Glory to the Father and to the Son, and
to the Holy Spirit.

Slow

When the rank of the holy Fathers
flocked from the ends of the inhabited world, they believed in one Substance and one Nature of the Father, Son and Holy Spirit,

delivering plainly to the Church the mystery of discoursing in theology.

Wherefore, in that we laud them in faith, we beatify them, saying: What a divine army,
ye God-inspired soldiers of the camp of the Lord, ye most brilliant luminaries in the supersensuous firmament, ye impregnable towers of the mystical Zion, ye scented flowers of paradise, the golden lights of the Word, *the boast of Nicea, and delight of the whole universe, intercede ceaselessly for our souls.

Now sing "Both now..." and "Most blessed art thou, O Virgin Theotokos..." in Tone 8, as in the Byzantine Matins Project by Kazan, pages 198-199, followed by "The Great Doxology" in Tone 8 on page 235 of the Byzantine Matins Project.

*NOTE: "The boast of Nicea" was omitted from the wording in Nassar.