

*Lenten Triodion*  
**Sunday of the Prodigal Son**  
**Glory (Doxa) at the Praises**

## **Byzantine Chant Tone 6 Plagal Second Mode**

**Chadi Karam**

D

Glorious to the Father, and to the Son, and to the Holy Spirit.

O good Father, I have withdrawn from Thee. Do not for sake me or cast me from Thy kingdom. The most evil enemy hath stripped me naked and robbed me of my fortune; and I have wasted the gifts of the Spirit.

(diatonic)

A

G

en - e - my hath stripped me na - - - - ked and

diatonic)

G

D

robbed me of my for - - - - tune; and

C

D

(klítón)

G

I have wast ed the gifts of the

*Lenten Triodion - Sunday of the Prodigal Son - Glory (Doxa) at the Praises - 2*

soul in ri - - - ot - - - ous  
 liv - - - ing. Where - fore, I will rise\_ and re - turn to  
 Thee cry - - - ing: Make me as  
 one of Thy hired ser - - - vants, O Thou Who for  
 my sake didst stretch Thy pure hands on the Cross to  
 snatch me from the wick - - - ed beast and  
 clothe me with the first robe,  
 since Thou a - lone art most com - pas - - -  
 sion - ate.

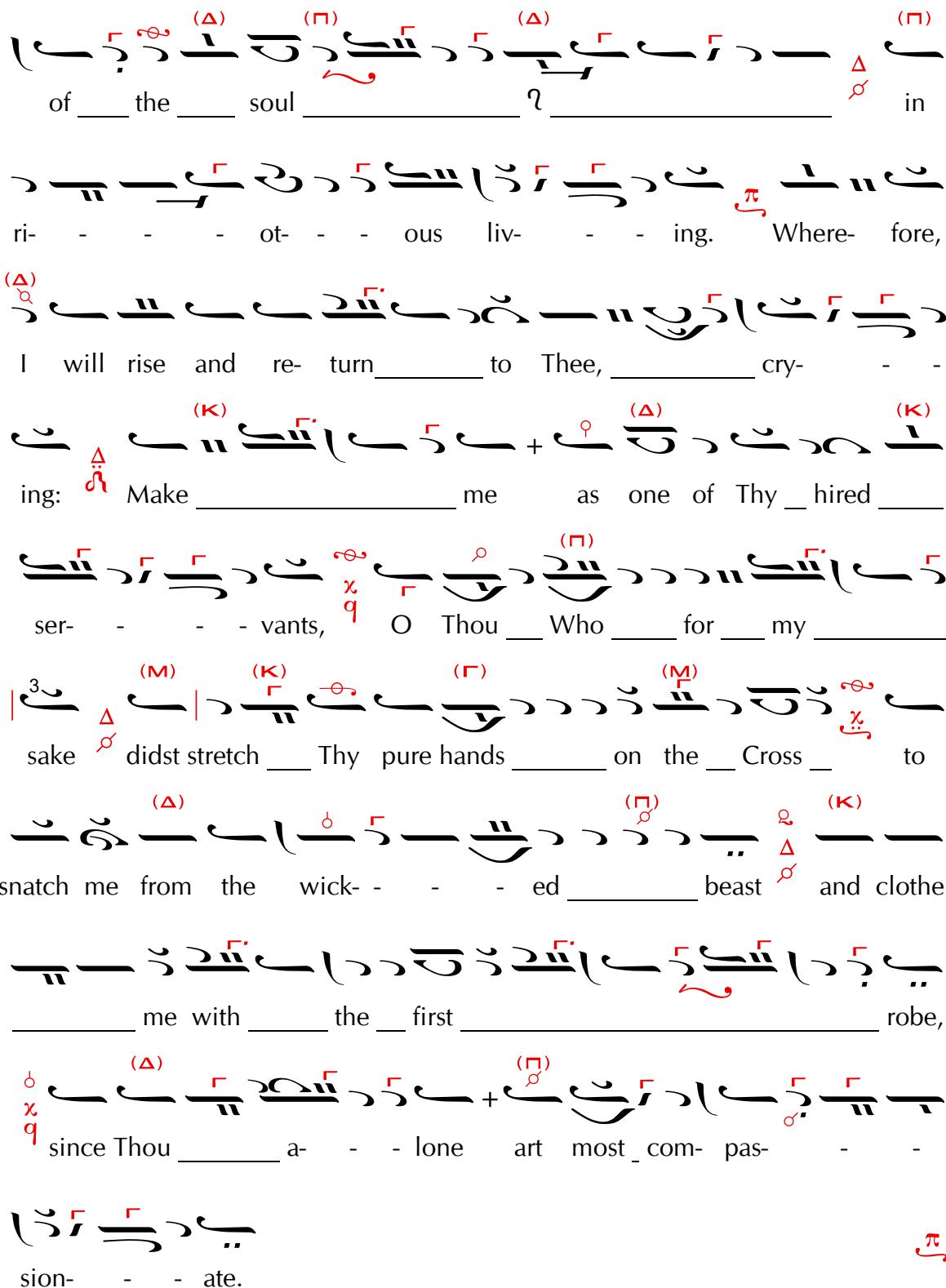
# DOXASTIKON AT THE PRAISES SUNDAY OF THE PRODIGAL SON

Plagal Second Mode

*Ἄγαπε Κύριε Ιησοῦς*

**G**lorious is the Father, and to the Son, and to the Holy Spirit.

**O** good Father, I have withdrawn from Thee. Do not forsake me or cast me from Thy kingdom. The most evil enemy hath stripped me naked and robbed me of my forehead; and I have wasted the gifts


 of the soul in  
 ri- - - ot- - - ous liv- - - ing. Where- fore,  
 I will rise and re- turn to Thee, cry-  
 ing: Make me as one of Thy hired  
 ser- - - vants, O Thou Who for my  
 sake didst stretch Thy pure hands on the Cross to  
 snatch me from the wick- - - ed beast and clothe  
 me with the first robe,  
 since Thou a- - - lone art most com- pas- - -  
 sion- - - ate.