

Aposticha - Tone 2

O John the Bap - tiz - er and preach-er of re - pent - ence,  
thou didst sanc - ti - fy the earth when thy head was  
cut off; for thou didst make plain to be - liev - ers the  
law of God, a - bol - ish - ing dis - o - be - di - ence  
to the law. Where - fore, since thou  
stand - est by the throne of Christ, the heav'n - ly  
King, be - seech him to have  
mer - - cy on our souls.

Stichos

The right - eous man shall flour - ish like a palm tree, and like a  
ce - dar in Leb - a - non shall he be mul - ti - plied.

O most ho - ly John, thy head was cut off for the law of the Lord; for in blame - less priv - i - lege thou didst re - proach the ē in - fi - del king when he dis - o - beyed the law. Where-fore, do the hosts of an - gels won-der at thee, and the ranks of A - pos - tles and Mar-tys praise thee. And we, too, hon - or thy year - - - ly me - mo - ri - al, O most no - ble one, glo - ri - - fy - ing the Ho - ly Trin - i - ty which hath crowned thee, O bless - ed Fore - run - ner.

Stichos

The right - eous man shall be glad in the Lord, and shall hope in Him.

Ver - i - ly, the Proph - et of Proph - ets, he who be - came  
great - er than the Proph - ets, san - ti - fied from his moth - er's  
womb for the serv - ice of the Lord, to - day had his head  
cut - off by an ē - vil king. And the  
maid - en who danced in - so - lent - ly, he re - buked  
o - pen - ly, be - fore his be - head - ing and af - ter it, thus  
sham - ing the pro - ces - sion of sin.  
Where-fore, we shout, O John the Bap - tiz - er,  
hav - ing ac - quired fa - vor, be - seech -  
cease - less - ly for our souls.