

*Pentecostarion*

# Feast of the Ascension of our Lord Jesus Christ

## 9th Ode

Byzantine Chant Tone 5  
Plagal First Mode

### First Canon

*(Byzantine notation below)*

Chadi Karam

Un. A

O thou who art God's Mother transcending mind and word,

G A

who ineffably in time gavest birth unto the Time-less One,

G A G A

thee do we the faithful magnify with one accord.

A

Glo - ry to Thee, our God— glo - ry to Thee.

A

See - ing Thee, the Re - deem - er of the world,— O Christ God, di -

G A

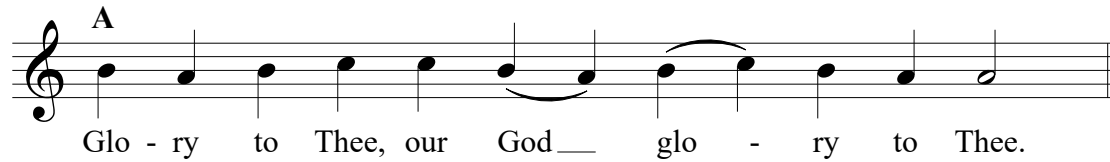
-vine - ly ex - alt - ed, the A - pos - tles in fear and awe

Un. A

skipped for joy,— mag - ni - fy - ing Thee ex - ceed - ing - ly.

*Pentecostarion - Feast of the Ascension of our Lord Jesus Christ - Full 9th Ode - 2*

**A**



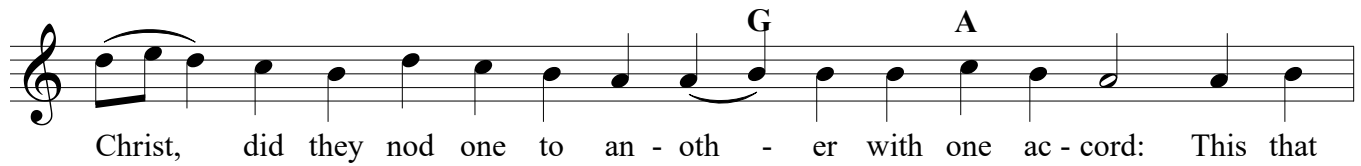
Glo - ry to Thee, our God\_\_ glo - ry to Thee.

**Un.** **A**



When thē An - gels saw Thy de - i - fied flesh\_\_\_\_ in the height, then, O

**G** **A**

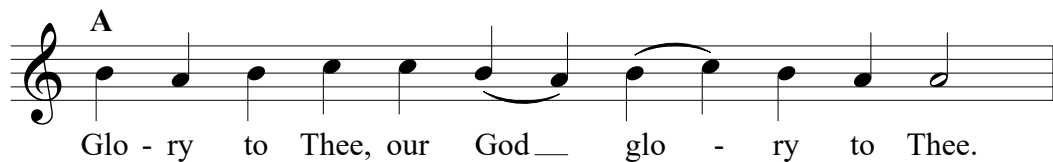


Christ, did they nod one to an - oth - er with one ac - cord: This that



com - eth is ver - i - ly our God\_\_ and\_\_\_\_ Lord.

**A**



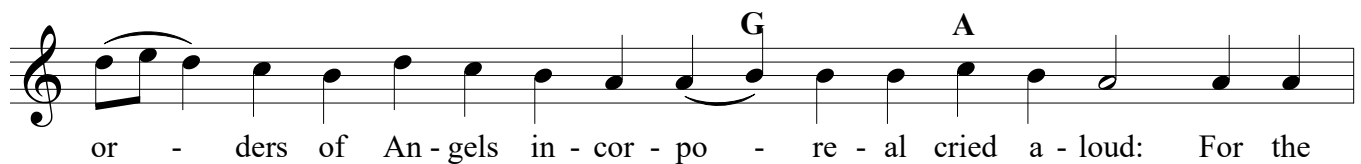
Glo - ry to Thee, our God\_\_ glo - ry to Thee.

