

(Sung on the Sunday between Oct. 11-17, the Sunday after Ascension, and the Sunday between July 13-19.)

# The Sunday of the Holy Fathers

## Doxastikon (Glory) at the Praises

Byzantine Chant Tone 8/Plagal Fourth Mode

Chadi Karam

Glo - ry to the Fa - ther and to the Son and  
to the Ho - ly Spir - it.  
When the rank of the Ho - ly Fa - thers flocked from thē  
ends of thē in - hab - it - ed world,  
they be - lieved in one Sub - stance and one Na - ture  
of the Fa - ther, Son, and Ho - ly Spir - it,  
de - liv - er - ing plain - ly to the Church the mys - ter - y  
of dis - cours - ing in the - ol o gy.

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Where - fore, in that we laud them in faith,

we be - at - i - fy them, say - ing:

What a di - vine ar - my, ye God - in - spired

sol - diers of the camp

of the Lord, ye most bril - liant

lu - mi - nar - ies in the

su - per - sen - su - ous fir - ma, fir - ma - ment,

ye im - preg - na - ble tow - wers

of the mys - ti - cal Zi - on,

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ye scent - - - ed flow - - - ers

of par - - a, of par - a - dise (na) (ise),

the gold - - - en, the gold - en mouths of the Word,

the boast of Ni - cae - - - a,

and de - light of the whole ū<sup>3</sup> - - - ni - - - verse,

in - ter - cede cease - - - less - ly for our souls.



# DOXASTICON FOR THE HOLY FATHERS

Plagal Fourth Mode

Ἦχος λ π ς Νη

**Ἦχος** lo- - - ry <sup>(Δ)</sup> <sup>(N)</sup> to the Fa-ther, and to \_\_\_ the \_\_\_

Son, <sup>(N)</sup> and to the Ho- - ly - Spir- - - - - - - - -

it. <sup>(N)</sup>

**Ἦχος** <sup>(N)</sup> hen the rank of the Ho- ly \_\_\_ Fa- - - - thers <sup>(N)</sup> <sup>(6)</sup> flocked

\_\_\_ from the ends of \_\_\_ the in- hab- - - - - - - - -

it- - ed \_\_\_ world, <sup>(N)</sup> they be- lieved in \_\_\_ one Sub- - - -

stance and one Na- - - ture of the Fa-ther, Son, and  
Ho- ly Spir- - - it, de- liv- er- - ing  
plain- - - ly to the Church the mys- -  
ter- - - y of dis- cours- - - ing in the-  
ol- - - o- - - gy. Where- - fore in that  
we laud them in faith, we be- at- i- fy  
them, say- - - ing: What a di- vine ar- -  
- - my, ye God-in- - - spired sol- - -  
diers of the camp of  
the Lord, ye most bril- - - - liant lu-

mi- nar- - - - -

- - ies \_\_\_\_\_ in the su- - per- - - sen- -

su- - - ous fir- - - ma- - - fir- - -

ma- - ment, ye im- preg- - - - - na- - ble

tow- - - - - ers \_\_\_\_\_ of the mys- - - -

ti- - - - cal \_\_\_\_\_ Zi- - - - - on,

ye scent- - - - - ed \_\_\_\_\_ flow- - - - -

ers \_\_\_\_\_ of \_\_\_\_\_ pa- - - - - ra- - - - of par- a- -

dise \_\_\_\_\_ (na) \_\_\_\_\_ (ise), the gold- - - - -

- - - - en the gold- en mouths \_\_\_\_\_ of \_\_\_\_\_ the \_\_\_\_\_ Word,

the boast \_\_\_\_\_ of \_\_\_\_\_ Ni- - - cae- - -

(Γ) (Δ)  
- a, \_\_\_\_\_ and de- light of the whole \_\_\_\_\_ u- - -

(Π)  
ni- - - - verse \_\_\_\_\_ in- ter- cede \_\_\_\_\_ cease- - -

(Σ)  
- - - less- ly \_\_\_\_\_ for \_\_\_\_\_ our \_\_\_\_\_ souls. \_\_\_\_\_

