

November 13th

Our Father Among the Saints John Chrysostom

Archbishop of Constantinople

Byzantine Chant Tone 5
Special Melody: *Rejoice*

Stichera at the Aposticha at Vespers

Adapted by Dn. John El Massih

1) Re - joice _____ gold - bright, di - vine - ly - in - spired,
and tune - ful in - stru - ment de - light - ing the Church of Christ,
O tongue mak - ing known the sun - dry ways of re - pen - tance for
us in a gra - cious man - ner _____ full of love for man;
re - joice, mind of gold - en form, fair - est swal - low of gold - en voice;
O psalm - ic dove that hast thy pin - ions of spar - kling gold,
glit - ter - ing like gold with the vir - tues' clear ra - di - ance;
re - joice, fair - est riv - er bright as gold, whence is - sue most might - y floods,
O mouth of God and as - sur - ance and pledge of
God's cer - tain love for man. Im - plore Christ, O Fa - ther,
to send down a - bun - dant peace and Great Mer - cy on our souls.

November 13th-Aposticha on Lord I have cried-John Chrysostom-2

Verse: My mouth shall speak wisdom, and the meditation of my heart shall be of understanding.



2) Re - joice, most speed - y help of the wronged,
 fa - ther of or - phans and pro - vid - er of need - y folk;
 up - right - ing of fal - len sin - ners, food of the hun - gered and
 poor; most re - vered and skil - ful heal - er of men's souls;
 ex - act - ness and faith - ful rule of ex - alt - ed the - ol - o - gy,
 e - lu - ci - da - tion that dis - tinct - ly doth clar - i - fy
 all the Ho - ly Writ of the Spir - it, O Chry - sos - tom;
 law of God - pleas - ing dil - i - gence and stand - ard of rec - ti - tude,
 O con - tem - pla - tion and ac - tion, the height of
 wis - dom and end there - of. Im - plore Christ, O Fa - ther,
 to send down a - bun - dant peace and Great Mer - cy on our souls.

November 13th-Aposticha on Lord I have cried-John Chrysostom-3

Verse: The mouth of the righteous shall meditate wisdom; and the lips of righteous men know graces.

3) Thou didst build up thy - self ___ as a house
 de - vot - ed to the sa - cred vir - tues; and for this cause,
 the vir - tues took up their dwell - ing in thee, O all - bless - ed
 John, as though in a tem - ple ___ ho - ly and most pure.
 For wise - ly di - rect - ing all of thy bod - i - ly sens - es, thou
 didst keep thy mind pure of the pas - sions as if it were
 in a trea - sure - house bolt - ed fast ___ and im - preg - na - ble.
 Where - fore, since thou be - cam - est whol - ly God - like, O Chry - sos - tom,
 a - dorned with grace as a hier - arch, thou didst pre -
 - side ___ o'er the ho - ly Church, with fer - vor en - treat - ing
 Christ our Sav - ior, Who be - stow - eth Great Mer - cy on the world.