He is my Helper and Protector, and hath become my Salvation. This is my God and I will glory Him, the God of my fathers, and I will exalt Him, for *gloriously hath He been glorified._

Have mercy on me, O God, have mercy on me.

Where shall I begin to weep for the actions of my wretched life? What first-fruit shall I offer, O Christ, in this my lamentation? But in Thy compassion grant me forgiveness of sins.  

Come, wretched soul, with thy flesh to the Creator of all. Make confession to Him, and abstain henceforth from thy past brutishness; and offer to God tears of repentance.

I have rivaled in transgression Adam the first-formed man, and I have found myself stripped naked of God, of the eternal Kingdom and its joy, because of my sins.

Woe to thee, miserable soul! How like thou art to the first Eve! For thou hast looked in wickedness and was grievously wounded; thou hast touched the tree and rashly tasted the deceptive food.

Instead of the visible Eve, I have the Eve of the mind: the passionate thought in my flesh, showing me what seems sweet; yet whenever I taste from it, I find it bitter.

Adam was justly banished from Eden because he disobeyed one commandment of Thine, O Savior. What then shall I suffer, for I am always rejecting Thy words of life?

Glo-ry to the Father and to the Son and to the Holy Spirit.

Trinity beyond all being, worshipped in Unity, take from me the heavy yoke of sin, and in Thy compassion grant me tears of compunction.

(*The two syllables of "ri-ous" are combined into one.)
Both now and ever, and unto ages of ages. Amen.

O Theotokos, the hope and protection of those who sing thy praises, take from me the heavy yoke of sin and, pure Lady, accept me in repentance.

He is my Helper and Protector, and hath be

come my Salvation. This is my God and I will glorify Him, the God of my fathers, and I will ex-alt Him, for *gloriously hath He been glorified._

Canticle Two

Attend, O heaven, and I shall speak and sing in praise of Christ who took flesh from a Virgin and came to dwell among us.

(This verse is chanted before each of the following troparia, as we prostrate once.)

Have mercy on me, O God, have mercy on me.

Attend, O heaven, and I shall speak; give ear, O earth, to the voice of one who repents before God and sings His praise.

Look upon me, God my Savior, with Thy merciful eye, and accept my fervent confession.

More than all men I have sinned; I alone have sinned against Thee. But as God take pity on Thy creation, O Savior.

With my lustful desires I have formed within myself the deformity of the passions and disfigured the beauty of my mind.
I am surrounded by the storm of sin, O compassionate Lord. But stretch out Thine hand to me, as once thou hast to Peter.

I have stained the garment of my flesh, O Savior, and defiled that which was made in Thine image and likeness.

With the lusts of passion I have darkened the beauty of my soul, and turned my whole mind entirely into dust.

I have torn the first garment that the Creator wove for me in the beginning, and now I lie naked.

I have clothed myself in the torn coat that the serpent wove for me by his counsel, and I am ashamed.

I offer to Thee, O merciful Lord, the tears of the Harlot. Take pity on me, O Savior, in Thy compassion.

I looked upon the beauty of the tree and my mind was deceived, and now I lie naked and ashamed.

All the ruling passions have ploughed upon my back, making long furrows of wickedness.

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Observe the musical notation for the Canticles, including the various verses and their corresponding musical interpretations.
The Lord once rained down fire from heaven and consumed the land of Sodom.
O my soul, flee like Lot to the mountain, and take refuge in Zoar before it is too late.
Flee from the flames, my soul, flee from the burning heat of Sodom, flee from destruction by the fire of God.
I alone have sinned against Thee, I have sinned more than all men; reject me not, O Christ my Savior.
Thou art the Good Shepherd: seek me, the lamb that has strayed, and do not forget me.
Thou art my beloved Jesus, Thou art my Creator; in Thee shall I be justified, O Savior.
I confess to Thee, O Savior: I have sinned against Thee without measure. But in Thy compassion absolve and forgive me.

Glo - ry to the Father and to the Son and to the Ho - ly Spir - it.
O God, Trinity in Unity, save us from error and temptation and distress.

Both now and ever, and unto ages of a - ges. A - men.

Hail, Womb that held God! Hail, throne of the Lord! Hail, Mother of our Life!

Up on the un - shak - en rock of Thy com - mand - ments,
O Christ make firm Thy Church.

Canticle Four

The proph - et heard of Thy com - ing, O Lord, and he was a - fright:
how Thou wast to be born of a Vir - gin and re - vealed to
men and he said: 'I have heard the re - port of
O righteous Judge, despise not Thy works; forsake not Thy creation. I have sinned as a man, I alone, more than any other man, O Thou who lovest mankind. But as Lord of all Thou hast the power to pardon sins.

The end draws near, my soul, the end draws near; yet thou dost not care or make ready. The time grows short, rise up: the Judge is at the door. The days of our life pass swiftly, as a dream, as a flower. Why do we trouble ourselves in vain?

