Glory to the Father, and to the Son, and to the Holy Spirit.

Both now and ever, and unto ages of ages. Amen.

This is the day of the Lord; therefore, rejoice ye nations; for behold the chamber of Light, the scroll of the Word of life hath come forth from the womb; the gate facing the east hath been born.
Wherefore, she awaiteth the entrance of the High Priest. And she alone admitted Christ into the universe for the salvation of our souls.

Then sing the Great Doxology in Tone 6,
as in the Matins Byzantine Project by Kazan, pages 225-228.

And instead of "Having risen from the tomb ..."
sing the Troparion of the Nativity of the Theotokos in Tone 4,
as on page 20 of this book.