

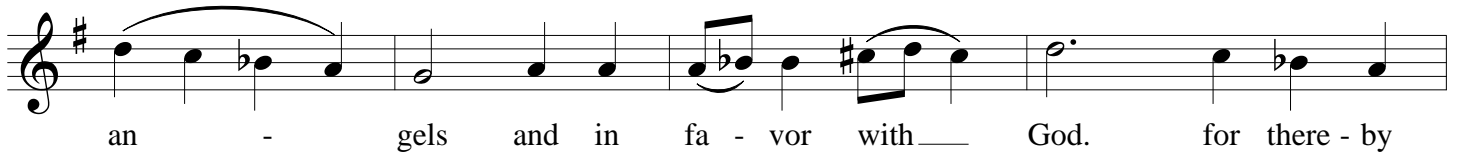
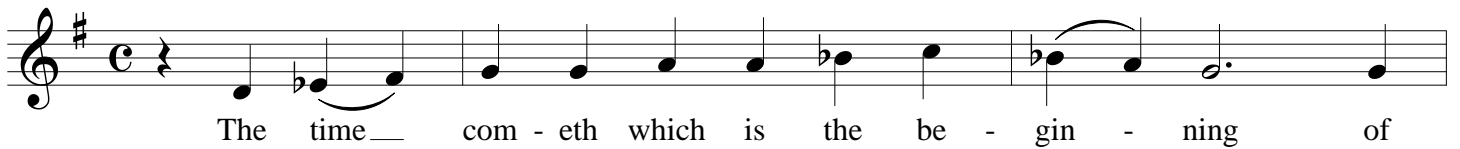
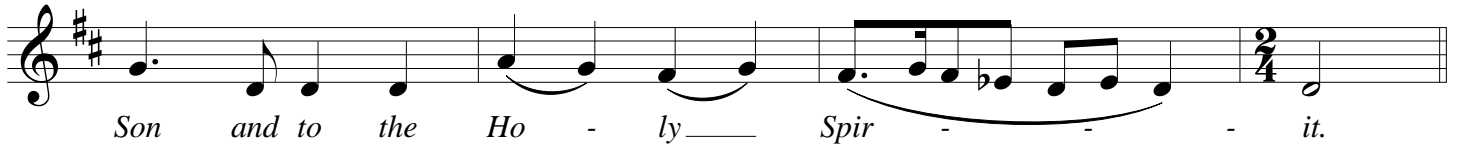
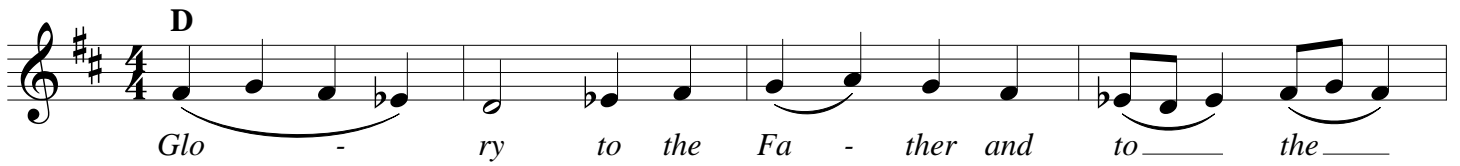
Sunday of Forgiveness

Doxastikon at the Praises

Byzantine Tone 6

Arr. Basil Kazan

(Glory by Rassem El Massih)



Where - fore, O Lord, pre - pare us there - by to wor - ship

Thy ho - ly Pas - sion and Res - ur - rec - tion,

since Thou art the lov - er of man - kind.

*Theotokion (Both now) to
follow on the next page.*

Resurrectional Theotokion: Tone 1

Fast

Both now and ev - er, and

un - to a - ges of a - ges. A - men.

Most bless - ed art thou, O Vir - gin The - o - to -

kos, for through___ him that was in - car - nate of thee is

ha - des de - spoiled, Ad - am is re - called___ from the

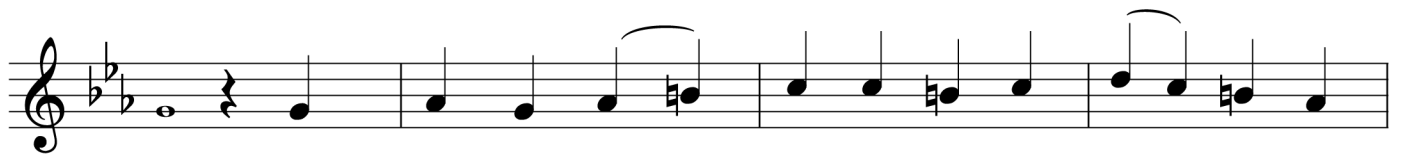
dead, the curse is made___ void, Eve is set free, death is slain, and we