Awake, my soul, consider the actions which thou hast done; set them before thine eyes, and let the drops of thy tears fall. With boldness tell Christ of thy deeds and thoughts, and so be justified.

No sin has there been in life, no evil deed, no wickedness, that I have not committed, O Savior. I have sinned as no one ever before, in mind, word and intent, in disposition, thought and act.

For this I am condemned in my misery, for this I am convicted by the verdict of my own conscience, which is more compelling than all else in the world. O my Judge and Redeemer, who knowest my heart, spare and deliver and save me in my wretchedness.

The ladder which the great Patriarch Jacob saw of old is an example, O my soul, of approach through action and of ascent in knowledge. If then thou dost wish to live rightly in action and knowledge and contemplation, be thou made new.

In privation Jacob the Patriarch endured the burning heat by day and the frost by night, making daily gains of sheep and cattle, shepherding, wrestling, and serving, to win his two wives.

By the two wives, understand action and knowledge in contemplation. Leah is action, for she had many children; and Rachel is knowledge, for she endured great toil. For without toil, O my soul, neither action nor contemplation will succeed.

Glo-ry to the Father and to the Son and to the Ho-ly Spir-it.

Undivided in Essence, unconfused in Persons, I confess Thee as God: Triune Deity, one in kingship and throne; and to Thee I raise the great thrice-holy hymn that is sung on high.

Both now and ever, and unto ages of a-ges. A-men.

Thou givest birth and art a virgin, and in both thou remainest by nature inviolate. He who is born makes new the laws of nature, and the womb brings forth without travail. When God so wills, the natural order is overcome; for He does whatever He wishes.
The prophet heard of Thy coming, O Lord, and he was afraid:

how Thou wast to be born of a Virgin and revealed to men and he said: 'I have heard the report of Thee and I was afraid.' Glory to Thy power, O Lord.

Canticle Five

From the night I seek Thee early, O Lover of mankind: give me light, I pray Thee, and guide me in Thy commandments, and teach me, O Savior, to do Thy will.

Have mercy on me, O God, have mercy on me.

In night have I passed all my life: for the night of sin has covered me with darkness and thick mist. But make me, O Savior, a son of the day.
In my misery I have followed Reuben's example, and have devised a wicked and unlawful plan against the most high God, defiling my bed as he defiled his father's.

I confess to Thee, O Christ my King: I have sinned, I have sinned like the brethren of Joseph, who once sold the fruit of purity and chastity.

As a figure of the Lord, O my soul, the righteous and gentle Joseph was sold into bondage by his brethren; but thou hast sold thyself entirely to thy sins.

O miserable and wicked soul, imitate the righteous and pure mind of Joseph; and do not live in wantonness, sinfully indulging thy disordered desires.

Once Joseph was cast into a pit, O Lord and Master, as a figure of Thy Burial and Resurrection. But what offering such as this shall I ever make to Thee?

G

Glo - ry to the Father and to the Son and to the Ho - ly Spir - it.

We glorify Thee, O Trinity, the one God. Holy, holy, holy, art Thou: Father, Son, and Spirit, simple Essence and Unity, worshipped for ever.

G

Both now and ever, and unto ages of a - ges. A - men.

O Virgin inviolate and Mother who has not known man, from thee has God, the Creator of the ages, taken human flesh, uniting to Himself the nature of men.

From the night I seek Thee ear - ly, O__ Lov - er of _ man - kind: give me light, I____ pray Thee, and guide me in Thy com -

-mand - ments, and teach____ me, O Sav - ior, to do____ Thy will.

Canticle Six

With my whole heart I cried to the all-com- pas - sion-ate
God: and He heard me from the lowest depths of hell, and

brought my life out of corruption.

Have mercy on me, O God, have mercy on me.

I offer to Thee in purity, O Savior, the tears of mine eyes and groanings from the depths of my heart, crying: 'I have sinned against Thee, O God; be merciful to me.'

Like Dathan and Abiram, O my soul, thou hast become a stranger to thy Lord; but from the lowest depth of hell cry out, 'Spare me', that the earth may not open and swallow thee up.

Raging as a maddened heifer, O my soul, thou art become like Ephraim. As a hart from the nets rescue then thy life, gaining wings through action and the mind's contemplation.

O my soul, the hand of Moses shall be our assurance, proving how God can cleanse a life full of leprosy and make it white as snow. So do not despair of thyself, though thou art leprous.
Kontakion

O my soul, O my soul: Arise! Arise! Why art thou sleeping? The end is drawing near and thou wilt be confounded.

Thou wilt be confounded. Awake then and watch, that Christ may spare thee, who is everywhere present and filleth all things.
We have sinned, we have transgressed, we have done evil in

Thy sight; we have not kept or followed Thy commandments. But reject us not utterly, O God of our fathers.

Have mercy on me, O God, have mercy on me.

I have sinned, I have offended, and I have set aside Thy commandments, for in sins have I progressed, and to my sores I have added wounds. But in Thy compassion have mercy upon me, O God of our fathers.

