Sing from the Vesper Byzantine Project by Kazan up through the "O Lord, to thee have I cried…," then sing six (6) stichera for the Resurrection and four (4) Prosomia for the Forefathers in Tone 8, as on pages 48 through 53 of this book.

Now sing the "Glory" and "Let us, O believers," as on page 53 and 54 of this book.

Now sing the "Both now" and "To Our Lady" in the Tone of the week from the Vesper Byzantine Project by Kazan, followed by "Gladsome Light."

After completing "Gladsome Light," continue the service up through the Aposticha in the Tone of the week. Then sing the "Glory" in Tone 3 as on pages 54-56.

Then sing "Both now" and "Thou didst verily conceive" in Tone 3 as on the bottom of page 56 through page 57.

Now sing the Troparion of the Resurrection in the Tone of the week, then intone "Glory to the Father and to the Son and to the Holy Spirit. Both now and ever and unto ages of ages. Amen."

Then sing page 58, "Thou didst justify…” in Tone 2 (according to the Arabic Typikon).

On page 59 you will find another arrangement of "Thou didst justify…” in Tone 4.
After "O Lord, to thee have I cried," sing 6 stichera for the Resurrection in the Tone of the week, and then the following 4 Prosomia for the Forefathers in Tone 8.

Verse 7 Fast

From the morning watch until night, from the morning watch, let Israel trust in the Lord.

Prosomion 7 - Special Melody: The Paradise of Eden

As we celebrate today the memory of the forefathers, let us, O believers, praise in faith Christ the Deliverer who magnified them among all nations; the Lord who doeth strange wonders; for he is precious and mighty, who showeth us through them a staff of strength.

She is Mary the undefiled Maiden of God who alone knew no man, from whom preceded Christ, the
Blossom budding life for all, the everlasting Bliss and eternal Salvation.

Verse 8 Fast

For with the Lord there is mercy, and with him is abundant redemption, and he will deliver Israel from all his iniquities.

Prosomion 8

O Master, who didst rescue the holy youths from fire and Daniel from the mouths of the lions, and didst bless Abraham, Isaac thy servant, and Jacob his son, O thou who wast willing to become like us, of their Antiochian Orthodox Christian Archdiocese, 12/13/12, Rev 2, DA, CAH
seed, that thou mightest save our forefathers who fell of old, and to be crucified and buried in order to crush the bonds of death and raise the dead from eternity, we worship, O Christ, thine eternal kingdom.

Verse 9 Fast

Praise the Lord all ye nations; praise him all ye people.

Prosomion 9

The youths of God walking forth amidst the flame, rejoicing in the dew of the Spirit as though they were in a garden, did go before and shadow therein the mystery of the
Trinity and the Incarnation of Christ.

And in that they were wise men they quenched by faith the power of fire. And as for Daniel the righteous, he did appear closing the mouths of the lions.

Wherefore, by their beseechings we plead with thee, O Saviour and Lover of mankind, to deliver us from the everlasting and unquenchable fire, and to make us worthy to receive thy heavenly kingdom.
For his mercy is great t'ward us, and the truth of the Lord endur eth for ev er.

Thy holy youths, O Christ, when they were in the furnace of fire, as though in dew, did go before and fore shadow mystic'ly thy coming from the Virgin, which hath illuminated us without burning. And righteous Daniel, wonderful among Prophets, when he went before and explained plainly thy divine Second Coming, did shout, saying, And I saw the thrones placed, and the
Judge sat, and the river of fire came before him. Wherefore, by their beseechings, O Master, deliver us.

Tone 6 Slow

Glorify to the Father and to the Son and to the Holy Spirit.

Let us, O believers, exalt today all the fathers before the law, Abraham the friend of God,

Isaac born after the promise,

Jacob with the twelve heads of the tribes,
Now sing "Both now" and "To Our Lady" in the Tone of the week, and then "Gladsome Light," from the Byzantine Vesper Project by Kazan. Then after "Gladsome Light," continue through the Aposticha in the Tone of the week, followed by the following pages.
Come ye feasters, let us exult with hymns the assembly of the forefathers,

Adumam the first father, Enoch,

Noah and Melchisedek, Abraham, Isaac, and Jacob; and those after the law:

Moses, Aaron, Joshua and Samuel; and with them Isaiah, Jeremiah, Ezekiel,
Dan - iel, and the twelve Proph - ets, with E - li - jah, and E - li - sha,
and all the rest; and Zach - a - ri - ah, the Bap - tist, and those who preached Christ, the Life and Res - ur - rec - tion of our race.

Both now and ev - er and un - to a - ges of a - ges. Amen.

Thou didst ver - i - ly con - ceive by the Holy Spir - it, without
Vespers - Menaion
Both Now - Aposticha
Tone 3

hu-man seed, at the plea-sure of the
Fa-ther, the Son of God, be-got-ten of the Fa-ther be-fore et-
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Now sing the Troparion of the Resurrection in the Tone of the week. Then intone "Glory to the Father and to the Son and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen."

Then sing the Troparion of the Fathers, using either of the following arrangements.

This arrangement is in Tone 2, according to the Arabic Service Book.

Thou hast justified by faith the ancient forefathers and through them thou hast gone before and betrothed unto thyself the Church of the Gentiles. Let the saints, therefore, take pride in glory; for from their seed sprouted forth a noble fruit, and she it was who gave birth to thee without seed. Wherefore, by their pleadings, O Christ God, save our souls.
This is another arrangement, in Tone 4, according to the Divine Prayers & Services Book by Nassar, which may be sung after intoning "Glory to the Father and to the Son and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen."

Then, after either of these arrangements, complete the Vesper Service.

Thou hast justified by faith the ancient fathers and through them thou hast gone before and betrothed unto thyself the Church of the Gentiles.

Let the saints, therefore, take pride in glory; for from their seed sprouted forth a noble fruit, and she it was who gave birth to thee without seed.

Wherefore, by their pleadings, O Christ God, save our souls.