

Sing from the Vesper Byzantine Project by Kazan up through the "O Lord, to thee have I cried...", then sing six (6) stichera for the Resurrection and four (4) Prosomia for the Forefathers in Tone 8, as on pages 48 through 53 of this book.

Now sing the "Glory" and "Let us, O believers," as on page 53 and 54 of this book.

Now sing the "Both now" and "To Our Lady" in the Tone of the week from the Vesper Byzantine Project by Kazan, followed by "Gladsome Light."

After completing "Gladsome Light," continue the service up through the Aposticha in the Tone of the week. Then sing the "Glory" in Tone 3 as on pages 54-56.

Then sing "Both now" and "Thou didst verily conceive" in Tone 3 as on the bottom of page 56 through page 57.

Now sing the Troparion of the Resurrection in the Tone of the week, then intone "Glory to the Father and to the Son and to the Holy Spirit. Both now and ever and unto ages of ages. Amen."

Then sing page 58, "Thou didst justify..." in Tone 2 (according to the Arabic Typikon).

On page 59 you will find another arrangement of "Thou didst justify..." in Tone 4.

After "O Lord, to thee have I cried," sing 6 stichera for the Resurrection in the Tone of the week,
and then the following 4 Prosomia for the Forefathers in Tone 8.

Verse 7 Fast

Ison
From the morn - ing watch__ un - til night, from the morn - ing

Slow
watch, let Is - ra - el trust__ in the Lord.

Prosomion 7 - Special Melody: *The Paradise of Eden*

As we cel - e - brate to - day the mem - o - ry of the
fore - fa - thers, let us, O be - liev - ers, praise in faith
Christ__ the De - liv - er - er who mag - ni - fied them a -
- mong all na - - tions; the Lord who do - eth strange
won - ders; for he__ is prec - ious and might - y,
who__ show - eth us through them a staff of strength.
She is Mar - - y thē un - de - filed__ Maid - en of God who a -
- lone knew no__ man, from whom pre - ceed - ed Christ, the

Blos - som bud - ding life for all, thē ev - er - last - ing
Bliss and e - ter - nal Sal - va - tion.

Verse 8 Fast

For with the Lord there is mer - y, and with
him is a - bun - dant re - demp - tion, and he will de -

Slow

- liv - er Is - ra - el from all his in - iq - ui - ties.

Prosimion 8

O Mas - ter, who didst res - cue the ho - ly youths from
fire and Dan - iel from the mouths of the
li - ons, and didst bless A - bra - ham, I - saac thy
ser - vant, and Ja - cob his son, O thou who wast
will - ing to be - come like us, of their

seed, that thou__ might - est save our fore - fa - thers who
fell of old, and to be__ cru - ci - fied and bur - ied in
or - der to crush the bonds of death and raise the dead
from e - ter - ni - ty, we wor - ship, O Christ, thine e -
- ter - - nal__ king - - - - - dom.

Verse 9 Fast

Slow

Ison
Praise the Lord all ye na - tions; praise him all ye peo - ple.

Prosimion 9

The youths of God walk - ing forth a - midst the flame, re -
- joic - ing in the dew__ of the Spir - it as
though they were__ in a gar - den, did go be -
- fore and fore - sha - dow there - in the myst' - ry of the

Trin - i - ty and thē In - car - na - tion of Christ.

And in that they were wise men they quenched by faith the pow'r of

fire. And as for Dan - iel the right - eous,

he did ap - pear clos - ing the mouths of the li - ons.

Where - fore, by their be - sech - ings we

plead with thee, O Sav - iour and Lov - er of

man - kind, to de - liv - er us

from thē ev - er - last - ing and un - quench - a - ble

fire, and to make us wor - thy to re -

- ceive thy heav'n - ly king - dom.

Verse 10 Fast

Slow



For his mer - cy is great — t'ward — us, and the
truth — of the Lord en - dur - eth for - ev - er.

