

Tone 6

The musical notation consists of eight staves of music for a single melodic line. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics for this staff are: Glo - ry to the Fa - ther and. The second staff begins with a treble clef and a key signature of one sharp (F#). The lyrics for this staff are: to the Son and to the. The third staff begins with a treble clef and a key signature of one sharp (F#). The lyrics for this staff are: Ho - ly Spir - it. The fourth staff is labeled "Slow" and begins with a treble clef and a key signature of one sharp (F#). The lyrics for this staff are: O thou all - be - a - ti - fied Bas - il, who did re -. The fifth staff begins with a treble clef and a key signature of one sharp (F#). The lyrics for this staff are: -ceive the grace of won - ders from heav - en, who didst ex - pose the er - rors of the hea - then. The sixth staff begins with a treble clef and a key signature of one sharp (F#). The lyrics for this staff are: by thy doc - - - trines, thou art the. The seventh staff begins with a treble clef and a key signature of one sharp (F#). The lyrics for this staff are: glo - ry of Chief Priests, their cor - ner - stone, and ex -.

The musical notation consists of five staves of Gregorian chant notation in common time. The key signature changes throughout the piece. The lyrics are as follows:

- em - plar of the teach - - - ings of
all ____ the ____ Fa - - - thers. Hav - ing,
there - fore, re - ceived fa - vour with Christ, plead ____ with
him for the sal - va - tion of our _____ souls.

Both Now - Tone 8

The musical notation consists of eight staves of Gregorian chant notation in common time. The key signature changes throughout the piece. The lyrics are as follows:

Both now and ev - - - er, and un - to
a - - - ges of a - - - ges. A men.
The all - good ____ God did not dis - disdain to be
cir - cum - cised by the ____ cir - cum - ci - sion of the
flesh; but of - fered him - self a Sign and an Ex -
- em - plar of sal - va - tion to all, for the

Ma - ker of the law doth ful - fill the pre - cepts of the
law, and the preach - ing of the Proph - ets con - cern - ing him.

Where - fore, O thou who dost con - tain all in thy
grasp, O thou who wast wrapped in swad - dling clothes, O Lord,
glo - ry be to thee.