1) Rejoice, Ephraim, thou fountain of song,

that, after David, taught the Church how to sing God's praise,

the harp of the Holy Spirit, the peerless vessel of grace, where in Father, Son, and Spirit came to rest.

Beholding the judgment day with the eyes of thy wakeful soul,

thou ever wepest streams of tears like a flood of light,

which illumined thee with the knowledge of mysteries:

Bard of the Incarnation, poet praising God's mighty works,

warning of judgment while singing of that great mercy that came to us: which by thine entreaties

may we all obtain, O Father, with thee and all the Saints.
2) Rejoice, Isaac, thou eagle of prayer
that sailed the Heavens on the strong wings of fiery love,
while mindful of us thy nestlings, to whom thou gavest thy words which exalt our souls to Christ with sure ascents.

Adornment of solitude, trophy won in the wilderness,
unspotted mirror, showing each man his soul's estate,
his remove from God, and the wounds of his waywardness:

Thou art a sun too bright for any eye to behold entire,
yet in thy shinings, O Father, we are illumined in godliness to take up the weapons of the light whereby the princes of darkness are destroyed.
3) Rejoice, Ephraim and Isaac most wise,
ye are the Tigris and Euphrates of grace divine

that is issue from holy Paradise and encompass the
Church, watering our souls with life-bestowing streams;

ye mountains of mighty prayer, ye illustrious champions
of holy mystery, without which man cannot know God

ye celestial flints that kindle the spark of faith.

Fathers of fathers, guide of Saints, the joy of the Church entire,

who sang so sweetly of mercy, now by your

boldness of prayer with God obtain His great mercy

for our souls, as we exalt you with gratitude and love.