Ode 1

Christ is born, glorify him. Christ hath come from the heavens, receive him. Christ is on earth, be ye elevated.

Sing unto the Lord, all the earth; and ye nations, praise him with joy; for he hath been glorified.

Ode 3

Let us cry unto the Son, born of the Father before the ages without transubstantiation,

Christ God who hath been incarnate in these last days of the Virgin, without seed, shouting, O thou who hath elevated our state, thou art holy, O Lord.
Ode 4

O praised Christ, a stem hath come out of Jesse, and from it hath sprouted a Flower from a dense and shadowed mountain, O immaterial God, coming incarnate from the Virgin that hath not known man. Glory, therefore, to thy might, O Lord.

Ode 5

O thou Lover of mankind, since thou art the God of peace and the Father of mercies, thou didst send to us the great Messenger of thy mind, granting us thy peace.

Therefore, have we been led right to the light of divine knowledge, glorifying thee as we come out of darkness.
The sea-monster did disgorge Jonah from its belly,
as it received him safely like a foetus. As for the
Word, when he dwelt in the Virgin, taking from
her a body, he was born, preserving her without corruption,
and without transubstantiation, preserving his Mother without harm.

The youths having grown together in true worship,
despising the command of the infidel, were not dismayed by the threat of fire; but were singing as they stood in the midst of the flames: Blessed art thou, God of our Fathers.
We praise, we bless, and we worship the Lord.

Verily, the dewy furnace did shadow the sign of the supernatural wonder; for it burned not the youths whom it received, as the fire of divinity also burned not the womb of the Virgin in which it dwelt.

Therefore, let us offer praise with song, saying:

let all creation praise the Lord, exalting him evermore, to the end of ages.

Priest/Deacon: The Theotokos and Mother of the Light, let us honor and magnify in song.