

**Lenten Triodion**  
**Second Sunday in Lent**  
**Doxastikon at the Praises**

Byzantine Chant Tone 6/Plagal Second Mode

Chadi Karam

The musical score consists of eight staves of Byzantine chant notation in G major. The notation uses a treble clef and a key signature of one sharp. The music is divided into sections by letterheads (D, C, D, G, A) and a Diatonic bracket. The lyrics are in English, referring to the Father, Son, Holy Spirit, Christ, darkness, sin, and the Resurrection.

**Chorus:**

Glo - ry to the Fa - ther and to the Son  
 and to the Ho - ly Spir - it.

**Thou didst shine forth,** O Christ,  
 Light to those who dwell in the dark - ness of

sin, in the sea - son of ab - sti - nence.

**Show us,** there - fore, the glo - ri - ous day of Thy

**Diaticton**  
 pas - sion, that we may cry out -

to Thee a - loud: **A** - rise, O God,

**Diaticton**  
 and have mer - cy up - on us.



## Doxastikon At The Praises For The Second Sunday Of Lent

Plagal Second Mode

Ὕχος πτῶτος

**G**lorify to the Father, and to the Son,  
lo- - - ry to the Fa- ther, and to \_\_\_\_\_ the \_\_\_ Son,

and to the Holy Spirit.  
and to the Ho- - - ly Spir- - - it.

**T**hou didst shine forth, O Christ,  
hou didst shine \_\_\_\_ forth, O \_\_\_\_\_ Christ, \_\_\_\_\_ ?

(st) a Light to those who dwell in the darkness  
**L**ight to those who dwell in the darkness  
(st) a Light to those who dwell in the dark- - - ness

**L**ight to those who dwell in the darkness of sin, in the season of  
ness \_\_\_\_ of \_\_\_\_ sin, \_\_\_\_ in the sea- - - - son \_\_\_\_ of \_\_\_\_

**A**bstinence. Show us, therefore  
ab- - - - - sti- - nence. Show \_\_\_\_\_ us, there- -

**F**ore, the glorious day of Thy  
fore, the glo- - - - ri- - - ous \_\_\_\_\_ day of Thy

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πασ- - - - σιον, <sup>(Π)</sup> τοῦτος εἰς τὸν πόνον ἀπειλήθη  
pas- - - - sion, <sup>(Π)</sup> that we may \_\_\_\_\_  
  
κραυγάζεις εἰς τὸν θεόν αὐτῷ φωνῇ μεγάλῃ.  
cry \_\_\_\_\_ out \_\_\_\_ to Thee \_\_\_\_\_ a- - - loud: <sup>(Κ)</sup> A- rise,  
  
ὦ Θεέ, <sup>(Π)</sup> καὶ δέχουσας τὴν παρακαλησίαν  
O \_\_\_\_\_ God, <sup>(Π)</sup> and have \_ mer- - - cy  
  
επιβαλλεῖς τὴν ζωὴν ἡμῶν.  
up- on \_\_\_\_\_ us. <sup>π</sup>