And immediately, instead of "More Honorable..."
sing the following Ninth Ode in the Second Tone (with the Magnifications).

Ode 9-For the Circumcision

Magnify, O my soul, her who is more honorable, and more exalted in glory than the heavenly hosts.

O thou blessed and all pure one, in whose womb was incarnate in an ineffable manner,
the God rising before the sun, coming to us in the flesh, thee, O Theotokos, do we magnify.

Magnify, O my soul, him who accepted circumcision on the eighth day.

Verily, Christ having passed all the bounds of human nature, was born of the Virgin in a supernatural manner and was circumcised in the flesh, fulfilling the law.

Today the Lord is circumcised in the flesh and his name was called Jesus.
Come, let us celebrate in holiness the glorious naming of Christ; for he was called today Jesus, as worthily of God, and with all let us magnify the memory of the Bishop.

Ode 9-For St. Basil

Mag-ni-fy, O my soul, Basil, the Great amongst Bish-ops.

O Fa-ther Bas-il, thou didst fol-low in the life-bearing steps, the steps of Christ, faith-ful Head of shep[herds, for thou didst go forth and of-fer thy-self to the ü-sur-p-er, va-liant-ly en-
dan-ger-ing thy self for the Church, O most be-at-i-fied.
Matins - Menaion
Ninth Ode - To the Saint

Note: The following magnification and 2nd stichera of Basil was omitted by Kazan by mistake, but added here by Holwey.

Magnify, O my soul,

Basil, the Great of Caesarea.

Verily, the usurper, having seen the all-sanctified assembly, the assembly of the Church of Christ, adorned by the presidency of thy Priesthood, O wise one, was confounded and fell down, utterly perishing, not being able to bear the radiance of the spirit that was in thee, O Basil.

Glory to the Father and to the Son and to the Holy Spirit.
Magnify, O my soul, the might of the three-personed and indivisible Trinity.

Thou hast become worthy, O Basil, of the throne of the Apostles, of the rank of the strivers for Christ, of the paradise of the righteous, and of the assembly of the Prophets; for thou wast an initiate of the Theotokos and a servant of the Trinity.

Both now and ever, and unto ages of ages. Amen.
Magnify, O my soul, the Maiden who delivered us from the curse.

Verily, the Lord, who alone roofed with waters his high chambers, bridled the sea and dried up the waves, and was incarnate of thee, O pure one,
doeth come down from Bethlehem to the Jordan to be baptized in the flesh.