**Un.** **A**

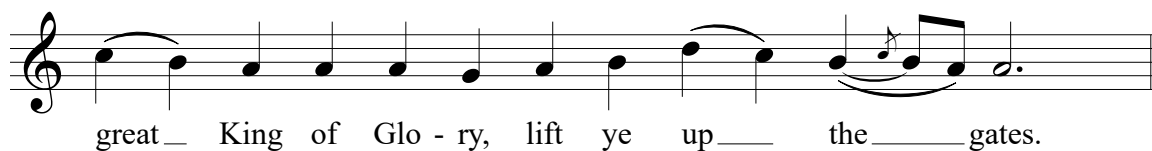


See - ing Thee, O Christ our God, lift - ed up\_\_\_\_ in the clouds, then thē

**G** **A**

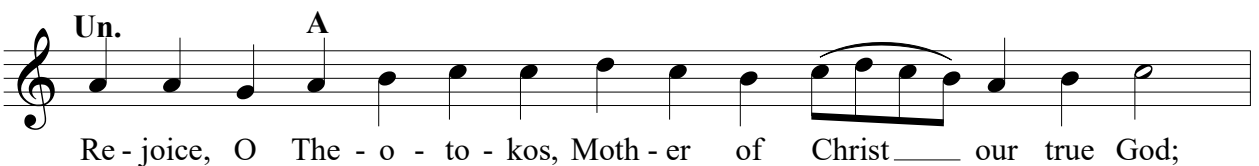
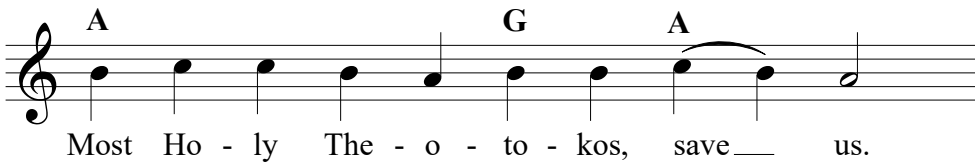
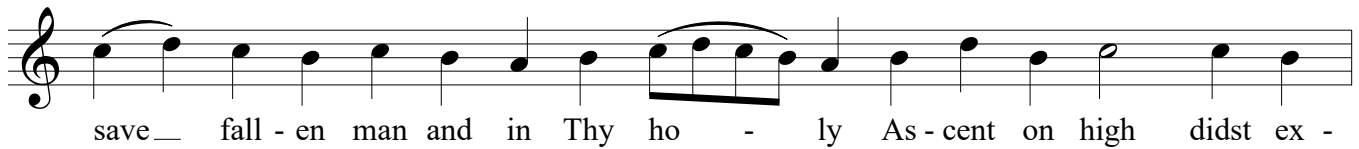
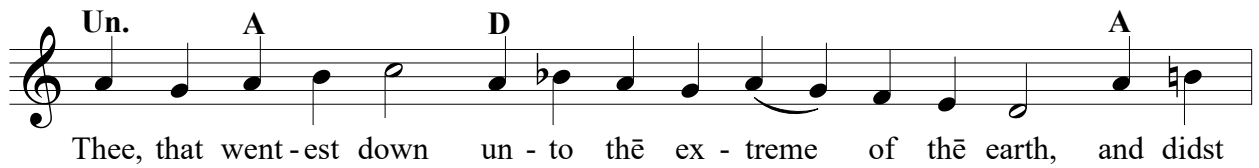
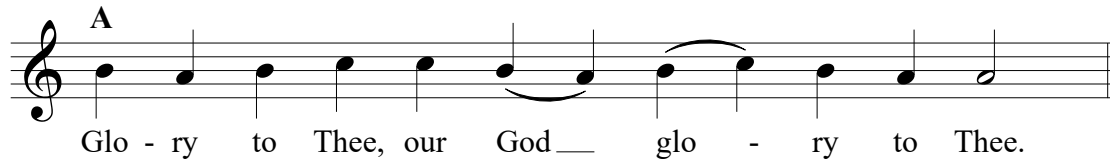


or - ders of An - gels in - cor - po - re - al cried a - loud: For the



great\_\_ King of Glo - ry, lift ye up\_\_\_\_ the\_\_\_\_ gates.

