

June 29th

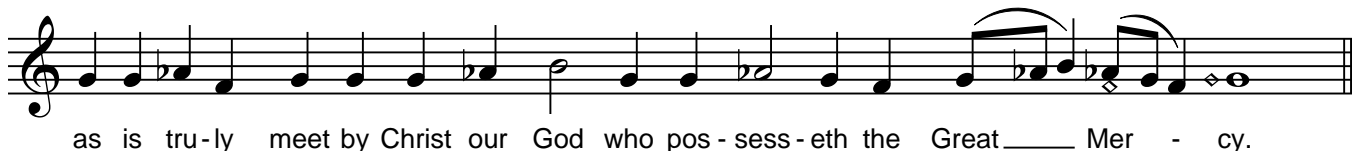
THE HOLY, GLORIOUS, AND ALL-LAUDED CHIEFS OF THE APOSTLES
PETER AND PAUL

Great Vespers

Adapted by Christopher Holwey
from the music of
Basil Kazan (1915-2001)



If thou, O Lord, should'st mark in - iq - ui - ties, O Lord, who shall stand?



Verse 2 - fast



Be - cause of thy name have I wait-ed for thee, O Lord; my soul hath

slow



wait-ed up - on thy word, my soul _____ hath hoped _____ in the Lord.

Prosimion 2



Ison

With what crowns of pae-ans shall we crown Pe - ter and Paul, _____



sep - a - rat - ed in the bod - - y, u - nit - ed in the spir - it, the



one fore - most a - mong the pro - claim - ers of God, _____ the oth - er be -



cause he la - bored more than the oth - ers? These two were



crowned _____ with the crowns of in - cor - rupt - i - ble glo - ry,



as is tru - ly meet by Christ our



God who pos - sess - eth the Great _____ Mer - - cy.

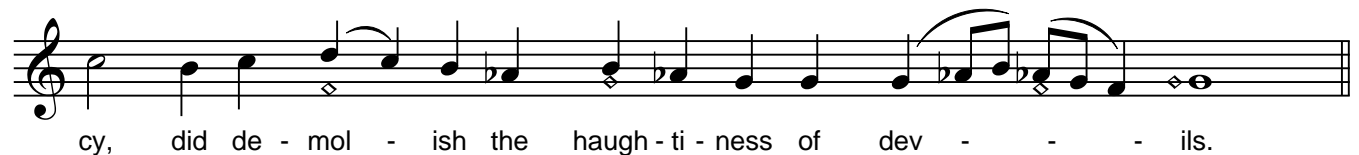
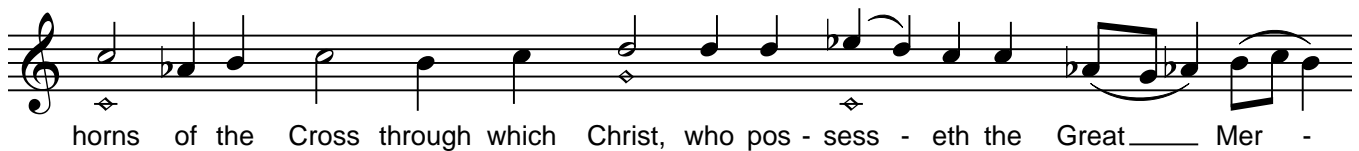
Verse 3 - fast



slow



Prosomion 3



Verse 4 - fast

SS. PETER & PAUL - Vespers - 4



For with the Lord there is mer-cy and with Him is a-bun-dant re - demp - tion,

slow



and He will de - liv - er Is - ra - el from all his in - iq - ui - ties.

Prosimion 4

*Ison*

With what de - light - ful songs of praise shall we ex - tol Pe - ter and



Paul, those two wings of di - vine knowl - edge, fly - ing in the four



quarters of the earth and as - cend - ing un - to heav - en,



those two hands of the gos - pel of grace, those two feet of the



preaching of the truth, those two riv - ers of wis - dom, those two



horns of the Cross through which Christ, who pos - sess - eth the Great Mer -



cy, did de - mol - ish the haugh - ti - ness of dev - ils.

Verse 5 - fast

slow



Praise the Lord, all ye na - tions; praise Him, all ye peo - ple.

