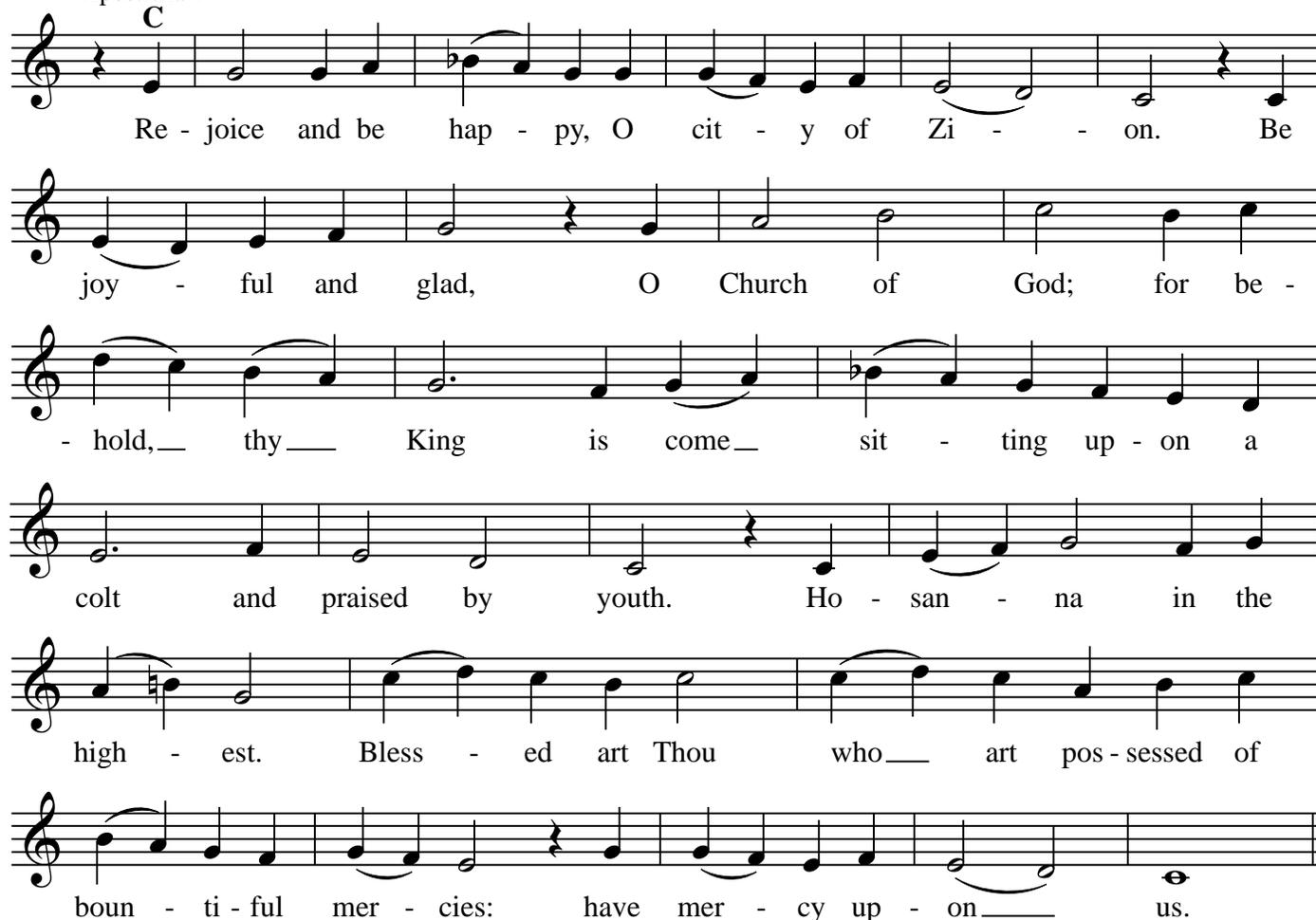
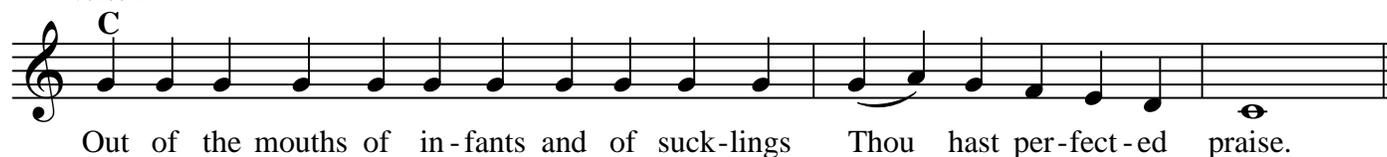


