(Sung on the Sunday between Oct. 11-17, the Sunday after Ascension, and the Sunday between July 13-19.)

The Sunday of the Holy Fathers
Doxastikon (Glory) at the Praises

Byzantine Chant Tone 8/Plagal Fourth Mode
Chadi Karam

G↓ C
Glo - ry to the Fa - ther and to the Son and

D C
D to the Ho - ly Spir - it.

C
When the rank of the Ho - ly Fa - thers flocked from the

G
ends of the in - hab - it ed world,

C
they be - lieved in one Sub - stance and one Na - ture

G↓
of the Fa - ther, Son, and Ho - ly Spir - it,

D A↓ G↓
de - liv - er - ing plain - ly to the Church the mys - ter - y

C D C
of dis - cours - ing in the - o - logy.

Antiochian Orthodox Christian Archdiocese of North America, Rev. 1, 5/22/17, CAH
Wherefore, in that we laud them in faith,

we beatify them, saying:

What a divine army, ye God-inspired soldiers of the camp

of the Lord, ye most brilliant luminarities in the

supersensuous firmament,

ye impregnable towers

of the mystical Zion,
ye scent - ed flow - ers

of _ par _ a, _ of par _ a - dis _ e (na) (ise),

the gold - en, the gold - en mouths _ of _ the _ Word,

the boast _ of _ Ni - cae - a,

and de - light of the whole _ of _ the whole _ uni - verse,

in - ter - cede cease - less _ ly for _ our _ souls.
Doxasticon for the Holy Fathers

Plagal Fourth Mode

G

lo- - - - - - - ry Α to the Fa-ther, and to ____ the __

Son, Α and to the Ho-__ __- - __ Spir-

it.

When the rank of the Ho-ly ____ Fa-__ - - thers Α flocked

_____from the ends of ____ the in- hab-__ - - - - - -

it- - - - - ed ____ world, Α they be- lieved in ____ one Sub- - - -
Doxasticon for the Sunday of the Holy Fathers

-stance and one Nature of the Father, Son, and Holy Spirt, delivering plainly to the Church the mystery of discoursing in theology. Wherefore in that we laud them in faith, we beatiﬁc them, saying: What a divine army, ye inspired soldiers of the camp of the Lord, ye most brilliant and
mi-nar-ies ______ in the su-per-sen-
su-ous fir-m-ment, ye im-preg-nable
tow-ers ______ of the mys-
ti-cal ______ Zi-______ on,
ye scent-ed ______ flow-
ers ______ pa-ra-____ of par-a-
dise _________ (na) ________ (ise), the gold-
en ______ the gold-en mouths _______ of ______ the ____ Word,
the boast of Nicaea, and delight of the whole universe otherwise intercede lessly for our souls.