

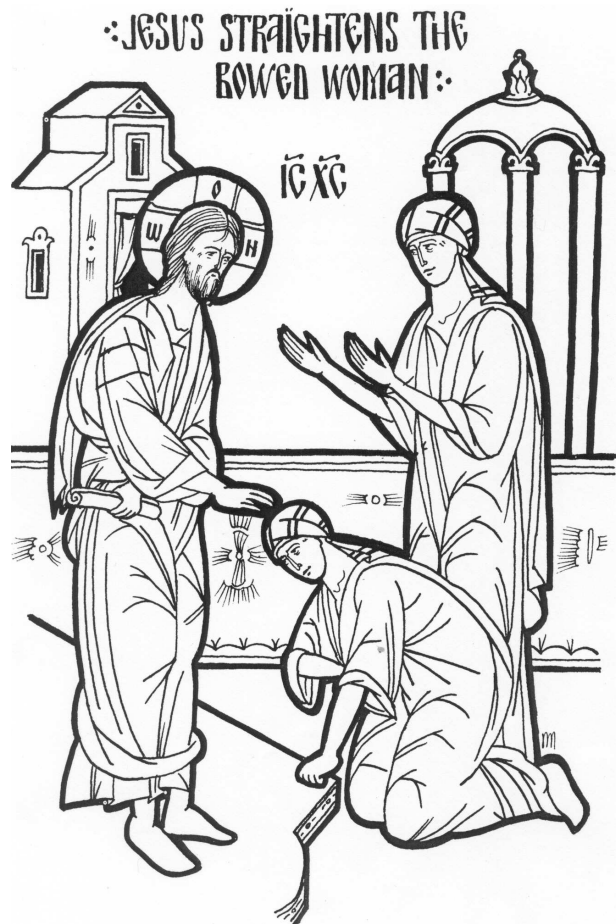
JESUS HEALS A WOMAN

One day, Jesus was teaching in a synagogue. It was the Sabbath, the day of the week when Jewish people rest and worship God. There was a woman there who was sick. She had been sick for 18 years! Her sickness made her bend over.

When Jesus saw her, He called to her. He said, “Woman, you are well now!” He laid His hands on her. Right away she could stand up straight! The woman praised God for healing her.

The ruler of the synagogue saw this and got very angry with Jesus because He healed the woman on the Sabbath. (Remember, Jews rest on the Sabbath.) So the ruler told the people, “There are six other days in the week to work. Come to be healed on those days, not the Sabbath!”

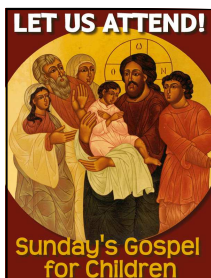
But Jesus said to him, “Don’t you untie your ox or donkey from its manger and lead it to water on the Sabbath? That is work too! If you can work so your animal can drink, shouldn’t this woman be set free from her sickness on the Sabbath?”



Icon courtesy of Iconographics (www.theologic.com)

WHAT DO YOU THINK?

1. Where does this story take place? What was Jesus doing?
2. Describe the woman who met Jesus that day.
3. How did Jesus help the woman?
4. Who got angry with Jesus? Why?
5. Have you ever been sick? Did you get well again? Did you remember to thank God?