Aposticha 1



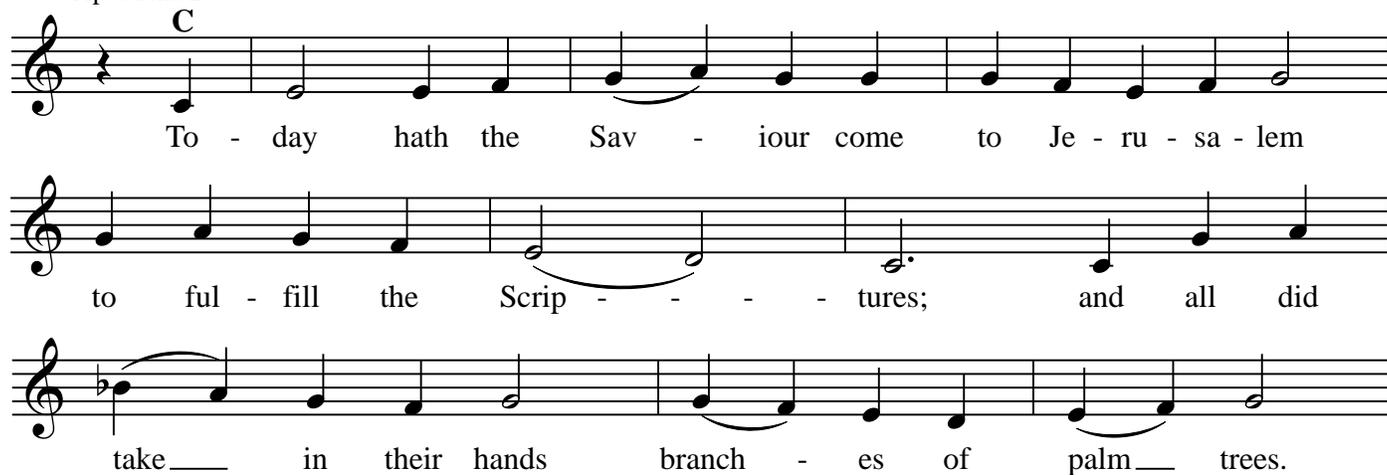
Re - joice and be hap - py, O cit - y of Zi - - on. Be
joy - ful and glad, O Church of God; for be -
- hold, thy King is come sit - ting up - on a
colt and praised by youth. Ho - san - na in the
high - est. Bless - ed art Thou who art pos - sessed of
boun - ti - ful mer - cies: have mer - cy up - on us.

Verse 1



Out of the mouths of in - fants and of suck - lings Thou hast per - fect - ed praise.

Aposticha 2



To - day hath the Sav - iour come to Je - ru - sa - lem
to ful - fill the Scrip - - - tures; and all did
take in their hands branch - es of palm trees.

And they — spread their clothes for Him, know-ing that — it was
He, our Lord, to Whom the cher - u - bim un -
-ceas - ing - ly call — out, Ho - san - na in the
high - est. Bless - ed art Thou Who — art pos - sessed of
boun - - - ti - ful mer - - - cies: have
mer - - - cy up - on — us.

Verse 2

O Lord, our Lord, how ad - mir - a - ble is Thy Name in all **the** earth!

Aposticha 3

O Thou Who rid - est up - on the cher - u - bim, and
Who — art — praised by the ser - a - phim,
Thou didst ride up - on the colt, O — ho - ly, Da - vid - ic One.

And the youths were prais-ing Thee as be-fit-teth God. And the
Jews did blas-pheme a-gainst Thee wick-ed-ly.
Thy sit-ting on an ass fore-sha-dowed the trans-for-
- ma-tion of the bolt-ing of the Gen-tiles from
329 in-fi-del-i-ty to faith. Glo-ry to
Thee, O Christ, Who a-lone art mer-ci-
- ful and the Lov-er of man-kind.

D

Glo - - - - - ry to the Fa - ther and

to the Son and to the Ho - ly Spir - - - it.

Both now and ev - - - er, and un - to

a - ges of a - ges. A - - - men.

Slow **D**

To - day hath the grace of the Ho - ly

Spir - it brought us to - geth - er;

and we all lift thy Cross as we say:

Bless - ed is He that com - eth in the Name of the

Lord. Ho - san - na in the high - est. **C** **D**