

Glory-Slow

The musical score consists of ten staves of Gregorian chant notation in G clef. The lyrics are written below each staff. The tempo is marked 'Glory-Slow' at the top.

Glory to the Father and to the Son and to the Holy Spirit.

O Righteous Basil, thou didst become a lover of wisdom, preferring the life with God to all possessions; and by thy contemplation of death thou didst forsake wealth, as is meet; for by the hardships of abstinence thou didst strip from thyself the passion of the flesh; by thy study of the vine law

200

200

wis - dom, pre - fer - ring the life with God to all pos - ses - sions; and by thy con - tem - pla - tion of death thou didst for - sake wealth, as is meet; for by the hard - ships of ab - sti - nence

thou____ didst strip from thy - self the pas - - sion of

the____ flesh; by thy stu - dy of di - vine law

thou didst pre - serve the rank of thy soul un -
- sub - ju - gat - ed; and by rich - ness of vir - tue
thou didst whol - ly sub - ject the pas-sion of the flesh to the
spir - - it. Where - fore, hav - ing dis - posed the
flesh, the world, and the chief of the world,
stand - ing be - fore Christ, seek thou for
our souls the great mer - - cy.

Both now Tone 8

Both now and ev - er, and un-to a - ges of a - ges. A - men.
When the Sav - iour con - de - scand - ed for the
sake of man - kind, he was will - ing to be

The musical notation consists of eight staves of Gregorian chant in G clef, common time. The lyrics are written below each staff. The music includes various note values (quarter, eighth, sixteenth), rests, and dynamic markings like a fermata over a note.

wrapped in swad - dling clothes, and

he who was eight days old on the

side of his Moth - er, and ē - ter - - -

- nal on the side of his Fa - - - ther

did not dis - disdain the cir - cum - sion of the flesh.

Where - fore, let us cry un - to him, O be -

- liev - ers, Thou art our God; have

mer - cy up - on us.

*Then sing "Gladsome Light" and the Prokeimenon of the day.
Then the OT readings on pages 418-421 in the Divine Prayers & Services by Nassar.
Continue from the Vesper Service Book until the Aposticha, then the following pages.*