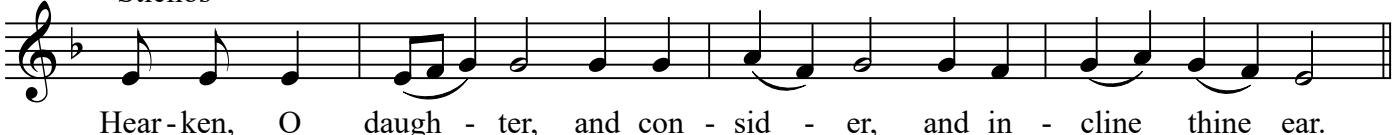


*After the Daily Prokeimenon, read the OT Prophecies in the "Divine Prayers & Services" by Nassar, pages 284 - 286, and after the usual Petitions, chant the Aposticha in Tone 4 as on the following pages.*

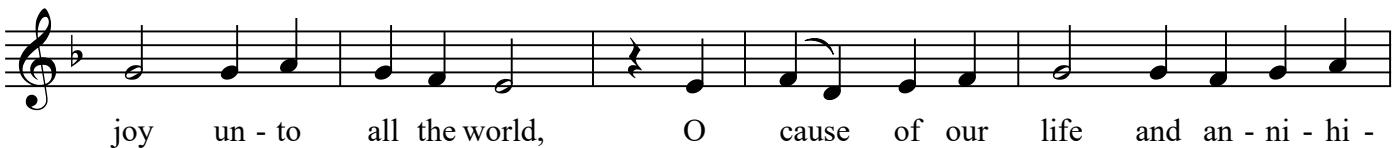
Idiomelon 1

The joy— of the whole world hath shone forth to us  
from the two— right - eous ones, Jo - a - chim and Anne.  
Ver - i - ly the all - - ex - tolled Vir - - gin,  
who be-cause of her sur-pass-ing pu - ri - ty be - came a liv - ing  
tem - - ple of God, and a - lone is known as  
tru - ly The - o - - to - - kos. Where-fore, by her in - ter -  
- ces - - sions, O Christ God, send forth safe - ty to the  
world, and to our souls the Great Mer - - cy.

Stichos



Idiomelon 2



safe - ty to our souls and Great Mer - cy.

Stichos

The rich a - mong the peo - ple shall en - treat thy coun - te - nance.

Idiomelon 3

Ver - i - ly, Anne the bar - ren, the fruit - less, doth to - day

clap her hands with joy. Let the ter - res - tri - al ones en -

wrap them - selves with light, let the kings be hap - py and the

Priests re - joice with bless - ings; let the whole - world -

cel - e - brate; for be - hold the queen, the blame-less bride of the

Fa - - ther, hath - sprout-ed from the stem of Jes - - se.

Where - fore, there - af - ter, wom - en do not bring forth child - ren in

sor - row; for joy \_\_\_\_\_ hath blos - somed forth, and

life \_\_\_\_\_ shall dwell in the world, and the

of - fer - ings of Jo - a - chim shall no more be re - ject - ed;

for the wail - ing of Anne hath been turned in - to

joy, who saith, Re - joice \_\_\_\_\_ with me, all ye

chos - en of Is - ra - el; for the Lord hath

giv - en me the liv - ing pal - ace of his div - ine glo -

- ry for ū - ni - ver - sal joy and glad - ness,

and for the sal - va - tion of our \_\_\_\_\_ souls.