

Slow

Glo - ry to the Fa - - - ther and to the Son, and
to the Ho - ly Spir - - - it.
The King of kings and God,
who a - dorn - eth the worth - y with rich
gifts, hath caught thee, O Con - stan - tine, with the sign of the
cross, as he did th ev - er - mem - 'ra - ble Paul,
say - - ing, by this thou shalt
con - - quer. And hav - ing sought him with thy
god - ly - mind - ed moth - er and found
him ac - cord - ing to thy de - sire, thou didst per - suade them.

Where - fore, with her, be - seech___ thou___ him
who___ a - lone is the Lov - er of man - kind,
in be - half of th Or - tho - dox kings and Christ - lov - ing
sol - diers and all those who cel - e - brate thy me - mo - ri - al in
faith, to de - liv - er them from ev' - ry op - pres - sion.

Then sing "Both now . . .," from the Pentecostarion, and if it should fall in the Fast of the Apostles, sing the following.

Both now and ev - er, and un - to a - ges of a - ges. A - men.
Re - ceive___ the pe - ti - tions of
thy___ ser - vants, O La - dy, and de - liv - er us from ev' - ry
trib - u - la - - - tion and___ sor - row.

Now sing the Great Doxology in Tone 8, as in the Byzantine Matins Project by Kazan on page 235.