Pentecostarion - Feast of the Ascension of our Lord Jesus Christ - Full 9th Ode - 3



Byzantine Chant Tone 4  
Fourth Mode

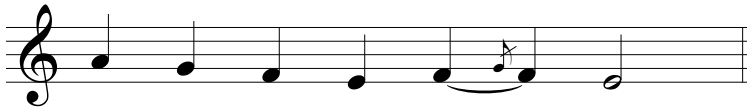
## Second Canon



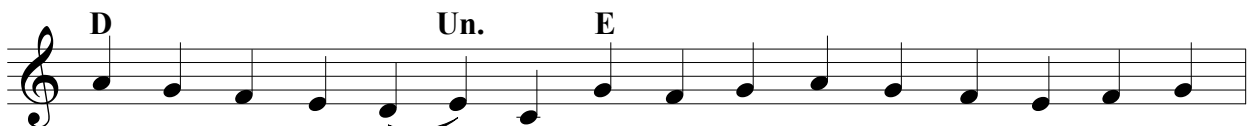
Be - hold - ing thē as - cent of the Mas - ter, thē An - gel hosts were



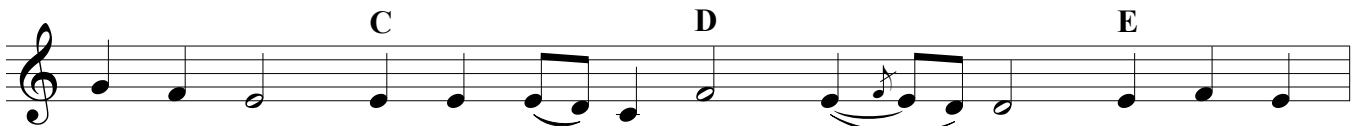
sore a - mazed, how He was tak - en up with glo - ry from



earth un - to the Heav - ens.



O ex - ceed - ing gifts that pass un - der - stand - ing! What a fear - ful



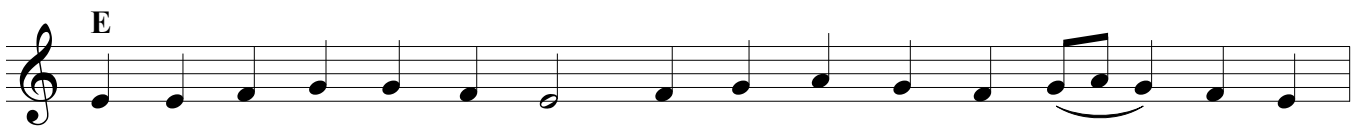
mys - ter - y! For the Sov - 'reign Lord of all, a - ris - ing



from thē earth to ce - les - ti - al realms, hath sent the Ho - ly



Spir - it to His own dis - ci - ples be - low, that the Spir - it



might il - lu - mi - nate their mind and with grace make them blaze like a



fier - y flame.

*Pentecostarion - Feast of the Ascension of our Lord Jesus Christ - Full 9th Ode - 5*



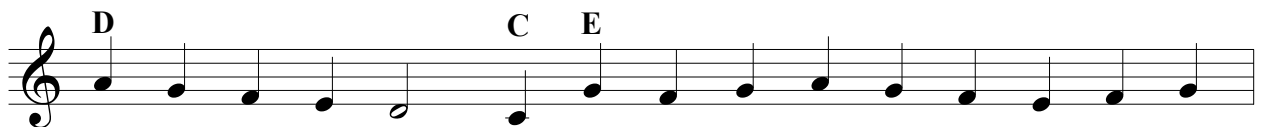
Be - hold - ing thē as - cent \_\_\_ of \_ the Mas - ter, thē An - gel hosts were



sore a - mazed, how He was tak - en up with glo - ry from



earth un - to the Heav - ens.



To His fol - low - ers, the Lord said: Now tar - ry ye here in Je -



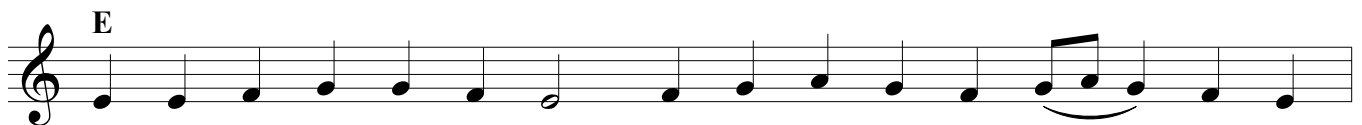
- ru - sa - lem and I \_\_\_ shall send \_\_\_ un - to you an - oth - er



Com - fort - er, Who is one in throne both with My Fa - ther, and of



e - qual hon - or un - to Me, Whom ye look \_\_\_ on



rid - ing on a cloud of light be - ing tak - en on high \_\_\_ in di -



-vine as - cent.

