

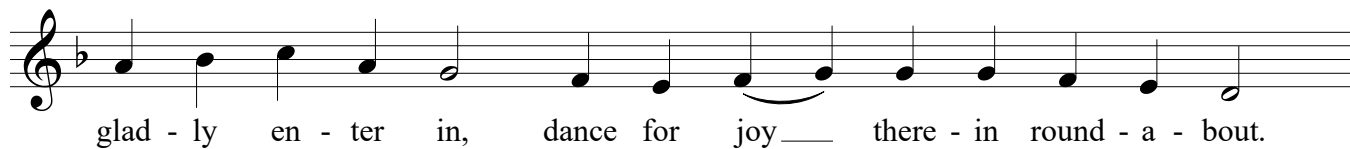
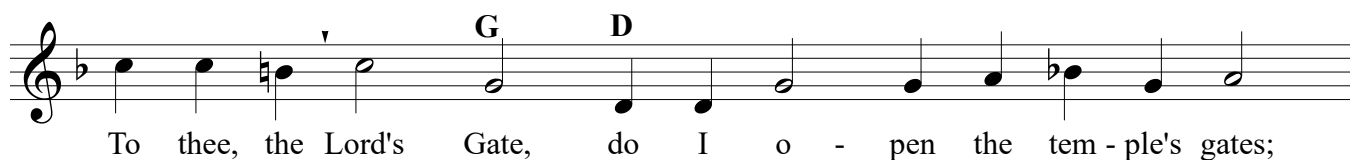
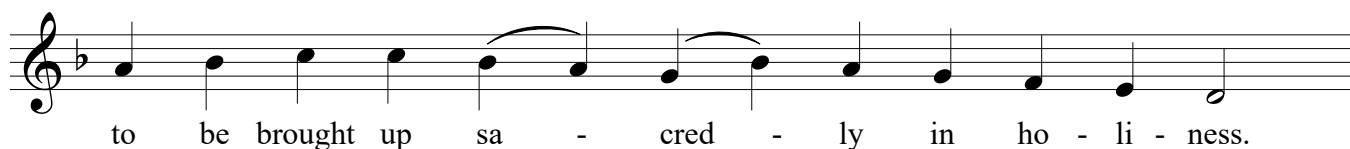
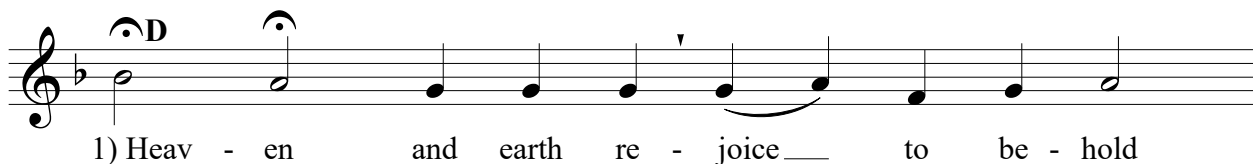
November 21st

Entrance of the Theotokos into the Temple

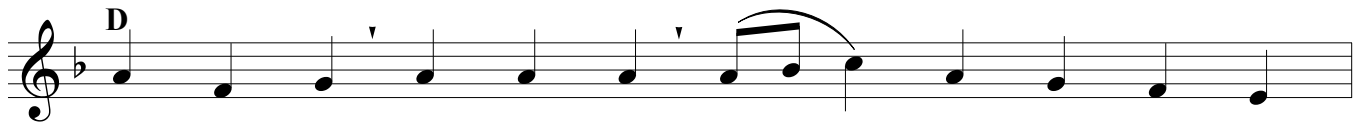
Stichera at the Aposticha of Vespers

Byzantine Chant Tone 5
Special Melody: Rejoice

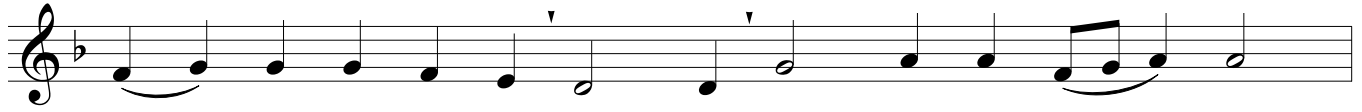
Adapted by Dn. John El Massih



November 21st - Entrance of the Theotokos into the Temple - Stichera at the Aposticha of Vespers - 2



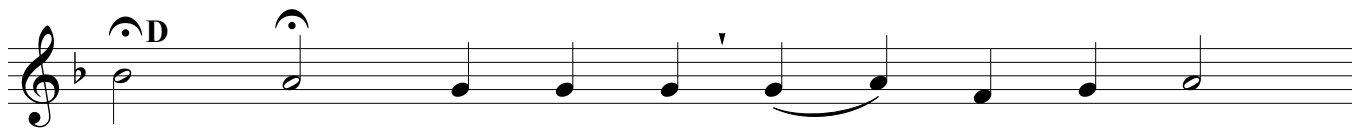
shall straight - way come man - i - fest - ly, and that from



thee — shall the Word of God be tru - ly be - got - ten,



e - ven He that grant - eth peace and Great Mer - cy to the world.



