Ode 9 of the First Canon
(The Byzantine notation is after page 13)

Tone 1/First Mode

All we the generations ever call thee blessed, the only Theotokos.

The bounds of nature are overcome in thee, O immaculate Virgin; for thy childbirth is virginal, and thy death is the esponsal of life. O thou who after childbirth art virgin, and who after death art living, do thou, O Theotokos, ever save thine inheritance.

*The Katavasiae for Odes 1-9 are sung from August 15-23, with the full 9th Ode sung on August 15 & 23rd. Text used with permission. Copyright, 2005. Holy Transfiguration Monastery, Brookline, MA. Antiochian Orthodox Christian Archdiocese of North America, Rev. 2, 7/15/19, CAH
All we the generations ever call thee blessed, the only Theotokos.

The hosts of Angels were astonished when they beheld in Simon their own Master holding in His hands the soul of a woman; for as fitted a Son, He said to her that purely gave Him birth: Come, O modest Maid, be thou glorified with thy Son and God.
All we the generations ever call thee blessed, the only Theotokos.

The choir of the Apostles drew about thy God-containing body, and as they looked upon it with fear, they addressed thee with a clear voice: As thou goest hence to the celestial bride-chambers and to thy Son, do thou, O Theotokos, ever save thine inheritance.

Continue with Ode 9 of the Second Canon in Tone 4 on the next page.
Ode 9 of the Second Canon

Tone 4/Fourth Mode

Be-hold-ing the Dor-mi-tion of the Vir-gin, the An-gels' hosts were struck with awe, how the Vir-gin went forth from the earth un-to the Heav-ens.

Let ev'-ry earth-born man up-leap in the spir-it, and now hold his torch on high; and let all the bod-i-less, no-et-ic hosts now cel-ebrate joy-ous-ly the The-o-
to-kos' sub-lime and sac-cred fall-ing-asleep, as they cry out: Re-joice, O thou all-bless-ed one, ev-er-vir-gin and pure Moth-er of our God.

*The Katavasiae for Odes 1-9 are sung from August 15-23, with the full 9th Ode sung on August 15 & 23rd. Text used with permission. Copyright, 2005. Holy Transfiguration Monastery, Brookline, MA. Antiochian Orthodox Christian Archdiocese of North America, Rev. 2, 7/15/19, CAH
Beholding the Dormition of the Virgin, the Angels' hosts were struck with awe, how the Virgin went forth from the earth unto the Heavens.

Come, and upon Simon, let us rejoice in the divine and butter mountain of the Living God, as we look upon the Theotokos; for Christ doth translate her, as His Mother, into the Holy of Holies, to a tabernacle that is incomparably better and more divine.

*The Katavasiae for Odes 1-9 are sung from August 15-23, with the full 9th Ode sung on August 15 & 23rd. Text used with permission. Copyright, 2005. Holy Transfiguration Monastery, Brookline, MA. Antiochian Orthodox Christian Archdiocese of North America, Rev. 2, 7/15/19, CAH
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.

Be-hold-ing the Dorm-i-tion of the Vir-gin, the An-gels' hosts were struck with awe, how the Vir-gin went forth from the earth un-to the Heav-ens.

Come, ye faith-ful, let us draw nigh un-to the tomb of the Moth-er of God, let us em-brace it, touch-ing it sin-cere-ly with the lips and eyes and fore-head of the heart, and let us draw up boun-teous gifts of heal-ing that stream from the ev-er-flow-ing foun-tain.

*The Katavasiae for Odes 1-9 are sung from August 15-23, with the full 9th Ode sung on August 15 & 23rd. Text used with permission. Copyright, 2005. Holy Transfiguration Monastery, Brookline, MA. Antiochian Orthodox Christian Archdiocese of North America, Rev. 2, 7/15/19, CAH
Both now and ever, and unto ages of ages. Amen.

Beholding the Dormition of the Virgin, the Angels' hosts were struck with awe, how the Virgin went forth from the earth unto the Heavens.

Graciously receive from us this funeral hymn, O Mother of the Living God, and overshadow us with thy divine and light-bringing grace; grant victory to our hierarchs, peace to the people that loveth Christ, and forgiveness unto us that sing, and the salvation of our souls.