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**E**  
  
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly

Spir - it.

**D** **E**  
  
The mag - nif - i - cence is no - ta - bly lift - ed high a - bove the heav - ens

**C** **D** **E**  
  
now of Him in the flesh made poor; and so our fall - en

na - ture is mag - ni - fied and hon - ored with the ses - sion with the

**E**  
  
Fa - ther on His throne. Let us keep feast, and with one ac -

-cord cry out, glad - ly clap - ping our hands in ex - ceed - ing joy.

Both now and ev - er, and un - to ag - es of ag - es. A - men.

**D** **Un.** **E**  
  
Light that shone from Light hath dawned as the sun from thee, O

**C** **D** **E**  
  
thou all - blame - less Maid; all the gross ob - scu - ri - ty of

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a - the - is - m hath He dis - persed in day and He hath guid - ed with  
His\_\_\_ light those sleep - ing in the night. Hence, O Vir - gin,  
as is due, we call thee blest, ev - er sing - ing thy praise\_\_\_ to e -  
- ter - ni - ty.

Katavasia:

Re-joyce, O ho - ly Queen,\_\_\_boast of vir - gins and moth - ers;  
for no sweet and el - o - quent mouth hath the pow - er, e - ven with  
all\_\_\_ skill of speech, to praise thee right - ly ev - 'ry mind is  
dazed with awe, pon - d'ring thy child - birth. Where - fore we  
glo - ri - fy thee with a sin - gle voice.

# FEAST OF ASCENSION

## Ode 9

*Sung instead of "More honorable than the Cherubim"*

### Canon 1

Plagal First Mode

Ἦχος λ̣ ρ̣ ῥ̣ Κε

**O**<sup>(M)</sup> <sup>(K)</sup> thou who art God's Mother transcending mind and word,<sup>υ'</sup>

who ineffably in time gavest birth <sup>(Δ)</sup> <sup>(K)</sup> unto the Timeless One,<sup>ξ̣ ρ̣</sup>

<sup>(Δ)</sup> <sup>(K)</sup> <sup>(Δ)</sup> <sup>(K)</sup> thee do we the faithful magnify with one accord.<sup>ξ̣ ρ̣</sup>

**G**<sup>(K)</sup> <sup>3</sup>lo-ry to Thee, our God, <sup>3</sup>glo-ry to Thee.<sup>ξ̣ ρ̣</sup>

**S**<sup>(K)</sup> <sup>3</sup>ee-ing Thee, the Redeemer of the world, <sup>3</sup>O Christ God,<sup>υ'</sup>

<sup>(Δ)</sup> <sup>(K)</sup> di-vine-ly ex-alted, the Apostles in fear and awe <sup>ξ̣ ρ̣</sup> skipped for

<sup>(M)</sup> <sup>(K)</sup> joy, <sup>♂</sup>mag-nify-ing Thee exceeding-ly.<sup>ξ̣ ρ̣</sup>



**G**<sup>3(K)</sup> lo- ry to Thee, our God, \_\_ glo- ry to Thee. x̣q̣

**W**<sup>(M)</sup> <sup>(K)</sup> hen the An- gels saw Thy de- i-fied flesh \_\_ in the height, v' ṇ

<sup>(Δ)</sup> <sup>(K)</sup> then, O Christ, did they nod one to an- oth- er with one ac-cord: x̣q̣ This

<sup>3</sup> that com-eth is ver- i- ly our God \_\_ and \_\_ Lord. x̣q̣

**G**<sup>3(K)</sup> lo- ry to Thee, our God, \_\_ glo- ry to Thee. x̣q̣

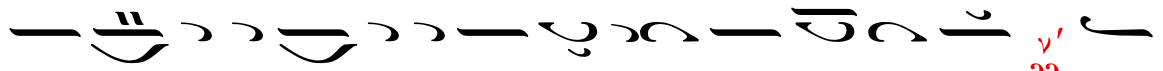
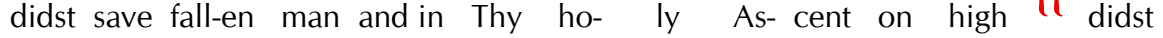