Prosomion 5



With what spir - i - tual pan - e - gyr - ics shall we laud___ Pe - ter and



Paul, the un - duded edg - es of the drawn___ sword___ of the Spir - it,



slaugh - ter - ing in - fi - del - i - ty, the o - pen a - dorn - ment of



Rome, and the bliss of the whole___ world, the God in - scribed___ tab - lets of the



New Cov - e - nant, known in Zi - on, ac - cord - ing to their call___ by

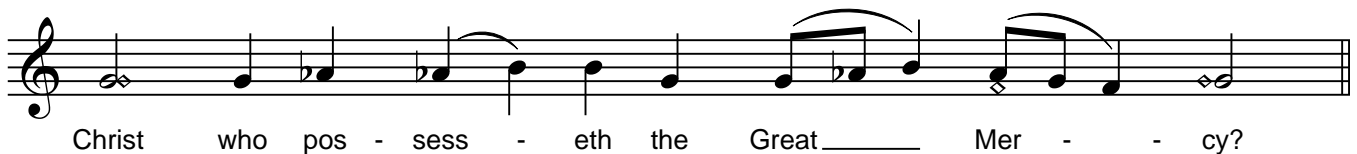
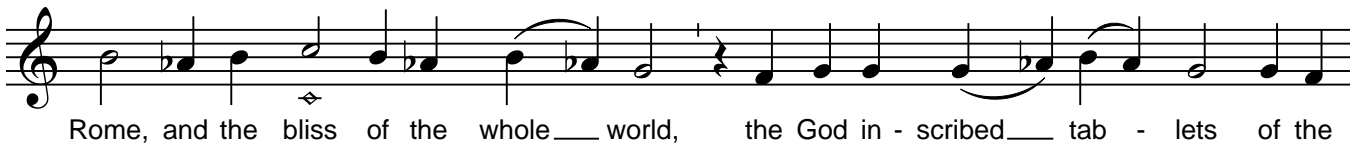


Christ who pos - sess - eth the Great___ Mer - - cy?

Verse 6 - fast



Prosimion 6



Tone 4 - slow

Ison

Glo - ry to the Fa - ther and to the Son and
 to the Ho - ly Spir - - - it. Christ, by in-quir - ing three times,
 Pe - ter, lov - est thou me? did make right the three de -
 ni - als. Wherefore, Simon cried un-to the Lord who know - eth all se - crets,
 say - ing, thou know - est all things; thou know - est that I love
 thee. Af - ter this the Sav - ior said un-to him: Feed my sheep, feed
 my ewes, feed my sheep which I have fashioned for sal - va - tion with
 my own blood. Beseech thou him, there - fore, O A - pos - tle
 bles - sed of God, to grant us the Great Mer - cy.

Tone 4

Both now _____ and ev - - - er, and un - to

a - ges of a - ges.____ A - - - men.

Da - vid the Proph - et who be - came through thee,____ O

The - o - to - kos, the an - ces - tor____ of ____

God, be - fore - time sang____ of____ thee in prais - - - es, and

shout - ed to Him who worked won - ders through thee,____ say - ing,

The queen did rise____ on____ thy____ right;____ for God hath shown____

thee to be a Moth-er bring - ing____ forth____ life, for

He was will - ing____ to ap - pear____ in - car - - - nate from____

thee with - out - - - fa - - - - ther, re - new - ing the cre -
 a - tion of His like - - - - ness, cor - rupt - - - with suf - fer -
 ing, in or - der to find the sheep - - - - lost - - - in - the
 hills, and car - ry it on His shoul - ders, and
 of - fer - - it - - to the Fa - - - - - ther, and
 add - - - it, through His - - - will, to - - - the - - - heav - en - ly
 hosts, and to save - - - the whole - - - world; - - - for
 He - - - is the reign - - - ing Christ, - - - Pos - ses - sor of
 great - - - and rich - - - mer - cy. - - -

Idiomelon 1 - Tone 1

Ison O glo - ri - ous A - pos - tle Paul, who can de -

scribe thy bond - age and trib - u - la - tions in the cit - ies;

or ex - pa - ti - ate on the strug - gles and hard - ships which thou didst en -

coun - ter in the preach - ing of Christ, that thou might - est win

all and pre - sent the Church to Christ? Where - fore, O A -

pos - tle Paul, teach - er of the church - es, plead thou that she may pre -

serve thy good con - fes - sion un - to her last breath.