are en - dowed with life. Where - fore, in hymns of

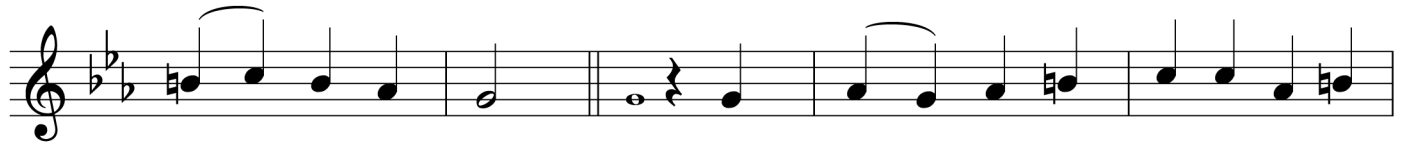
praise, we cry a - loud: Bless - ed art thou, O Christ___ our God,

who art thus well pleased, glo - ry to thee._____

Resurrectional Theotokion: Tone 2



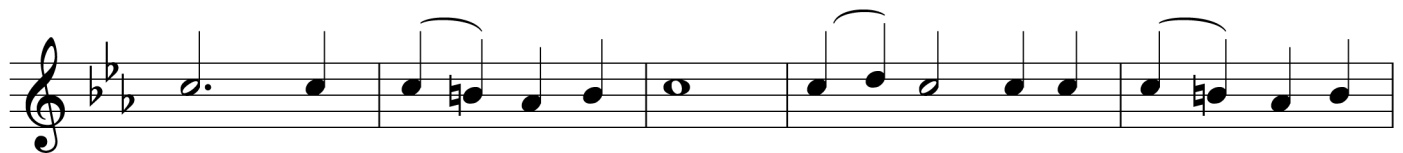
Both now and ev - er, and un - to a - ges of



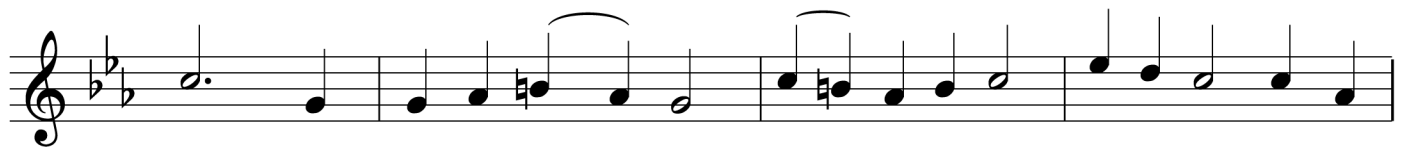
a - ges. A - men. Most bless - ed art thou, O Vir-gin



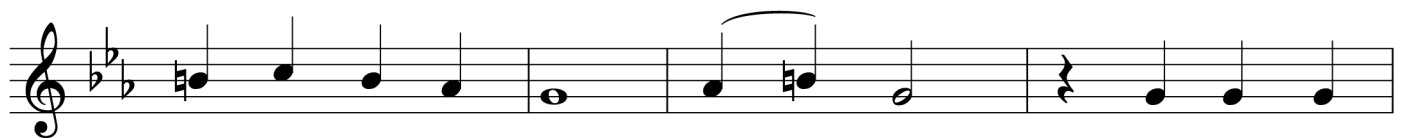
The - o - to - kos, for through__ him that was in - car - nate of



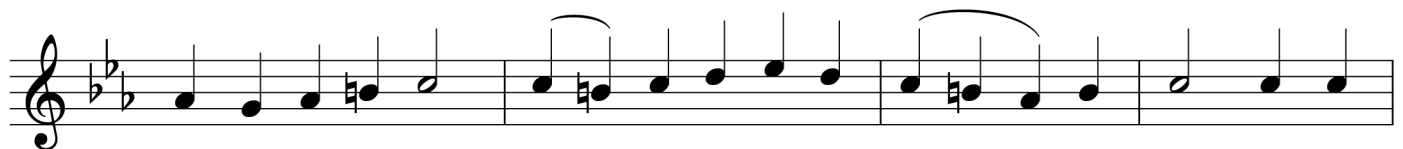
thee is ha - des de - spoiled, Ad - am is re - called__ from the



