

Idiomelon 1

O glo - ri - ous A - pos - tle, Paul, who can de - scribe
thy bond - age and trib - u - la - tions
in the cit - ies; or ex - pa - ti - ate on the strug - gles and
hard - ships which thou didst en - coun - ter in the
preach - ing of Christ, that thou might - est win
all and pre - sent the Church to Christ?
Where-fore, O A - pos - tle Paul, teach - er of the
church - es, plead thou that she may pre - serve thy
good con - fes - sion un - to her last breath.

Stichos 1

Their sound hath gone forth un - to all th earth.

Idiomelon 2

O glo - ri - ous A - pos - - - - - tle,
who__ can de - scribe thy bond - age and sor - - - - row in the
cit - ies; the trib - u - la - tions, hard - ships, watch - ings, and
pain - ful mis - for - - - - tunes, through hun - ger and
thirst, through cold,__ na - ked - ness, bar - rel, beat - ings with
rods, ston - ing, cross - ing of wil - der - ness, and
drown - ing in the bot - tom of the sea? Thou hast be - come a
spec - ta - cle to an - gels and men, bear - ing all
with the help of Christ who es - tab - lished thee.____
Where - fore, we,__ who__ cel - e - brate thy me - mo - ri - al in

faith, be - seech thee to
in - ter - cede for the sal - va - tion of our souls.

Stichos 2

The heav - ens show forth the glo - ry of God.

Idiomelon 3

Let us ex - tol Pe - ter and Paul, the two great
lu - mi - nar - ies of the Church; for they did
shine forth in the firm - a - ment of faith, tran - scend - ing the
sun in bril - lian - cy; by the rays of whose
preach - ing they led forth the Gen - tiles from
ig - no - rance in - to di - vine know - ledge. Where - fore, one of
them was nailed up - on the Cross, mak - ing his



way un - to heav - en where he _____ re - ceived the
keys_ of the king - dom from Christ him - self; and th
oth - er was be - head - ed with the sword, and was car - ried to the
Sav - ior, be - - ing_____ bless - ed as is
meet; both de - clar - ing that Is - ra - el laid hand a - gainst the
Lord_____ un - just - ly. By their pe - ti - tions,
there - fore, O Christ our God, de - mol - ish our
en - e - mies and es - tab - lish th Or - tho - dox_ Faith; for
thou_ art the Lov - er of man - - - kind.

Glory - Tone 6

Glo-ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.
To - day hath shone forth to th ends_ of th earth
a de - light - ful feast by th all - sol - emn me - mo - ri - al,
the me - mo - ri - al of th all - wise A - pos - tles,
the heads of th A - pos - tles, Pe - ter and Paul.
Where - fore, let Rome re - ceive the glad
tid - ings re - joic - ing, and let us,
breth - ren, feast this all - sol - emn day, cry - ing un - to
them, Re - joice, O Pe - ter th A - pos - tle
and the spe - cial friend of the Teach - er

Christ our God. Re - joice, O
tru - ly be - lov - ed Paul, preach - er of the Faith and
teach - er of the - ni - verse. And be - cause of
your priv - i - lege, O sanc - ti - fied
pair, be - seech Christ God to save our souls.

Then sing "Both now . . ." to our Lady, in heirmologic Tone 6.

Both now and ev - er, and un - to a - ges of a - ges. A - men.
Thou art the true vine, O The - o - to - kos
bear - ing the Fruit of life. Thee do we im - plore.
Where - fore, O La - dy, in - ter - cede
thou to - geth - er with th A - pos - tles and with all the saints,
for the sal - va - tion of our souls.