

Canon of the Akathist

(Including changes for the Entrance of the Theotokos into the Temple,
Sung from November 8th-20th)

(Byzantine notation begins on page 5)

Arr. Basil Crow

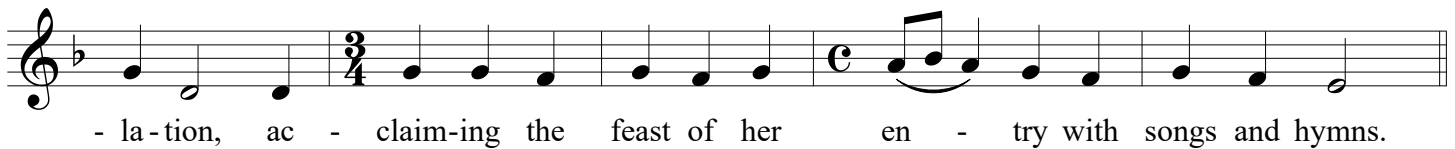
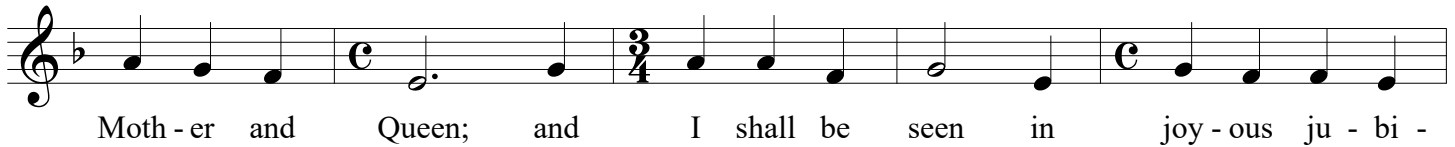
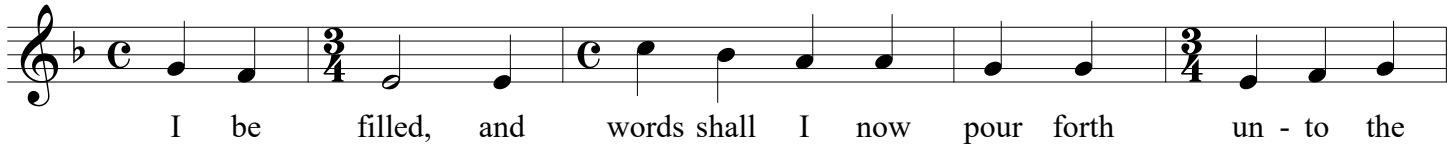
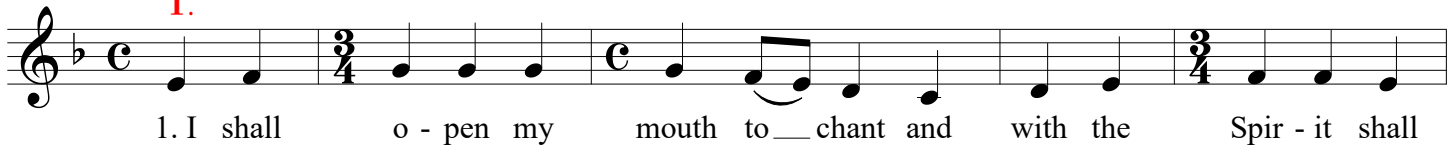
Translation, +HTM

(Changes for the Entrance

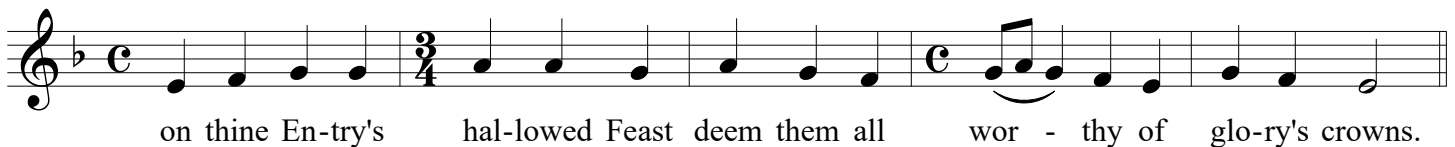
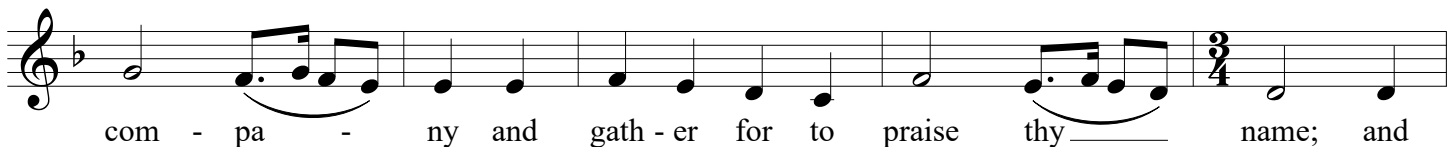
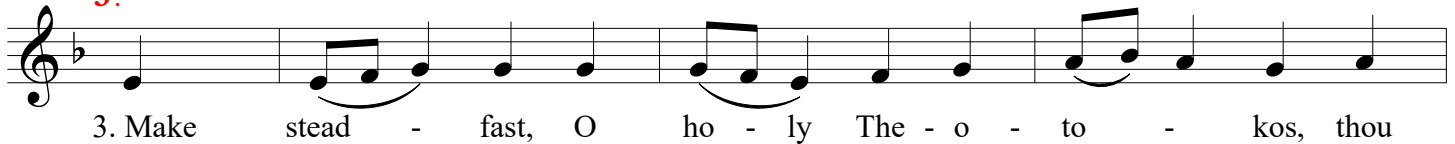
adapted by Dn. John El Massih)