**S**<sup>(M)</sup> <sup>(K)</sup> ee- ing Thee, O Christ our God, lift-ed up \_\_ in the clouds, v' ṇ




<sup>(Δ)</sup> <sup>(K)</sup> then the or- ders of An- gels in- cor- po- re- al cried a- loud: x̣q̣ For


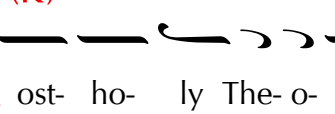
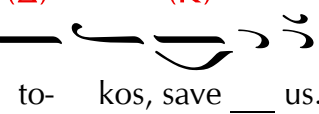

the great \_\_ King of Glo- ry, lift ye up \_\_ the \_\_ gates. x̣q̣


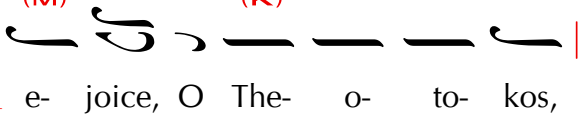
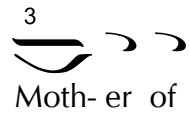
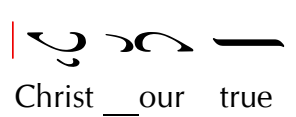
**G**<sup>3(K)</sup> lo- ry to Thee, our God, \_\_ glo- ry to Thee. x̣q̣

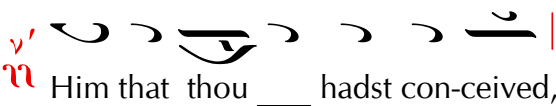
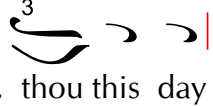

**T**<sup>(M)</sup> <sup>(K)</sup> <sup>(Π)</sup> hee, that went- est down un- to the ex- treme \_\_ of the earth, πq̣ (K) and

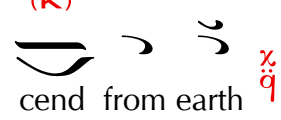
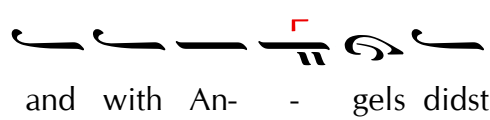
—  —   didst

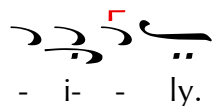
ex- alt \_\_\_ him: O Lord, Thee <sup>(M)</sup>  <sup>(K)</sup>  do we mag- - ni- - fy. 

<sup>(K)</sup>  <sup>(Δ)</sup>  <sup>(K)</sup>  Most- ho- ly The- o- to- kos, save \_\_\_ us. 

<sup>(M)</sup>  <sup>(K)</sup>  | <sup>3</sup>  |  Re- joice, O The- o- to- kos, Moth- er of Christ \_\_\_ our true

  | <sup>3</sup>  | <sup>(Δ)</sup>  God;  Him that thou \_\_\_ hadst con-ceived, thou this day saw- est as-

<sup>(K)</sup>   <sup>(M)</sup> <sup>(K)</sup>  cend from earth  and with An- - gels didst mag- ni- fy Him might-

 - i- - ly. 

Continue with Ode 9 of the second Canon on the next page.

Canon 2

Fourth Mode

(Melody: Let every earthborn man)

Ἦχος Γτος Βδ  
λ

**B**<sup>(B)</sup> e- hold- ing the as- cent of \_ the Mas- ter, the An- gel hosts  
 were sore a- mazed,<sup>λ</sup> how He was tak- en up with glo- - ry from earth  
 un- to the Heav- ens. <sup>6</sup>  
λ