Prosimion 10



Thy — ho - ly youths, O Christ, when they were in the fur - nace of
fire, as though in dew, did go be - fore and fore -
- sha - dow mys - tic' - ly thy — com - ing from the Vir - gin,
which hath il - lu - mi - nat - ed us with - out burn - ing. And
right - eous Dan - iel, won - der - ful a -
- mong Proph - ets, when he went be - fore and ex - plained plain -
- ly thy di - vine — Se - cond Com - - - ing, did
shout, say - ing, And I saw the thrones — placed, and the

Judge__ sat, and the riv - er of fire__ came be - fore__
him. Where - fore, by their be - sech - - - ings, O__
Mas - ter, de - liv - - - er__ us.

Tone 6 Slow

Glo - - - - ry to__ the Fa - ther and
to__ the__ Son and to the Ho - ly__ Spir - - - it.
Let us, O be - liev - ers, ex - tol__ to -
- day all the fa - thers be - fore__ the__
law, A - bra - ham the friend__ of__ God,
I - - - - saac born__ af - ter the prom - ise,
Ja - cob with the twelve__ heads__ of the tribes,

Da - vid the most meek, and Dan - - - iel the
 Proph - - - et of de - - - sires,
 hon - our - ing with them the three youths who
 chang'd the fur - nace to a
 dew - - - y place, ask - ing for -
 - giv - - - - ness of Christ God,
 glo - - - ri - fied in his saints.

Now sing "Both now" and "To Our Lady" in the Tone of the week, and then "Gladsome Light," from the Byzantine Vesper Project by Kazan. Then after "Gladsome Light," continue through the Aposticha in the Tone of the week, followed by the following pages.

Tone 3

Glo - - - ry to the Fa - - - ther and
 to the Son and to the
 Ho - - - ly Spir - - - it.

Come ye feast - lovers, let us ex -
tol with hymns the as - sem - bly
of the fore - fa - thers,
Ad - am the first fa - ther, E - noch,
No - ah and Mel - chiz - e -
dek, A - bra - ham, I - saac, and
Ja - cob; and those af - ter the law:
Mos - es, Aar - on, Josh - u - a and
Sam - u - el; and with them I - sa - - - -
iah, Jer - e - mi - ah, E - ze - ki - el,

Dan - - - iel, and the twelve Proph - ets, with E -
 - li - - - jah, and E - li - - - sha,
 and all the rest; and Zach - a -
 - ri - - - - ah, the Bap - tist, and
 those who preached Christ, the
 Life and Res - ur - rec - - - tion of our race.
 Both now and ev - er and un - to
 a - ges of a - - - ges. A - men.
 Thou didst ver - i - ly con - ceive
 by the Ho - ly Spir - - - it, with - out

hu - man seed, at the plea - sure of the
Fa - - - ther, the Son of God, be -
- got - ten of the Fa - - - ther be - fore e -
- ter - ni - ty with - out moth - - - er.
Thou didst give birth to him in the
flesh com - ing of thee, for our sake,
with - out fa - - - ther.
Where - fore, cease not to in - - ter - cede that he
may de - liv - er our souls
from af - flic - - - tion.

*Now sing the Troparion of the Resurrection in the Tone of the week. Then intone "Glory to the Father and to the Son and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen."
Then sing the Troparion of the Fathers, using either of the following arrangements.
This arrangement is in Tone 2, according to the Arabic Service Book.*

Thou _____ hast jus - ti - fied by faith thē an - cient fore -
 - fa - thers and through them_ thou hast gone be - fore and be -
 - trothed un - to thy - self the Church of the Gen - - - -
 - tiles. Let the saints, there - fore, take pride in glo - ry;
 for from their_ seed sprout - ed forth a no - ble fruit,
 and she it was who gave birth to thee with - out _____
 seed. Where - fore, _____ by their plead - ings, O
 Christ_ God, save _____ our souls. _____

This is another arrangement, in Tone 4, according to the Divine Prayers & Services Book by Nassar, which may be sung after intoning "Glory to the Father and to the Son and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen."

Then, after either of these arrangements, complete the Vesper Service.

Thou hast jus - ti - fied by faith thē an - cient fore -
- fa - thers and through them thou hast gone be - fore and be -
- trothed un - to thy - self the Church of the Gen - tils.
Let the saints, there - fore, take _____ pride in
glo - ry; for from their _____ seed _____ sprout - ed
forth a no - ble fruit, and she it was
who gave birth to thee with - out _____ seed.
Where - fore, by their plead - ings, O _____ Christ _____
God, save our souls. _____