

*Lenten Triodion*

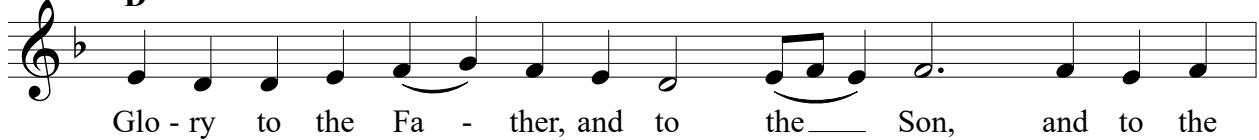
**Sunday of the Last Judgment (Meat Fare Sunday)**

**Glory (Doxa) at the Praises**

Byzantine Chant Tone 1  
First Mode

Chadi Karam

D



Ho -

ly —

Spir

- - - it.

D

Un.

D

Let

us

first

cleanse

—

our -

selves,

O —

breth

- ren,

by

the queen

of —

vir

- tues;

for be -

- hold —

she

hath

come

bring

— ing —

to —

us —

a wealth

— of —

bless

-

ings,

quench -

ing the

up -

ris -

ings

of

the pas

-

sions —

and rec

- on -

cil -

ing

sin -

ners

to —

the —

Mas —

ter.

C  
D  
There - fore, let us wel - come her with glad - ness, cry - ing to Christ \_\_\_\_\_ God:\_\_\_\_ O Thou Who rose from the dead,\_\_\_\_ keep us un - con - demned who\_\_\_\_ glo - ri - fy\_\_\_\_ Thee.\_\_\_\_ O Thou Who a - lone\_\_\_\_ art\_\_\_\_ sin - less.

## DOXASTIKON AT THE PRAISES SUNDAY OF THE LAST JUDGMENT

First Mode

Ὕκος ἦ Πα

**G**lory to the Father, and to the Son, and to the Holy Spirit.

**L**et us first cleanse ourselves, O brethren;

- ren, by the queen of virtues; for behold she hath come bringing to us a wealth of blessings, quenching the uprisings of the passions and

rec - on - cil - ing sin - ners to \_\_\_ the Mas - -
   
 - ter. There-fore, let us wel-come \_\_\_ her with glad - -
   
 - ness, cry - ing to Christ \_\_\_ God: \_\_\_ O Thou
   
 Who rose from the \_\_\_ dead, \_\_\_ keep us un- con-demned \_\_\_ who \_\_\_
   
 \_\_\_ glo - ri - fy \_\_\_ Thee, \_\_\_ O Thou \_\_\_ Who a -
   
 lone \_\_\_ art \_\_\_ sin - less.