

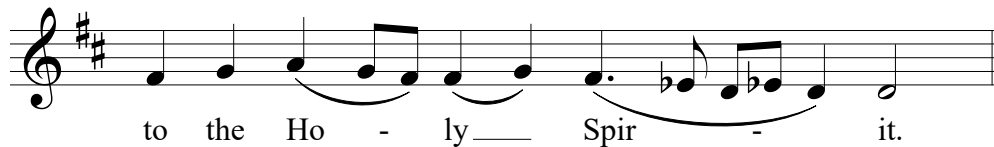
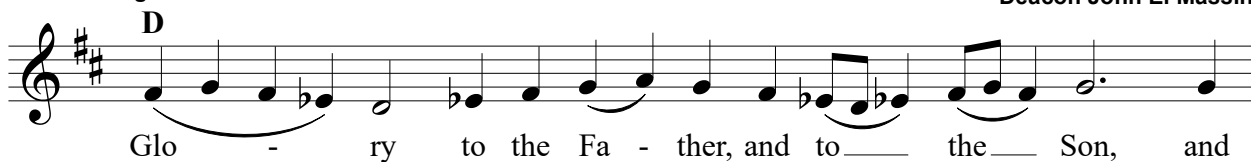
September 8th

Nativity of the Theotokos

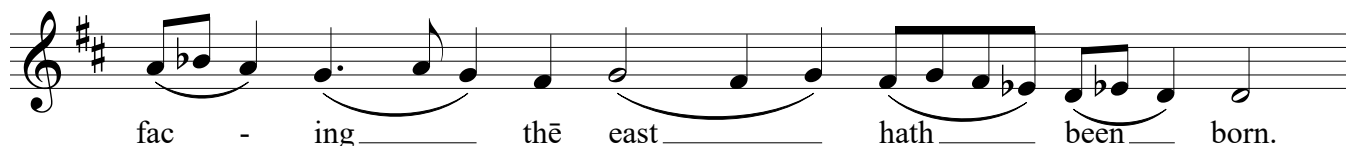
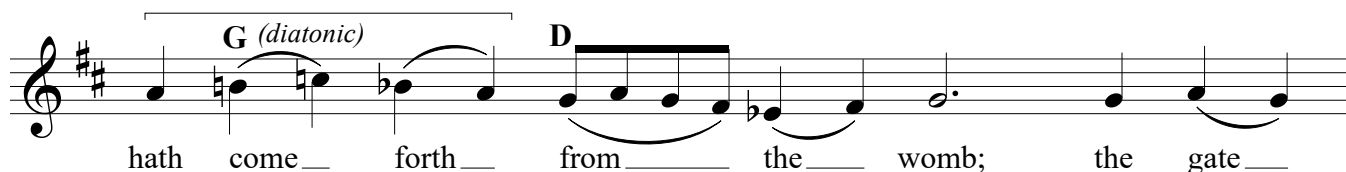
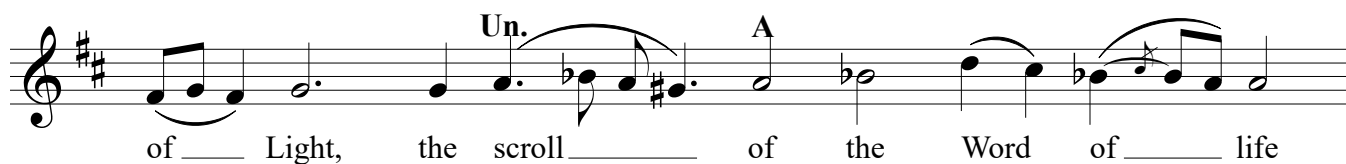
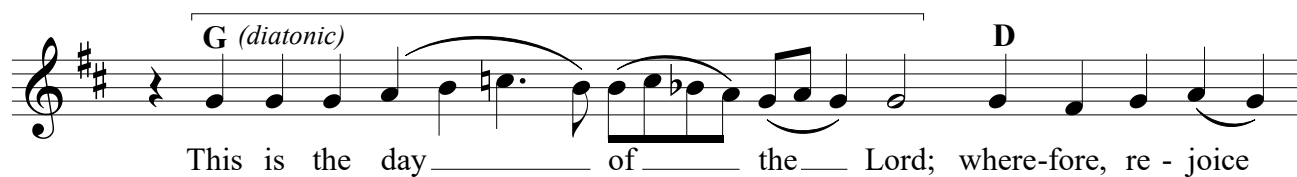
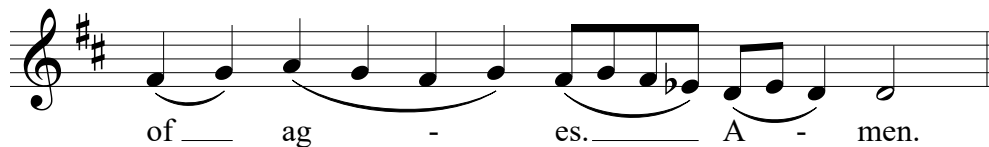
Doxastikon (Glory/Both now) at the Praises

Byzantine Chant Tone 6
Plagal Second Mode

Deacon John El Massih



(Note: "Both now" is only sung on the Feast itself when it does not fall on a Sunday.)



September 8th - Nativity of the Theotokos - Doxastikon (Glory/Both now) at the Praises - 2

Where-fore she a - wait - eth thē en - trance of the High Priest. And she a - lone ad - mit - ted Christ in - to the u - ni - verse for the sal - va - tion of our souls.

DOXASTIKON AT THE PRAISES FEAST OF THE NATIVITY OF THE THEOTOKOS

Note: "Both now" is only sung on the Feast itself when it does not fall on a Sunday

Plagal Second Mode

Ἦχος λ π Πα

G^(π) lo- - - ry to the Fa-ther, and to _____ the ___ Son, ^Δ

and to the Ho- - - ly Spir- - - it. ^π

B^(π) oth now ___ and ___ ev- ^(M) ^(K) ^(Δ) er, ^Δ and un- to ag- - - -

es ^(π) ^Δ of ___ ag- - - es. ___ A- - - men. ^π

T^(Δ) his is the day _____ of _____ the _____ Lord; ^(π) ^Δ where-

fore, re- joice ___ ye na- - - tions; ^π for be- hold the cham-

- - - ber _____ of ___ Light, ^(M) ^(K) ^Δ the scroll _____ of the

Word ___ of ___ life ^(Δ) ^(π) hath come forth ___ from ___ the ___ womb; ^Δ the gate ___

fac - ing _____ the east _____ hath _____ been _____ born. Where-fore,

she a- wait- - - eth the en- trance of _____ the _____ High _____

Priest. _____ And she a- lone ad- mit- - - - - - - - - - ted _____

Christ _____ (st) in-

to the u- ni- - verse _____ for the sal- va- - - tion of _____ our

_____ souls.