The secrets of my heart have I confessed to Thee, my Judge. See my abasement, see my affliction, and attend to my judgment now; and in Thy compassion have mercy upon me, O God of our fathers.

When Saul once lost his father's asses, in searching for them he found himself proclaimed as king. But watch, my soul, lest unknown to thyself thou prefer thine animal appetites to the Kingdom of Christ.

David, the forefather of God, once sinned doubly, pierced with the arrow of adultery and the spear of murder. But thou, my soul, art more gravely sick than he, for worse than any acts are the impulses of thy will.

David once joined sin to sin, adding murder to fornication; yet then he showed at once a twofold repentance. But thou, my soul, hast done worse things than he, yet thou hast not repented before God.

David once composed a hymn, setting forth, as in an icon, the action he had done; and he condemned it, crying: 'Have mercy upon me, for against Thee only have I sinned, O God of all. Do Thou cleanse me.'

Glorey to the Father and to the Son and to the Holy Spirit.

O simple and undivided Trinity, O holy and consubstantial Unity: Thou art praised as Light and Lights, one Holy and three Holies. Sing, O my soul, and glorify Life and Lives, the God of all.
Both now and ever, and unto ages of ages. Amen.

We praise thee, we bless thee, we venerate thee, O Mother of God: for thou hast given birth to One of the undivided Trinity, thy Son and God, and thou hast opened the heavenly places to us on earth.

We have sinned, we have transgressed, we have done evil in Thy sight; we have not kept or followed Thy commandments. But reject us not utterly, O God of our fathers.

Canticle Eight

The hosts of heaven give Him glory: before Him tremble the cherubim and seraphim; let everything that hath breath and all creation praise Him, bless and exalt Him above all for ever.
I have sinned, O Savior, have mercy on me. Awaken my mind and turn me back; accept me in repentance and take pity on me as I cry: I have sinned against Thee, save me; I have done evil, have mercy on me.

Riding in the chariot of the virtues, Elijah was lifted up to heaven, high above earthly things. Reflect, O my soul, on his ascent.

Elisha once took up the mantle of Elijah, and received a double portion of grace from the Lord: but in this grace, my soul, thou hast no share, by reason of thy greed and uncontrolled desires.

With the mantle of Elijah, Elisha made the stream of Jordan stand still on either side: but in this grace, my soul, thou hast no share, by reason of thy greed and uncontrolled desires.

The Shunammite woman gladly entertained the righteous Prophet: but in thy house, my soul, thou hast not welcomed stranger or traveler; and so thou shalt be cast out weeping from the bridal chamber.

O wretched soul, always thou hast imitated the unclean thoughts of Gehazi. Cast from thee, at least in thine old age, his love of money. Flee from the fire of hell, turning away from thy wickedness.
-thing that hath breath and all creation praise Him,
bless and exalt Him above all for ever.

Canticle Nine

Conception without seed; nativity past understanding,
from a Mother who never knew a man; child-bearing unfiled.
For the birth of God maketh both natures new.

Therefore, as Bride and Mother of God, with true worship
all generations magnify thee.

Have mercy on me, O God, have mercy on me.
My mind is wounded, my body has grown feeble, my spirit is sick, my speech has lost its power, my life is dead; the end is at the door. What shalt thou do, then, miserable soul, when the Judge comes to examine thy deeds?

I have put before thee, my soul, Moses' account of the creation of the world, and after that all the recognized Scriptures that tell thee the story of the righteous and the wicked. But thou, my soul, hast followed the second of these, not the first, and hast sinned against God.

The Law is powerless, the Gospel of no effect, and the whole of Scripture is ignored by thee; the prophets and all the words of the righteous are useless. Thy wounds, my soul, have been multiplied, and there is no physician to heal thee.

I bring thee, O my soul, examples from the New Testament, to lead thee to compunction. Follow the example of the righteous, turn away from the sinful, and through prayers and fasting, through chastity and reverence, win back Christ's mercy.

Christ became man, calling to repentance thieves and harlots. Repent, my soul: the door of the Kingdom is already open, and pharisees and publicans and adulterers pass through it before thee, changing their life.

Christ became man and shared in my flesh; and willingly He performed all that belongs to my nature, only without sin. He set before thee, my soul, an example and image of His condescension.

Christ saved the Wise Men and called the Shepherds; He revealed as martyrs a multitude of young children; He glorified the Elder and the aged Widow. But thou, my soul, hast not followed their lives and actions. Woe to thee when thou art judged!

The Lord fasted forty days in the wilderness, and at the end of them He was hungry, thus showing that He is man. Do not be dismayed, my soul! If the enemy attacks thee, through prayer and fasting drive him away.
Conception without seed; nativity past understanding,

from a Mother who never knew a man; childbearing unfiled.

For the birth of God maketh both natures new.

Therefore, as Bride and Mother of God, with true worship

all generations magnify thee.