*The Katavasiae for Odes 1-9 are sung from August 15-23, with the full 9th Ode sung on August 15 & 23rd. Text used with permission. Copyright, 2005. Holy Transfiguration Monastery, Brookline, MA. Antiochian Orthodox Christian Archdiocese of North America, Rev. 2, 7/15/19, CAH*
Heirmos of the 9th Ode of the First Canon
(as Katavasia)

Tone 1/First Mode

All we the generations ever call thee blessed, the only Theotokos.

The bounds of nature are over-come in thee, O immaculate Virgin; for thy childbirth is virginal, and thy death is the es-pous-al of life. O thou who after childbirth art virgin,

and who after death art living, do thou, O Theotokos, ever save thine inheritance.

*The Katavasiae for Odes 1-9 are sung from August 15-23, with the full 9th Ode sung on August 15 & 23rd.
Text used with permission. Copyright, 2005. Holy Transfiguration Monastery, Brookline, MA.
Antiochian Orthodox Christian Archdiocese of North America, Rev. 2, 7/15/19, CAH
All we the generations ever call thee blessed, the only Theotokos.

The bounds of nature are over-come in thee, O immaculate Virgin; for thy child-birth is virginal, and thy death is the espousal of life. O thou who after child-birth art virgin, and who after death art living, do thou, O Theotokos, ever save thine inheritance.
All we the generations ever call thee blessed, the only Theotokos.

The host of Angels were astonished when they beheld in Sinai their own Master holding in His hands the soul of a woman; for as befitted a Son, He said to her that purely gave Him birth: Come, O modest Maid, be thou glorified with thy Son and God.

All we the generations ever call thee blessed, the only Theotokos.

The choir of the Apostles drew about thy God containing...
bod- - y, and as they looked up- on it with fear, they ad-
dressed thee with a clear _ voice: As thou go- est hence to the ce-
les- tial bride-cham-bers and to thy Son, do _ thou, O The- o-
to- - kos, ev- er save thine in- her- - i- - tance.

Continue with Ode 9 of the Second Canon in Tone 4 on the next page.
Ode 9 of the Second Canon

Fourth Mode

B

B e- hold- ing the Dorm i- tion of the Vir- gin, the An- gels' hosts were struck with awe, how the Virgin went forth from the earth un- to the Heav- ens.

L

Let ______ eve- ry earth-born man up- leap ______ in ______ the spir- it, and now hold ______ his torch on ______ high; and let all the bod- i- less, no- et- ic hosts now cel- ebrate joy- ous- ly the Theo- to- kos' sub-lime and sac- cred fall- ing- a- sleep, as they cry ________ out: Re- joice, O thou all- bless- ed one, ever- vir-

gin ______ and pure ______ Moth- er ______ of our God.
B e-holding the Dormition of the Virgin, the Angels' hosts were struck with awe, how the Virgin went forth from the earth unto the Heavens.

C ome, and upon Si-on, let us rejoice in the divine and better mountain of the Living God, as we look upon the Theotokos; for Christ doth translate her, as His Mother, into the Holy of Holies, to a tabernacle that is incomparably better and more divine.
Glo- ry to the Fa- ther, and to the Son, and to the Ho- ly
Spir- it.

Be- hold- ing the Dormi- tion of the Vir- gin, the An- gels' hosts were struck with awe, how the Vir- gin went forth from the earth un- to the Heav- ens.

Come, ye faith- ful, let us draw nigh un- to the tomb of _ the Moth- er of God, _ let us em- brace it, touch- ing it sin- cere- ly with the lips and eyes and fore- head of the heart, and let us draw boun- teous gifts of heal- ing that stream __ from the ev- er-flow- ing foun- tain.
Both now and ever, and unto ages of ages. Amen.

Beholding the Dormition of the Virgin, the Angels' hosts were struck with awe, how the Virgin went forth from the earth unto the Heavens.

Gracefully receive from us this funeral hymn, O Mother of the Living God, and overshadow us with thy divine and light-bringing grace; grant victory to our hierarchs, peace to the people that loveth Christ, and forgiveness unto us that sing, and the salvation of our souls. Amen.
Heirmos of the 9th Ode of the First Canon

First Mode

All we the generations ever call thee blessed, the only Theotokos.

The bounds of nature are over-come in thee, O immaculate Virgin; for thy child-birth is virginal, and thy death is the espousal of life. O thou who after child-birth art virgin, and who after death art living, do thou, O Theotokos, ever save thine inheritance.

Text used with permission. Copyright, 2005 ©Holy Transfiguration Monastery, Brookline, MA. Chadi Karam (karamchadi@yahoo.com) Chicago, 2019.