Stichos 1 - fast

Slow

Idiomelon 2

Their sound hath gone forth un - to all the earth. *Ison* O glo - ri - ous A -

pos - - - tle, who can de - scribe thy bond - age and sor - rows in the

cit - ies; the trib - u - la - tions, hard - ships, watch - ings, and pain - ful mis -

for - - - tunes, through hun - ger and thirst, through cold, na - ked - ness, bar - rel,

beat - ings with rods, ston - ing, cross - ing of wil - der - ness - es and drown - ing

in the bot - tom of the sea? Thou hast become a spec - ta - cle to an - gels and

men, bearing all with the help of Christ who es - tab - lished thee.

Where - fore, we, who cel - e - brate thy me - mo - ri - al in faith, be -

seech thee to in - ter - cede for the sal - va - tion of our souls.

Stichos 2 - fast

Slow

The heav - ens show forth the glo - ry of God.____

Idiomelon 3

Ison Let us ex - tol____ Pe - ter and Paul, the two great lu - mi -

nar - ies - of the Church;____ for they did shine____ forth____ in the

fir - ma - ment of faith, tran - scend - ing the sun in bril - lian -

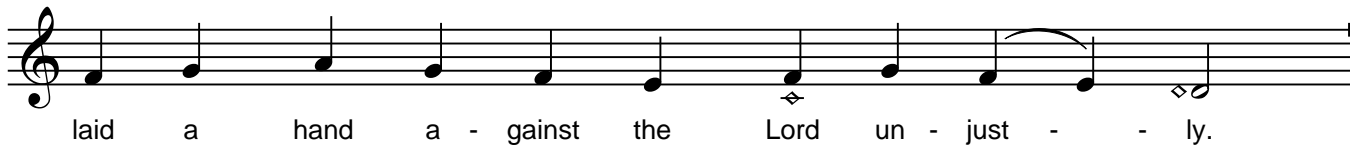
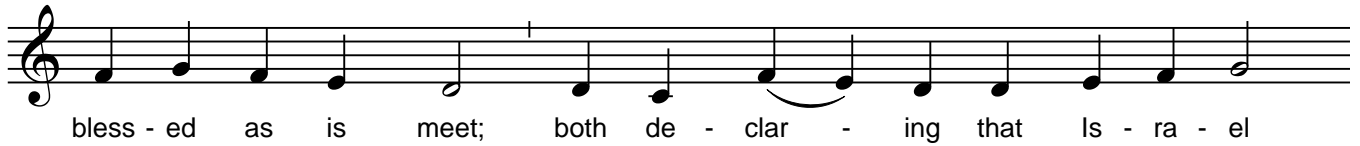
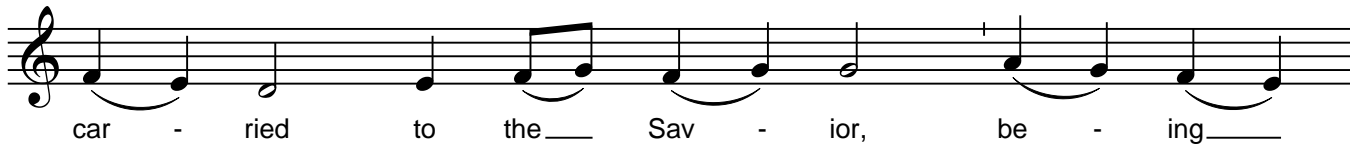
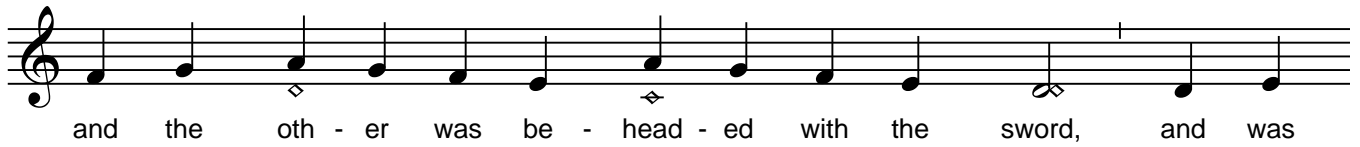
cy; by the rays of whose____ preach - ing they led____

forth the Gen - tiles from ig - no - rance in - to di - vine know -

edge. Where - fore, one of them was nailed up - on the

Cross, mak - ing his way un - to heav - en

where he re - ceived the keys____ of the king - dom from Christ him - self;