**O**<sup>(Π)</sup> ex- ceed- ing gifts that pass un- der- stand- ing! What a fear- ful  
 mys- ter- y!<sup>λ</sup> <sup>(N)</sup> For the Sov- 'reign Lord of \_\_\_ all, <sup>(Π)</sup> <sup>(B)</sup> a- ris- ing  
 from the earth \_\_\_ to ce- les- ti- al realms,<sup>λ</sup> <sup>3</sup> <sup>6</sup> hath sent the Ho- ly  
 Spir- it to His own dis- ci- ples be- low, <sup>(Δ)</sup> that the Spir- - - it  
 might il- lu- mi- nate their mind<sup>λ</sup> <sup>3</sup> and with grace make them blaze like a  
 fier- y flame. <sup>6</sup>  
λ

**B**<sup>(B)</sup> e- hold- ing the as- cent of\_\_the Mas- ter, the An- gel hosts

were sore a-mazed,<sup>λ</sup> how He was tak- en up with glo- - ry from earth

un- to the Heav-ens. <sup>6</sup><sub>λ</sub>

**T**<sup>(Π)</sup> o His fol- low-ers, <sup>5↑</sup> <sup>(N)</sup> <sup>(B)</sup> the Lord said: Now tar- ry ye here in Je-

ru- sa- lem <sup>6</sup><sub>λ</sub> and I\_\_shall send un- to you <sup>π</sup><sub>q</sub> <sup>(B)</sup> an- oth- er Com-

- fort- er, Who is one in throne<sup>λ</sup> <sup>3</sup> both with My Fa-ther, and of <sup>(Δ)</sup>

e- qual hon-our un- to Me, <sup>Δ</sup> Whom ye look \_\_\_\_\_ on rid- ing <sup>(B)</sup>

on a cloud of light <sup>6</sup><sub>λ</sub> be- ing tak- en on high in di- vine as- cent. <sup>6</sup><sub>λ</sub>

**G**<sup>(B)</sup> lo- ry to the Fa-ther, and to the Son, and to the Ho- ly

Spir- - it. <sup>6</sup><sub>λ</sub>

**T**<sup>(Π)</sup> he mag-nif- i- cence<sup>5</sup> is no- ta- bly<sup>(M)</sup> lift- ed high a- bove the<sup>(B)</sup>  
heav- ens now<sup>(N)</sup> of Him in the flesh made poor;<sup>(Π)</sup> and so our fall-  
en na- - ture is mag- ni- - fied<sup>6</sup> and hon- oured with the ses-  
sion with the Fa- ther on His throne.<sup>(Δ)</sup> Let us keep feast, and<sup>(B)</sup>  
with one ac- cord cry out,<sup>6</sup> glad- ly clap- ping our hands in ex- ceed- ing  
joy.<sup>6</sup>

**B**oth now and ev- er, and un- to ag- es of ag- es. A- men.<sup>6</sup>

**L**ight that shone from Light hath dawned as the sun from thee, O thou  
all- blame- less Maid;<sup>(N)</sup> all the gross ob- scu- ri- - ty<sup>(Π)</sup> of<sup>7</sup>  
a- the- is- m hath He dis- persed in day<sup>6</sup> and He hath guid- ed

<sup>(Δ)</sup>  
with His light those sleep-ing in the night. Hence, O Vir- - -

<sup>(B)</sup>  
gin, as is due, we call thee blest, ev- er sing- ing thy praise to

e- ter- ni- ty. <sup>6</sup>  
<sup>λ</sup>

Katavasia:

<sup>(B)</sup>  
**R**e- joice, O ho- ly Queen, \_boast of vir- - gins and moth-

- ers; <sup>(Δ)</sup>  
<sup>6</sup> for no sweet \_and el- o-quent mouth \_hath the pow- - er, <sup>(B)</sup>  
<sup>λ</sup> <sup>3</sup> <sup>3</sup> <sup>6</sup>  
<sup>λ</sup>

<sup>(M)</sup>  
<sup>3</sup> e- ven with all \_\_\_\_ skill of speech, to praise thee right- - ly; <sup>(Δ)</sup>  
<sup>λ</sup> eve- ry

<sup>(B)</sup>  
mind is dazed with awe, pon- d'ring thy child-birth. <sup>(B)</sup>  
<sup>6</sup> Where-fore we glo-  
<sup>λ</sup> <sup>3</sup>

<sup>(Π)</sup> <sup>(B)</sup>  
ri- fy thee with a sin- gle voice. <sup>(B)</sup>  
<sup>6</sup>  
<sup>λ</sup>