

Slow

Glo - ry to the Fa - ther and to the Son and to the  
Ho - ly Spir - it. Both now and ev - er, and un - to  
a - - - ges of a - - - ges. A - men.

Slow

To - day is thē An - nun - ci - a - tion, the  
vir - gin - al cel - e - bra - tion; for ter - res - tri - als  
shall ū - nite with ce - les - tials, Ad - am be'ng re - newed and  
Eve\_\_\_ freed of the first\_\_\_ sor - - row. And the  
tab - er - nac - le who\_\_\_ is of our own sub - stance  
hath be - come a tem - - ple for God, by  
de - i - fi - ca - tion of the clay de - rived\_\_\_\_\_ from her.

What myst - ry, thē in - com - pre - hen - si - ble qual - i - ty  
of the con - de - scen - sion, and thē in -  
- ef - fa - ble man - ner of the Con - cep - tion! An  
an - gel min - is - ter - ing the won - der, and the  
vir - gin womb re - ceiv - ing the Son. The  
Ho - ly Spir - it is sent, and on high the Fa - ther is  
well\_\_\_ pleased. The rec - on - cil - i - a - tion was ef -  
- fect - ed by the ū - ni - ver - sal will, through  
which\_\_\_ and by which\_\_\_ hav - ing been\_\_\_ saved,  
let us with Ga - bri - el sing un - to the

Vir - - - gin, Hail, O full of grace. The  
Lord is with thee, from whom Christ our Lord God and  
Sav - ior did take our na - ture and join it to him - self.  
Where - fore, im - plore thou him to  
save our souls.