Byzantine Tone 4

1.

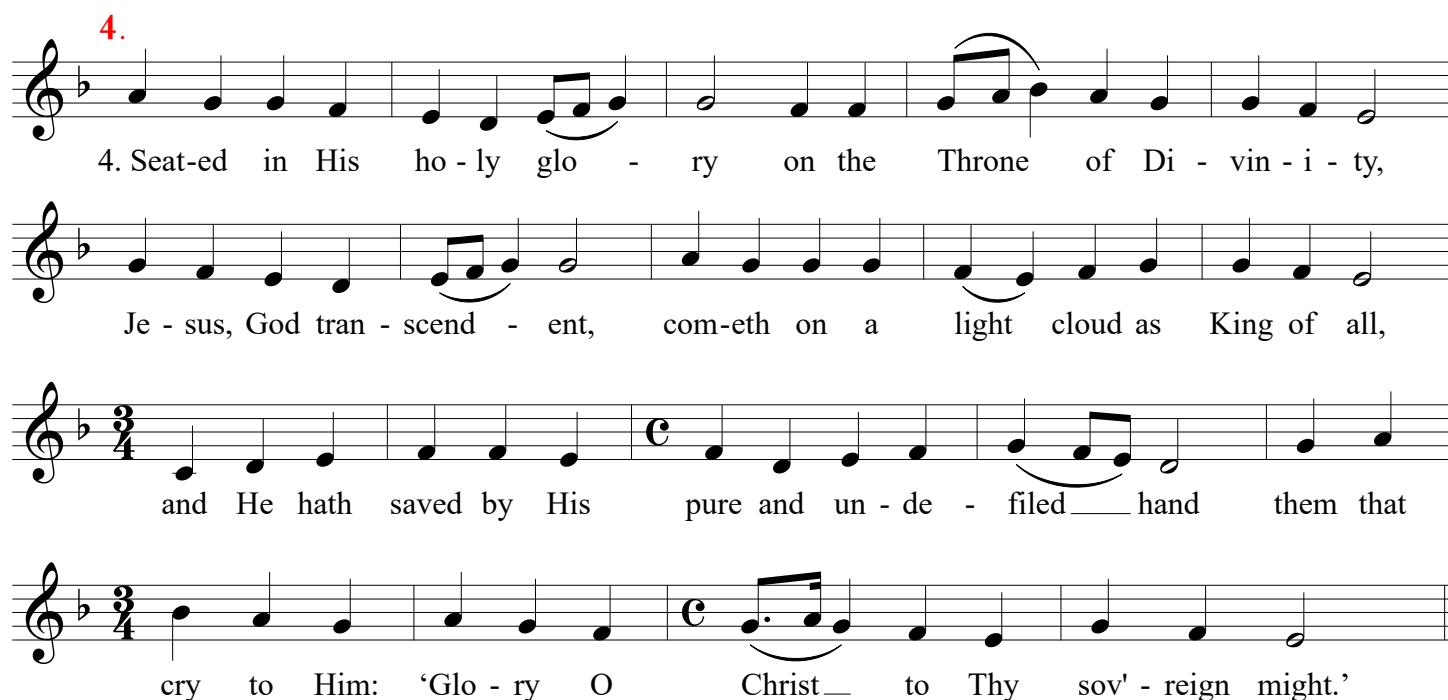


3.



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4.



4. Seat-ed in His ho - ly glo - ry on the Throne of Di - vin - i - ty,
 Je - sus, God tran - scend - ent, com-eth on a light cloud as King of all,
 and He hath saved by His pure and un - de - filed hand them that
 cry to Him: 'Glo - ry O Christ to Thy sov' - reign might.'