2) An - na, be - ing the name - sake of grace,



doth lead the pure and Ev - er - vir - gin, the Full of Grace,



with glad - ness in - to God's tem - ple, and she doth bid her young maids



that they go be - fore — with — lamps; and she doth say:

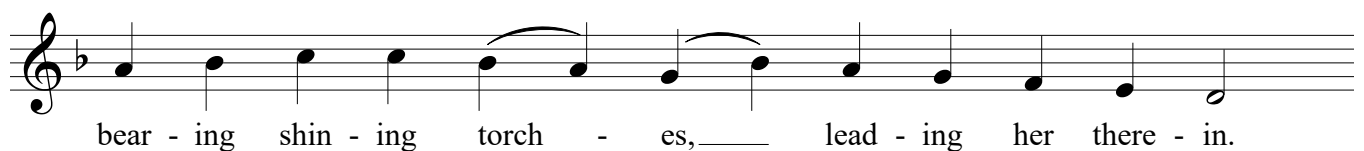
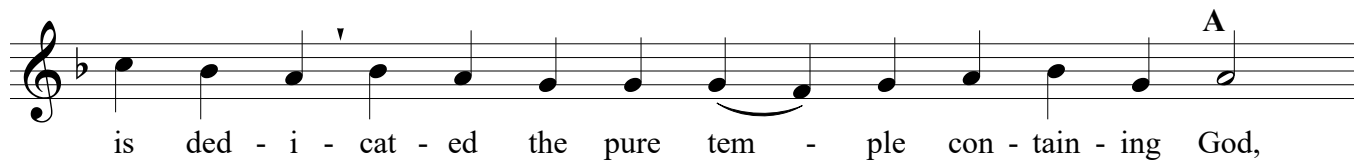
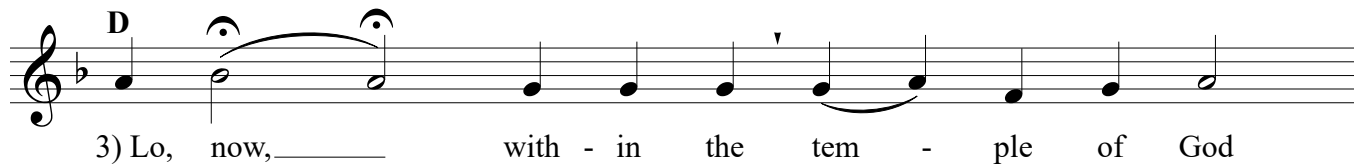
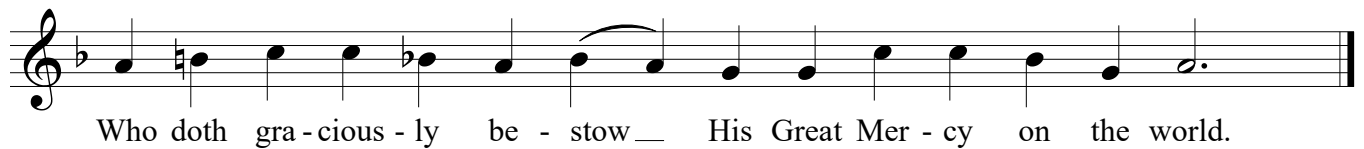
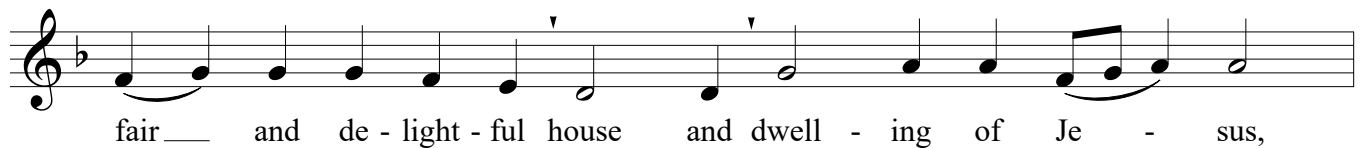
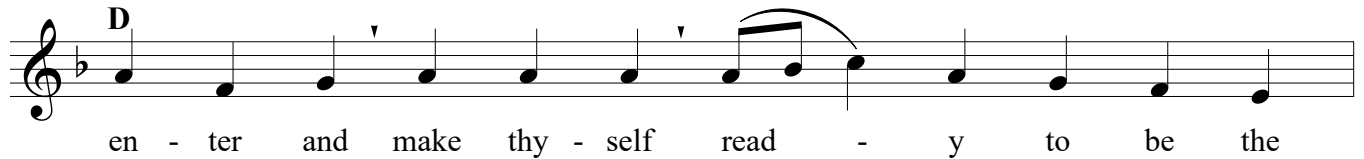
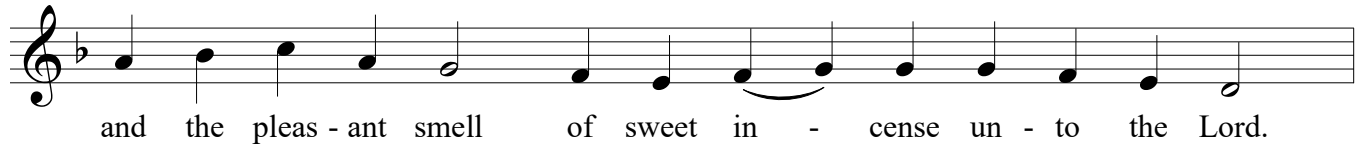


De - part child, and be thou His Who hath giv - en thee un - to me;



be - come a gift and an ob - la - tion made un - to Him,

November 21st - Entrance of the Theotokos into the Temple - Stichera at the Aposticha of Vespers - 3



November 21st - Entrance of the Theotokos into the Temple - Stichera at the Aposticha of Vespers - 4

Thē ex - cel - lent cou - ple of her au - gust par - ents skip for joy:
wise Jo - a - chim and An - na dance, for they have brought forth
her that hath con - ceived the Cre - a - tor and God of all.
She doth her - self ex - ult in the di - vine tab - er - na - cle now,
and by an An - gel is nour - ished she who is
whol - ly with - out re - proach, the Moth - er of Christ God,
e - ven Him that grant - eth peace and Great Mer - cy to the world.