

The Eighth Doxastikon and Theotokion
Basil Kazan

190

Quickly



Both now and ev -



er, and un - to a - ges of a - ges. A - men.

Theotokion



Most bless - ed art thou, O Vir - gin The - o - to -



kos, for through him that was in - car - nate of thee is



ha - des de - spoiled. Ad - am is re - called_ from the



dead, the curse is made_ void, Eve_ is set free, death is slain,



and we are en - dowed_ with life. Where - fore, in



hymns of praise, we cry a - loud: Bless - ed art thou, O Christ_ our_



God, who art thus well_ pleased, glo - ry to thee.