

Lenten Triodion
First Sunday in Lent

Doxastikon (Glory) at the Praises

(The Byzantine begins on the 3rd page.)

Byzantine Chant Tone 6
 Plagal Second Mode

Chadi Karam

Glo - ry to the Fa - ther, and to the _____
 Son, and to the Ho - ly Spir - it.
 Mos - es re - ceived the law in a pe - ri - od of
 ab - sti - nence and led his peo - ple;
 and E - li - jah, when he fast - ed, closed the _____
 heav - ens. As for the A -
 - bra - ham - ite youths, they van - quished by fast -
 - ing the trans - gress - ing - ū - surp - er.

Where - fore, through the same, O Sav - ior, pre - pare

us to meet Thy Resur - rec - tion,

shout - - - - ing: Ho - ly God!

Ho - ly Might - y! Ho - - - - ly Im -

- mor - - - - tal! Have mer - -

- cy on us.



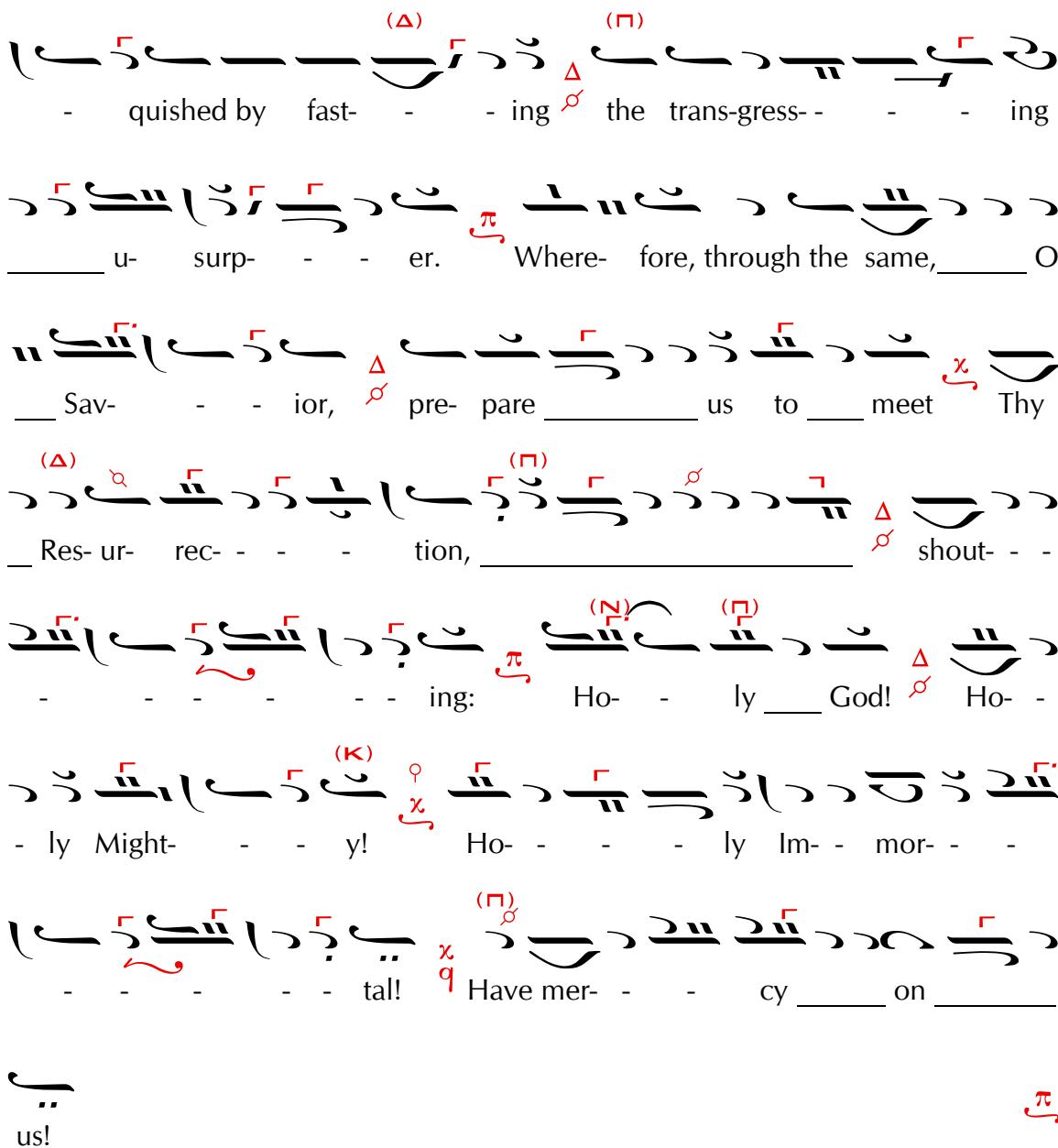
DOXASTIKON AT THE PRAISES FOR THE FIRST SUNDAY OF LENT

Plagal Second Mode

Ὕχος πτῶτης

Glorious is the Father, and to the Son, and to the Holy Spirit.

Moses received the law in a period of abstinence and led his people; and Elijah, when he fasted, closed the heavens. As for the Abramites, they vanished.


 - quished by fast- - - ing ^(Δ) the trans-gress- - - - ing
 _____ u- surp- - - er. Where- fore, through the same, O
 ___ Sav- - - ior, ^(Δ) pre- pare _____ us to __ meet ^x Thy
 _ Res- ur- rec- - - - tion, ^(Π) shout- - -
 -
 -
 - ly Might- - - y! ^(Κ) Ho- - - - - ly Im- - mor- - - -
 -
 -
 - tal! ^(Π) Have mer- - - - cy _____ on _____
 us! ^π