

Lenten Triodion

Sunday of the Last Judgment (Meat Fare Sunday)

Glory (Doxa) at the Praises

Byzantine Chant Tone 1
First Mode

Chadi Karam

D

Glo - ry to the Fa - ther, and to the Son, and to the

D

Ho - ly Spir - it.

D **Un.** **D**

Let us first cleanse our - selves, O breth - ren,

Un.

by the queen of vir - tues; for be -

D

- hold she hath come bring - ing to

D

us a wealth of bless - ings, quench - ing the

C (diatonic-transposed down a 5th) G↓ **D**

up - ris - ings of the pas - sions and rec - on -

D

- cil - ing sin - ners to the Mas - ter.

Lenten Triodion - Sunday of the Last Judgment (Meat Fare) - Glory (Doxa) at the Praises - 2

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The first staff has a common time signature 'C' above the first measure and a 'D' above the second measure. The lyrics are: 'There - fore, let us wel - come her with glad - - -'. The second staff has 'Un.' above the first measure, 'A' above the second, 'D' above the third, 'F' above the fourth, and 'D' above the fifth. The lyrics are: '-ness, cry - ing to Christ - - - God: - - - O Thou Who rose'. The third staff has 'Un.' above the final measure. The lyrics are: 'from - - - the - - - dead, - - - keep us un - con - demned - - - who - - -'. The fourth staff has a 'D' above the first measure and two '3' (triplets) above the eighth and ninth measures. The lyrics are: 'glo - ri - fy - - - Thee. - - - O Thou - - - Who a -'. The fifth staff has no text above it. The lyrics are: '- lone - - - art - - - sin - - - less.' The score ends with a double bar line.

C D

There - fore, let us wel - come her with glad - - -

Un. A D F D

-ness, cry - ing to Christ - - - God: - - - O Thou Who rose

Un.

from - - - the - - - dead, - - - keep us un - con - demned - - - who - - -

D 3 3

glo - ri - fy - - - Thee. - - - O Thou - - - Who a -

- lone - - - art - - - sin - - - less.

DOXASTIKON AT THE PRAISES SUNDAY OF THE LAST JUDGMENT

First Mode

Ἦχος ♩̣ Πα

G^(Π) lo- ry to the Fa- ther, and to the ___ Son, ^π and to the

Ho- - - ly Spir- - - it. ^π

L^(Π) et us first_ cleanse ___ our- - selves, ___ O ___ breth- - -

- ren, ^π by the queen ___ of ___ vir- - - - -

tues; ^π for be- hold _____ she hath ___ come ^π bring- - - -

ing ___ to ___ us _____ a wealth ___ of bless- - - ings, ^π quench-

- - ing the up- ris- - - ings of the pas- - - - sions ___ ^π and

rec- - on- - cil- - ing ^ⲓ sin- - ners to ___ the Mas- -

- ter. ^{ⲡⲓⲑ} There-fore, let us wel-come ___ her with glad- - - -

- - ness, ^{ⲡⲓⲑ} cry- - ing to Christ ^(M) ^(K) ^(Ⲡ) ^(Ⲓ) God: ___ ^ⲓ O Thou

Who rose from the ___ dead, ^(Ⲡ) ^{3ⲓⲑ} ^ⲓ keep us un-con-demned ^(M) who _

___ glo- ri- - fy ^(Ⲡ) ^ⲓ Thee, ___ ^ⲓ O Thou ___ Who a-

lone ^ⲓ art ^ⲓ sin- - - less. ^{ⲡⲓⲑ}