour of
smoke is the Ho- ly Spir- it, Who de-scend- ed
up- on the Vir- gin and filled the world with sweet
Because there is a Now and ever that follows, this ending is for concerts only.

Alternate ending:

Great is the mystery of Thine Incarnation; O Lord, glory be to Thee.

Because there is a Now and ever that follows, this ending is for concerts only.

To Thee

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