Ode 1 - First Canon

Christ is born, glorify him. Christ hath come from the heavens, receive him. Christ is on earth, be ye elevated.

Sing unto the Lord, all the earth; and ye nations, praise him with joy; for he hath been glorified.

Ode 1 - Second Canon

The Lord performed a miracle and saved the people when of old he turned the moist waves of the sea into dry land. And having been born now of a Virgin by his own choice, he hath trodden for us the way to heaven, being equal to the Father and to men in essence; therefore, do we glorify him.
Let us cry unto the Son, born of the Father before the ages without transubstantiation, Christ God who hath been incarnate in these last days of the Virgin, without seed, shouting, O thou who hath elevated our state, thou art holy, O Lord.

Incline, O glorious Benefactor, to the praise of thy servants, abolishing the boasting of the proud adversary. And help us who sing to thee to overcome sin, and confirm us on the unshakable foundation of faith.
Ode 4 - First Canon

O praised Christ, a stem hath come out of Jesse, and from it hath sprouted a Flow'r from a dense and shadowed mountain, O immaterial God, coming incarnate from the Virgin that hath not known man. Glory, therefore, to thy might, O Lord.

Ode 4 - Second Canon

The Prophet Habakkuk of old foretold in song the recreation of mankind; for he was worthy to behold that sign in an ineffable manner; for the Word did come forth as a new babe from the mountain of the Virgin, for the recreation of the nations.
Ode 5 - First Canon

O thou Lover of mankind, since thou art the God of peace and the Father of mercies, thou didst send to us the great Messenger of thy mind, granting us thy peace.

Therefore, have we been led a right to the light of divine knowledge, glorifying thee as we come out of darkness.

Ode 5 - Second Canon

Grant forgiveness, O Christ, to us who have been in the darkness of our deeds of error since the night, who eagerly praise thee, since thou art the Benefactor; that thou may hasten to us and prepare for us a good way, where in if we walk we shall find glory and honour.
The sea-monster did disgorge Jonah from its belly, as it received him safely like a fetus. As for the Word, when he dwelt in the Virgin, taking from her a body, he was born, preserving her without corruption, and without transubstantiation, preserving his Mother without harm.

Ode 6 - Second Canon

Verily, Jonah when he was in the depths of the sea, begged to ascend to thee and to be rescued from the tempest. But as for me, having been pierced by the arrows of the tyrant, in thee I seek refuge, O
Ode 7 - First Canon

The youths having grown together in true worship, despising the command of the infidel, were not dismayed by the threat of fire; but were singing as they stood in the midst of the flames: Blessed art thou, God of our Fathers.

Ode 7 - Second Canon

The youths, having clung steadfastly to the love of the King of all, ridiculed the praying and blasphemy of the blaspheming usurper. And being filled with wrath, he delivered them to the terrible fire which did not harm them.
Wherefore, they lifted their voices to the Master, saying,

Blessed art thou unto all ages.

Ode 8 - First Canon

We praise, we bless, and we worship the Lord.

Verily, the dewy furnace did shadow the sign of the supernatural wonder; for it burned not the youths whom it received, as the fire of divinity also burned not the womb of the Virgin in which it dwelt.

Wherefore, let us offer praise with song, saying:

let all creation praise the Lord, exalting him evermore, to the end of ages.
The youths who were cast of old into the fire and remained unburned, were a sign of the womb of the Maiden who gave birth supernaturally while yet sealed.

These two matters grace hath accomplished through one miracle, arousing the nations to praise.