Tone 6



Ison Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

Slow



To - day hath shone _____ forth to the ends _____ of the



earth a de - light - ful Feast by the all - sol - emn me -



mo - ri - al, the me - mo - ri - al of the all - wise A - pos - tles,




the heads of the A - pos - tles, Pe - ter and Paul. _____



Where - fore let Rome re - ceive the glad _____ tid - ings re - joic - ing,



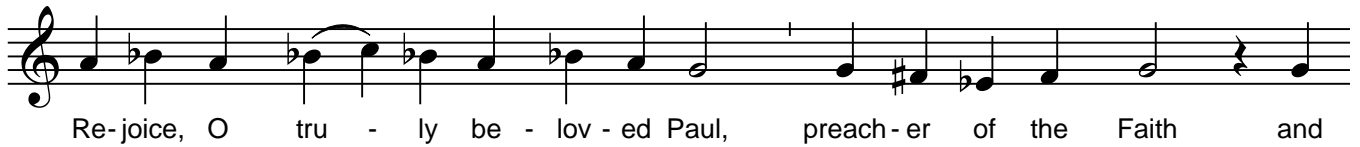
and let us, breth - ren, feast _____ this all - sol - emn day, cry - ing un - to



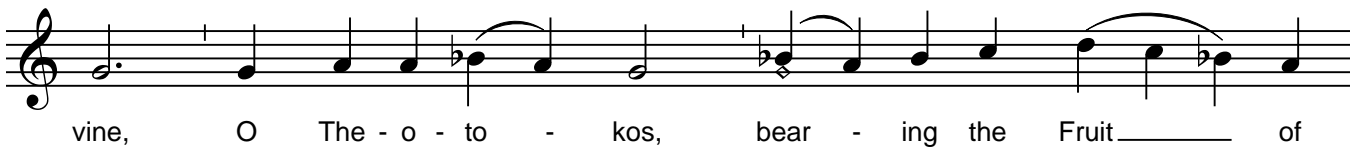
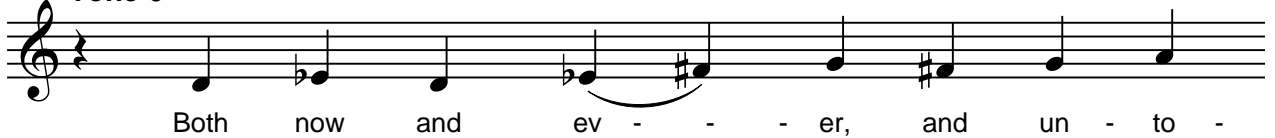
them, Re - joice, O Pe - ter the A - pos - tle and



the es - pe - cial friend of the Teach - er Christ _____ our God. _____



Tone 6



Adapted by Christopher Holwey
from the music of
Priest Antony Bassoline (1944 - 1993)

Troparion - Tone 4

Ison
O fore - most in the ranks ___ of A - pos - tles,
and teach - - - ers of ___ the world, Pet - er and Paul,
in - ter - cede with the Mas - ter of all
to grant safe - ty to the world and
to our souls the great _____ mer - - - cy.

*(Then chant: "Glory to the Father and to the Son and to the Holy Spirit"
and repeat the above Troparion.)*

*Then chant: "Both now and ever, and unto ages of ages. Amen"
and chant the following Theotokion.)*

Theotokion - Tone 4

Basil Kazan

The myst' - ry which was hid - den from ev - er - last - ing and was un -
 known of the an - gels, O The - o - to - kos, was re -
 vealed through thee to those who dwell up - on earth; in that
 God hav - ing be - come in - car - nate in un - con - fused
 un - ion, of his own good will, ac - cept - ed the cross for our
 sake; where - by He raised a - gain the first cre - a -
 ted, and hath saved our souls from death.

(Then conclude Vespers in the usual manner.)