Make ready, O Zebulon, and prepare, O Nephthali, and thou, River Jordan, cease thy flow and receive with joy the Master coming to be baptized. And thou, Adam, rejoice with the first mother, and hide not yourselves as ye did of old in paradise; for having seen you naked, he appeared to clothe you with the first robe.

Yea, Christ hath appeared desiring to renew the whole creation.
In the running waters of the Jordan River, on this day the Lord of all crieth to John: Be not afraid and hesitate not to baptize Me, for I am come to save Adam, the first-formed man.
In the running waters of the Jordan River,
er, on this day the Lord of all crieth to John: Be not afraid and hesitate not to baptize Me, for I am come to save Adam, the first-formed man.
The River Jordan receded of old
by the mantle of Elisha when Elias ascended to heaven; and the water was separated to this side
and that, the wet element turning into a dry path for him,
being truly a symbol of Baptism,
by which we cross the path of transient age.

Christ appeared in the Jordan to sanctify its waters.

Traditional Antiochian Byzantine chant adapted by Christopher Holwey

Rev. 2, 12/30/09

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Byzantine Chant, Tone 4
Special melody: Joseph was amazed

Traditional Antiochian Byzantine chant

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Paramon of Theophany
January 5
Troparion

Byzantine Chant, Tone 4
Special Melody: Joseph was amazed

Melodic setting: Christopher Holwey
Harmonization: Kevin Lawrence

The River Jordan received of old
by the mantle of Elisha when E-
li as ascended to heaven;
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