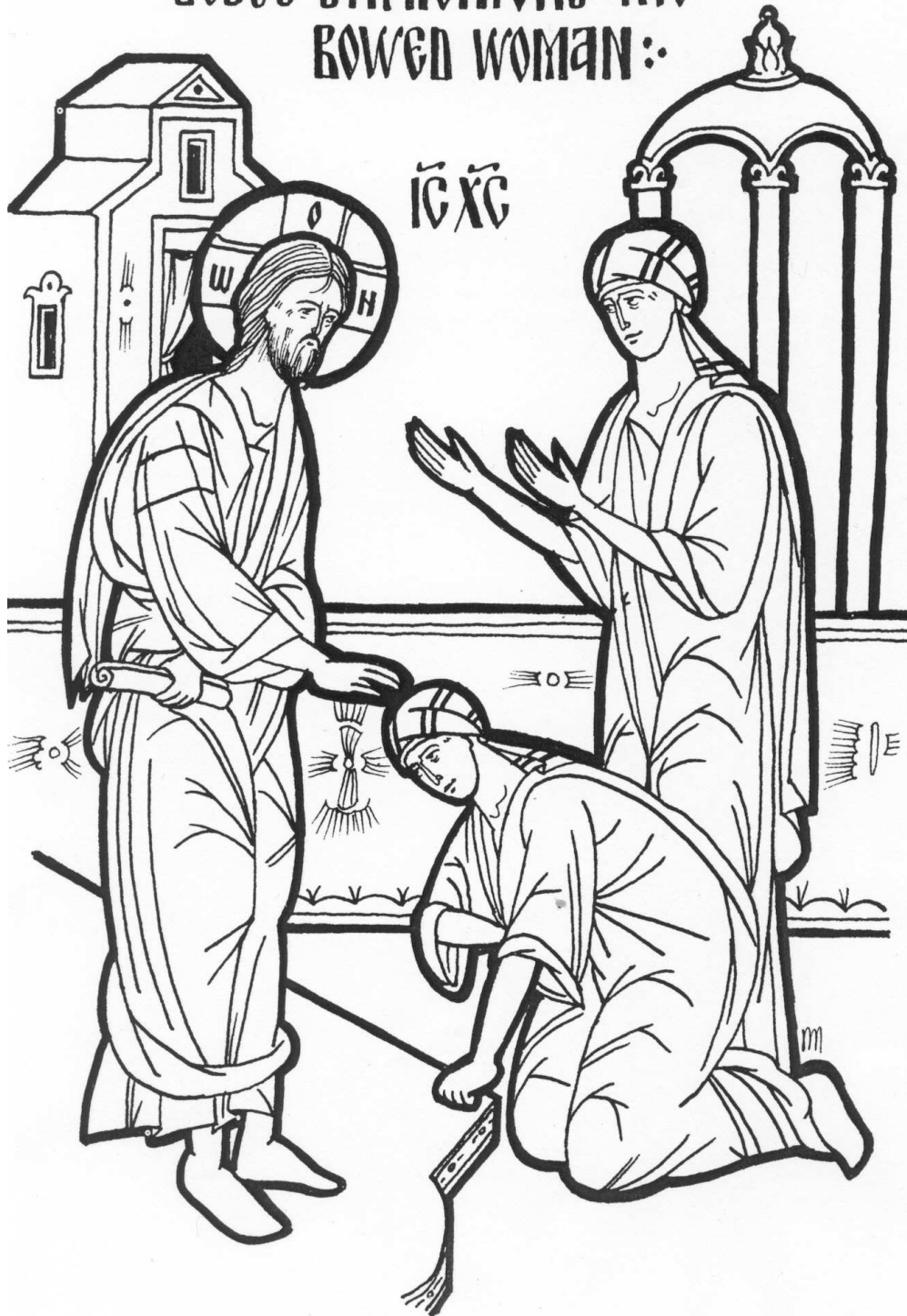


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✠ JESUS STRAIGHTENS THE BOWED WOMAN ✠



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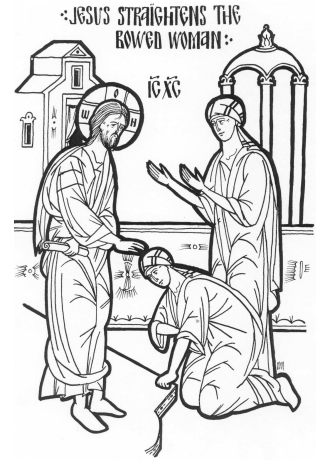
JESUS HEALS A WOMAN

Materials:

* copy of the song, "Jesus Heals A Woman"

Procedure:

1. After reading the Gospel story to your child, take time to review the discussion questions following the story.
2. Sing the first verse of the song, "Jesus Heals a Woman" for your child. Use the actions as you sing.
3. Repeat the verse, inviting your child to join in singing and using the hand motions.
4. Sing the second verse of the song for your child, using the actions as you sing.
5. Repeat the verse, inviting your child to join in singing and using the hand motions.
6. Sing the third verse of the song for your child, using the actions as you sing.
7. Repeat the verse, inviting your child to join in singing and using the hand motions.
8. Sing the entire song together, using the actions.
9. Discuss with your child that when we are sick or have an injury, we get well again because of God. Remind your child that we need to always thank Him for His healing.

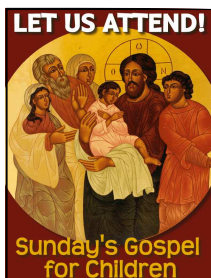


Icon courtesy of Iconographics
(www.theologic.com)

Song:

Jesus Heals A Woman, to the tune of "Mulberry Bush"

- | | |
|--|---|
| <p>1) There was once a crippled woman,
crippled woman,
crippled woman,
There was once a crippled woman,
Bent over for many long years.</p> <p>*Action - bend over at the waist, holding back with one hand.</p> <p>2) When Jesus laid His hands on her,
hands on her,
hands on her,
When Jesus laid His hands on her,
The woman stood straight up!</p> <p>*Action - pretend to lay hands on one another, then stand straight up at the end of the verse.</p> | <p>3) The woman praised God for healing her,
healing her,
healing her,
The woman praised God for healing her,
She knew to thank the Lord!</p> <p>*Action - jump up and raise arms in excitement</p> |
|--|---|



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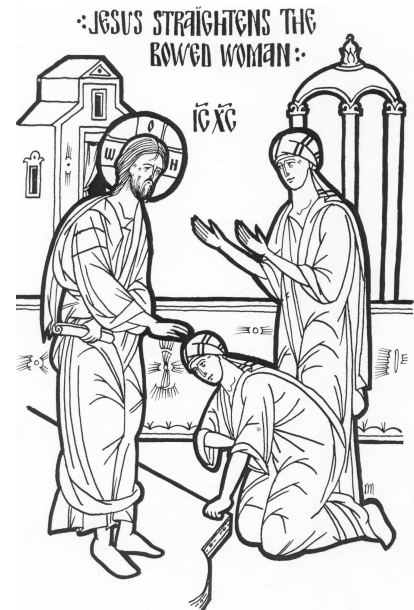
One day, Jesus was teaching in a synagogue. It was the Sabbath, the day of the week when Jewish people rest and worship God. There was a woman there who was sick. She had been sick for 18 years! Her sickness made her bend over.

When Jesus saw her, He called to her. He said, “Woman, you are well now!” He laid His hands on her. Right away she could stand up straight! The woman praised God for healing her.

The ruler of the synagogue saw this and got very angry with Jesus because He healed the woman on the Sabbath. (Remember, Jews rest on the Sabbath.) So the ruler told the people, “There are six other days in the week to work. Come to be healed on those days, not the Sabbath!”

But Jesus said to him, “Don’t you untie your ox or donkey from its manger and lead it to water on the Sabbath? That is work too! If you can work so your animal can drink, shouldn’t this woman be set free from her sickness on the Sabbath?”

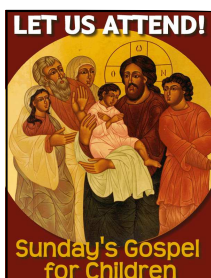
When Jesus said this, His enemies were ashamed and embarrassed. But the people were very happy because of all the wonderful things that Jesus was doing.



Icon courtesy of Iconographics (www.theologic.com)

WHAT DO YOU THINK?

1. Where does this story take place? What was Jesus doing?
2. Describe the woman who met Jesus that day.
3. How did Jesus help the woman?
4. Who got angry with Jesus? Why?
5. Have you ever been sick? Did you get well again? Did you remember to thank God?