dead, the curse is made__ void, Eve__ is set free, death is slain, and we



are en - dowed with life. Where - fore, in hymns of



praise, we cry a-loud: Bless - ed art thou, O Christ____ our God, who art



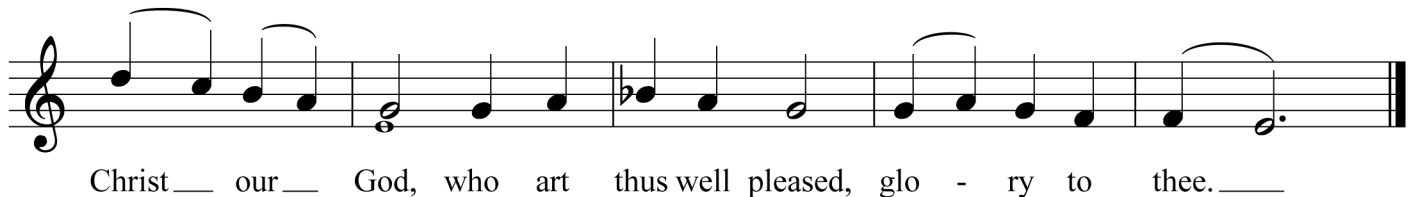
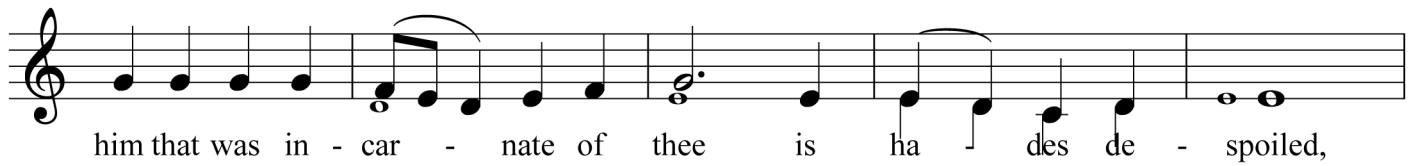
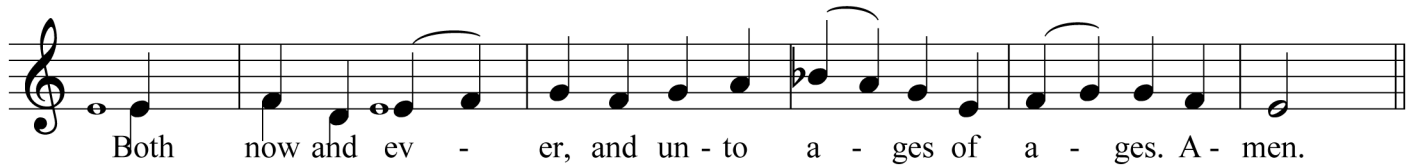
thus well pleased,____ glo - ry to thee.____

Resurrectional Theotokion: Tone 3



Both now and ev - er, and un - to
a - ges of a - ges. A - men.
Most bless - ed art thou, O Vir - gin The - o - to -
- kos, for through him that was in - car - nate of thee is
ha - des de - spoiled, Ad - am is re - called from the
dead, the curse is made void, Eve is set free, death is slain,
and we are en - dowed with life. Where - fore, in
hymns of praise we cry a - loud: Bless - ed art thou, O
Christ our God, who art thus well pleased, glo - ry to thee.

Resurrectional Theotokion:Tone 4



Resurrectional Theotokion: Tone 5



Both now and ev - er, and un- to a - ges of a - ges. A - men.



Most bless - ed art thou, O Vir - gin The - o - to - kos, for through__



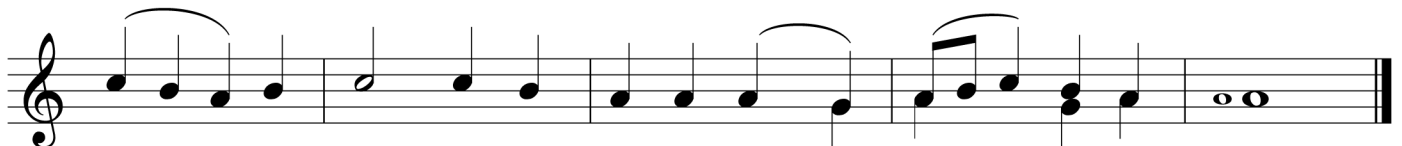
him that was in - car - nate of thee is ha - des de - spoiled, Ad - am is re -



-called__ from the dead, the curse is made_ void, Eve_ is set free, death is slain, and we



are en - dowed with life. Where - fore, in hymns of praise, we cry a - loud: Bless - ed art thou, O




Christ__ our God, who art thus well pleased,__ glo - ry to thee.

Resurrectional Theotokion: Tone 6

Both now and ev - er, and un - to a - ges of a - ges. A - men.

Most bless - ed art thou, O Vir - gin The - o - to - kos, for through him that was in -

- car - nate of thee is ha - des de - spoiled, Ad - am is re - called_ from the



dead, the curse is made_ void, Eve is set free, death is slain, and we_ are en-dowed with

[illegible]

Christ_ our_ God, who art thus well pleased, — glo - ry to thee.

Resurrectional Theotokion: Tone 7

Both now and ev -

- er, and un - to a - ges of a - ges. A - men.

Most bless - ed art thou, O Vir - gin The - o - to -

- kos, for through him that was in - car - nate of thee is

ha - des de - spoiled, Ad - am is re - called from the

dead, the curse is made void, Eve is set free, death is slain, and we

are en - dowed with life. Where - fore, in hymns of praise, we

cry a - loud: Bless - ed art thou, O Christ our God, who art thus

well pleased, glo - ry to thee.

Resurrectional Theotokion: Tone 8

