

O - - - - - ry to the
Fa - ther and to the Son and to the
Ho - - - - - ly Spir - - - - - it.
When it was time for thy pres - ence on earth the first en -
roll - ment of the world took place.
Then it was that thou didst de - cide to en - roll the names of
men who be - lieve in thy Na - tiv - i - - ty.
Yea, that com - mand - ment did is - sue forth from Cae - sar,
since thē ev - er - last - ing - ness of thine e - ter - nal

king - - - dom hath been _____ re - - newed. _____

Where - fore, we of - fer what is bet - ter than

mon - eyed tax, name - ly Or - tho - dox _____ the - o -

- log - i - cal say - ings; to thee, _____ O _____

God, Sav - iour of our _____ souls.

(The original was in the key of E-flat.)



Both now and ev - er, and un - to a - ges of a - ges. A - men.

To - day Christ is born in

Beth - le - hem of the Vir - gin. To day the Be - gin - ing - less

doth be - gin, and the Word be - com - eth in - car - nate.

The pow'rs of heav - ven re - joice, and earth is glad with man -

-kind. The Ma - gi do of - fer pre - sents, and the shep - herds with

won - der de - claim. As for us, we shout cease - less - ly,

cry - ing, Glo - ry to God on high,

and on earth peace, and good - will a - mong men.

*Then sing the Great Doxology, as on page 205 of the Byzantine Matins Project by Kazan.
After the Doxology, chant the Troparion of the Feast, "Thy Nativity, O Christ our God...,"
as on page 154 of this book.*