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JESUS HEALS A WOMAN

At that time, Jesus was teaching in one of the synagogues on the Sabbath. And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself. And when Jesus saw her, he called her and said to her, “Woman, you are freed from your infirmity.” And he laid his hands upon her, and immediately she was made straight, and she praised God. But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, “There are six days on which work ought to be

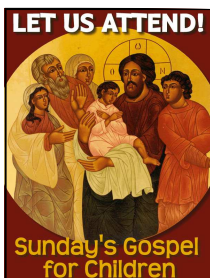
done; come on those days and be healed and not on the Sabbath day.” Then the Lord answered him, “You hypocrite! Does not each of you on the Sabbath untie his ox or his ass from the manger, and lead it away to water it? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?” As Jesus said this, all his adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by him.



Photo courtesy of Teaching Pics

WHAT DO YOU THINK?

1. Where is Jesus in this gospel?
2. What is a synagogue? What do people do there?
3. What is Jesus doing in the synagogue?
4. Why does He stop teaching? What does He do?
5. If work wasn't supposed to be done on the Sabbath why did people take their animals to get water on that day?
6. How is Jesus healing the woman similar to the people caring for their animals?
7. Healing comes from God. Has God ever granted you healing? Do you praise God like the woman in this story?



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JESUS HEALS A WOMAN

Characters: Narrator, Jesus, Ruler

Narrator: At that time, Jesus was teaching in one of the synagogues on the Sabbath. And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself. And when Jesus saw her, he called her and said to her,

Jesus: Woman, you are freed from your infirmity.

Narrator: And he laid his hands upon her, and immediately she was made straight, and she praised God. But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people,

Ruler: There are six days on which work ought to be done; come on those days and be healed and not on the Sabbath day.

Narrator: Then the Lord answered him,

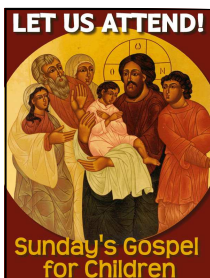
Jesus: You hypocrite! Does not each of you on the Sabbath untie his ox or his ass from the manger, and lead it away to water it? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on

the Sabbath day?

Narrator: As Jesus said this, all his adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by him.



Photo courtesy of *Teaching Pics*



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Photo and text below courtesy of Teaching Pics

daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?" As Jesus said this, all his adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by him.

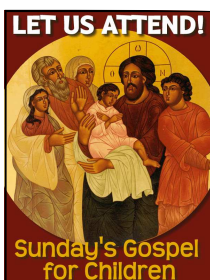
The sacrament of Holy Unction, or Holy Oil, is the sacrament of healing and forgiveness. Holy Unction is oil mixed with wine that the priest blesses to heal us both body and soul.

At the time of Jesus olive oil was used for healing. You may remember the story of the Good Samaritan and how he poured oil into the wounds of the beaten man. It is still so today. What do you put on a scrape or cut after you wash it? Check the ingredients list next time.

Oil is a symbol of healing.

WHAT DO YOU THINK?

1. When was Jesus teaching in the synagogue?
2. What is the Sabbath? Why can't work be done on the Sabbath?
3. What work does Jesus say many people do on the Sabbath?
4. Why do you think watering cattle is acceptable on the Sabbath? Do you think the exception for watering cattle is a good one? Why or why not?



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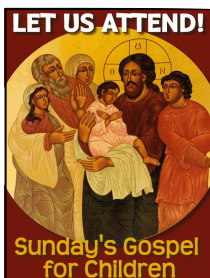
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WHAT DO YOU THINK?

1. When was the woman in this gospel healed?
2. What was her reaction?
3. How does the ruler of the synagogue react to her healing?
4. Why do you think he reacts this way? What good things does this tell us about him? What is problematic about his reaction?
5. What "rules" do we have in the Orthodox church?
6. When do we sometimes react the way this ruler did when people "break" rules? Why do you think we do that?
7. What can we do to learn how to react like the woman did?



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