

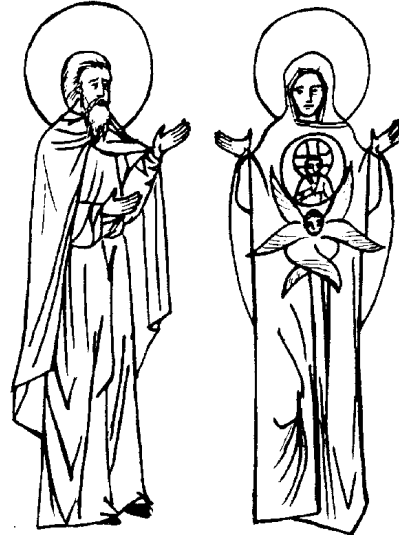
THE FAMILY HISTORY OF OUR LORD

The earthly family of our Lord Jesus Christ is listed in this part of God's Word. From our Lord all the way back to Abraham, His grandparents, great-grandparents, and great-great-grandparents are listed. Our Lord Jesus had many family members who lived on this earth before He did.

Some of Jesus' relatives were Abraham, Isaac, and Jacob. Boaz, Jesse, King David, and Solomon are also in Christ's earthly family. Hezekiah, Josiah, and Jacob, the father of Joseph, are his family too.

Joseph was special because God chose him to take care of Mary and Jesus. An angel told Joseph in a dream that Mary would have a baby that was the Son of God. The angel told Joseph to call the baby Jesus. "Jesus" means "Savior".

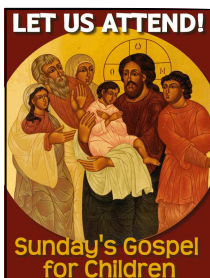
Joseph obeyed the angel. He took care of Mary. He named the baby Jesus. Jesus is God's Son, and He also had a human family.



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WHAT DO YOU THINK?

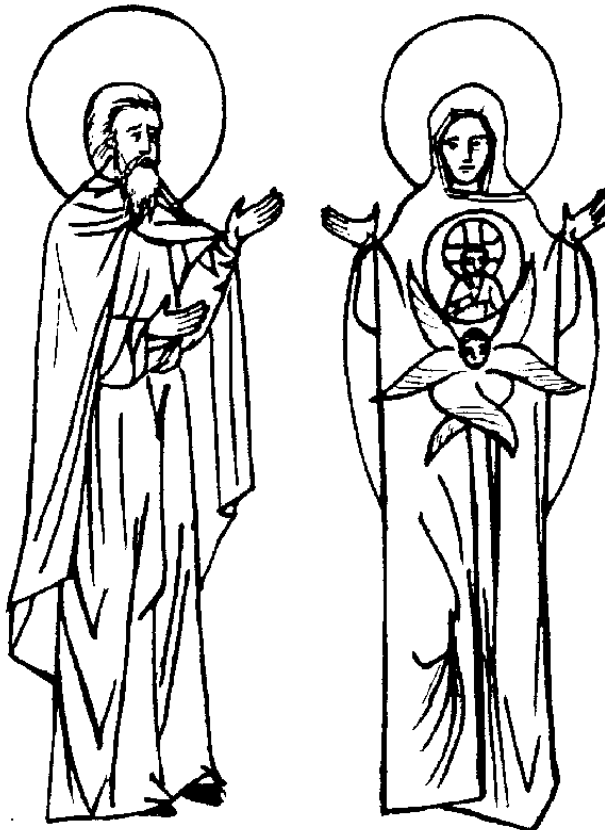
1. Today's Gospel mentions some of the names of people who were in Jesus' family. Can you remember one of the names?
2. Did you hear the word "king" in the list of Jesus' relatives? It's important to know that Jesus came from the family of King David, even though King David lived many years before Jesus.
3. What was special about Joseph?
4. Did Joseph obey the angel? What did he do?
5. Who are some of the people in your family? Do you know the names of your family members who lived long ago?



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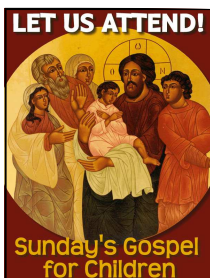
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THE ANCESTORS OF OUR LORD

The book of the genealogy of Jesus. Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram and Aram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of David the king.

And David was the father of Solomon by the wife of Uriah, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asa, and Asa the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amon, and Amon the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Mat-

than, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born who is called Christ.

So all generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together, she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the

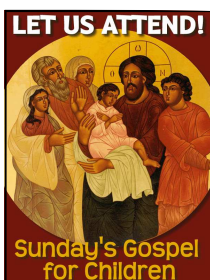


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Lord had spoken by the prophet: "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife, but knew her not until she had borne a son; and he called his name Jesus.

WHAT DO YOU THINK?

1. What do you think a genealogy is? Why do you think people keep genealogies?
2. Do you think the names alone are important or is it something more?
3. Listen carefully to the final dismissal the priest says at the end of a service. Who does the priest name in this dismissal?
4. Why do you think the priest says our Church's genealogy during the service? Why are these people's names important to our Church family?
5. Who is your patron saint? What did he or she do? How did he or she live life?
6. What can you do to be a *descendant* of your saint?



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THE ANCESTORS OF OUR LORD

Characters: Narrators, Angel, Prophet

Narrator 1: The book of the genealogy of Jesus. Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram and Aram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of David the king.

Narrator 2: And David was the father of Solomon by the wife of Uriah, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asa, and Asa the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amon, and Amon the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

Narrator 3: And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of

Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born who is called Christ.

Narrator 4: So all generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

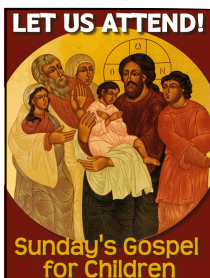
Narrator 5: Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together, she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying

Angel: Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins."

Narrator 5: All this took place to fulfill what the Lord had spoken by the prophet:

Prophet: Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel (which means, God with us).

Narrator 5: When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife, but knew her not until she had borne a son; and he called his name Jesus.



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And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Joseph the husband of Mary, of whom Jesus was born who is called Christ.

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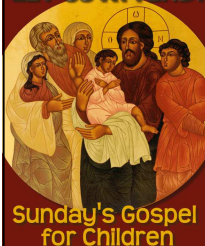
fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together, she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet: "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife, but knew her not until she had borne a son; and he called his name Jesus.

WHAT DO YOU THINK?

1. What is a genealogy?
2. Who is in your family's genealogy? What do you know about these people? What does that tell you about yourself?
3. Who was Abraham? If you need help remembering who Abraham was, read Genesis 17. What do we learn about Jesus if he is a descendant of Abraham?
4. What kind of genealogy do we keep and remember in church? Can you find a time in our services where we actually say part of our community's genealogy?
5. Why do you think we keep a genealogy of our community?
6. What does the genealogy tell you about who you are or who you can become?

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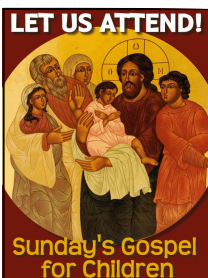
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4. Who are our fathers and mothers in our church family? How do you know this? Where do you hear this being said?
5. Why do you think we keep a genealogy of sorts in our church? What does this genealogy tell us about ourselves as a community?
6. What does this genealogy tell you about yourself?
7. What can you do this week to be a *descendant* of the saints?



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