Rejoice and be happy, O city of Zion. Be joyful and glad, O Church of God; for behold, thy King is come sitting upon a colt and praised by youth. Hosanna in the highest. Blessed art Thou who art possessed of bountiful mercies: have mercy upon us.

Verse 1
Out of the mouths of infants and of sucklings Thou hast perfected praise.

Today hath the Saviour come to Jerusalem to fulfill the Scriptures; and all did take in their hands branches of palm trees.
And they spread their clothes for Him, knowing that it was He, our Lord, to Whom the cherubim unceasingly call out, Hosanna in the highest. Blessed art Thou Who art possessed of bountiful mercies: have mercy upon us.

Verse 2

O Lord, our Lord, how admirable is Thy Name in all the earth!

Aposticha 3

O Thou Who ridest upon the cherubim, and Who art praised by the seraphim,

Thou didst ride upon the colt, O holy, Davidic One.
And the youths were praising Thee as befiteth God. And the Jews did blaspheme against Thee wickedly.

Thy sitting on an ass foreshadowed the transformation of the bolting of the Gentiles from infidelity to faith. Glory to Thee, O Christ, Who alone art merciful and the Lover of mankind.
Glory/Both Now after Aposticha
Tone 6

Glor-y to the Fa-ther and
to the Son and to the Ho-ly Spiri-t.

Both now and ev-er, and un-to

To-day hath the grace of the Ho-ly
Spiri-t it brought us to-geth-er;

and we all lift thy Cross as we say:

Bless-ed is He that com-eth in the Name of the

Lord. Ho-san-na in the high-est.

Antiochian Orthodox Christian Archdiocese, 3/24/17, Rev 1, DA, CAH