5.



5. All crea - tures were awe - struck at thy ho - ly En - try in
 maj - es - ty, O pure Vir - gin who hast not known wed - lock;
 for thou didst en - ter in - to the tem - ple of
 God, since thou art a tem - ple whol - ly pure,
 gra - cious - ly be - stow - ing peace on all them that ac - claim thy name.

6.

6. On this di - vine and most hon-ored feast of God's all - ho - ly Moth - er, let
all of god - ly mind now cel - e - brate: come, let us faith - ful now
clap our hands and send up glo - ry un - to the God Whom she hath borne.

7.

7. No cre - at - ed thing, but on - ly the Cre - a - tor,
would the god - ly - mind - ed Youths a - dore and
wor - ship as God, but man - ful - ly tram - pling down
threats of fire, they cried out: 'O su - preme - ly praised and
all - ac - claimed One, blest art Thou, O Thou Lord God of our Fa - thers.'

8.

8. Three guilt - less Youths cast in the fur - nace were saved by thē
Off - spring, which the The - o - to - kos bare, then in fig - ure and in type,

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now in ver - y truth and deed; and He hath gath-ered all the

world, which cri-eth out in chant: 'Ye works of His, O sing the Lord's

prais-es and ex - alt Him great - ly for ag - es and all ag - es.'

(Add final ending)

KATAVASIAS OF THE AKATHIST

Adapted By Basil Crow
(For preparation of the Entrance of the Theotokos)

Fourth Mode

Ἦχος ἑτὸς Βγ

ODE I

I ^(B) shall o - pen my mouth to chant and with the Spir - it shall I
be filled, ⁶ and words shall I now pour forth un - to the Moth - er and Queen; ⁶
and I shall be seen in joy - ous ju - bil - a - tion, ^{π q} ac - claim - ing
the Feast of her En - trance with songs and hymns. ⁶

ODE III

M ^(B)ake stead - - - fast, O ho - ly The - o - to - kos, thou liv - ing and
nev - er - fail - ing spring, ^Δ all them that form a com - pa - ny ⁶ and gath - er for to
praise thy name ³ and on thine En - try's hal - lowed Feast deem them all wor - thy
of glo - ry's crowns. ⁶

ODE IV

6
λ

S^(B) eat - ed in His ho - ly glo - - - ry on the Throne__ of di - vin - i - ty,^{6 λ}
^(Π) Je - sus, ^(B) God tran-scend - - - ent, com-eth on a light cloud as King of all;^{6 λ}
^(N) and ^(Π) He hath saved by His pure and un - de - fil - - ed hand ^{π q} them that cry
^(B) to Him: Glo - ry, O Christ, to Thy sov-ereign might.^{6 λ}

ODE V

A^(B) ll crea-tures were awe-struck at thy ho - ly En - try__ in ma - jes -
 ty, ^Δ O pure Vir - gin who hast not known wed - lock;^{6 λ} for thou didst
^(Δ) en__ - ter in - to the tem - ple of God, ^Δ since thou__ art a tem - ple whol - ly
^(M) pure, ^Δ gra - cious - ly be - stow - ing peace ^{6 λ} on all them__ that ac - claim thy
^{6 λ} name.

ODE VI

O^(B) n^(Π) this di-vine and most hon-oured feast of^(B) God's all-ho-ly Moth-er
 let all of god-ly mind now^(N) cel-e-brate;^(Π) ^πq come, let us^(B) faith-ful now clap our
 hands, ^Δ and send up glo-ry un-to the God Whom she hath borne. 6
 λ

ODE VII

N^(B) o cre-at-ed thing, but on-ly the Cre-at-or would the god-ly-
 mind-ed⁴ Youths a-dore and wor-ship as God; ⁶λ but man-ful-ly tram-pling down
 threats of fire, they cried out: ⁶λ O su-preme-ly^(Π) praised and^(B) all-ac-claimed One,
 blest art Thou, ^Δ O Thou Lord God of our Fa-thers. 6
 λ

(B) 6 λ We praise we bless _____ and we wor - ship the Lord. 6 λ

ODE VIII

6 λ

T (B) hree _____ guilt - less Youths cast in the fur - nace were saved _____

by the Off - spring which the The - o - to - kos bare, Δ then in fig - ure and in type,

(Π) (N) (Π) (B) (Δ) now in_ ver - y truth and_ deed; π and He hath gath - ered all the world, which

cri - eth out in_ chant: Δ (B) (Π) (B) Ye works of His_, O sing the Lord's prais - es, π and

ex - alt Him great - ly for ag - es and all a - - - ges _____ 6 λ

The Ode of the Theotokos (More Honorable) is now chanted. Followed by the 9th Ode of the Canon.