August 15th
Dormition of the Most Holy Theotokos
Doxastikon (Glory/Both now) at "O Lord, I have cried"

Byzantine Chant Tone 1
First Mode

Arranged by Chadi Karam

Glo-ry to the Fa-ther and to the Son and
 to the Holy Spirit.

Both now and ev-er, and un-to the ages of
ages. Amen.

Ver-i-ly, the God-man-tled Apo-s-tles
were caught up on all sides, ascen-ding
the clouds by a di-vine sign.

And they came up to thy most pure, life-or-igi-nat-ing
rest-ing place to kiss it reverently.

Antiochian Orthodox Christian Archdiocese of North America, Rev. 2, 8/4/18, CAH
Second Mode - Tone 2 (Transpose Pa to Dhi)

As for the most sublime heavenly powers, they came with their own chief.

Plagal Second Mode-Tone 6 (Transpose Ni to Dhi)

To escort, enwrapped in awe, thine all honored,

God receiving body, they went before

in a super earthly manner, shouting

(Pa, hard chromatic)

invisibly to the heavenly ranks,

(C, Diatonic)

Behold the Queen of all,

(G, Transpose Ni to Dhi, hard chromatic)

the divine Maiden, has come.
Lift up the gates and receive supernaturally the Mother of everlasting Light.

For through her hath salvation come to the whole human race. And she is the one on whom it is impossible to gaze, and whom we can never honor sufficiently.

For the honor through which she became sublime transcends all understanding.
Plagal Fourth Mode - Tone 8

Wherefore, O undefiled Theotokos, everlast ing with thy Life-bearing Son,

intercede with Him unceasingly

that He may preserve and save thy new people from every hostile assault; for we have taken thee unto us as our helper.

First Mode - Tone 1

Therefore, do we magnify thee with voices of joy unto all ages.

Antiochian Orthodox Christian Archdiocese of North America, Rev. 2, 8/4/18, CAH
Vespers Doxastikon for the Feast of the Dormition of the Theotokos

First Mode

Ἡχως Πα

G

Glory to the Father and to the ___ Son, and ________

_____ the Holy Spirit.

B

Both now and ever and unto the ages of ages. ___ Amen.

V

Verily, the God-man-tled ___ Apostles were caught up _______ on ___ all ___ sides. ___ ascend-
A

A

A

A

and they came up to thy most pure, life-originating resting-place to kiss it reverently.

As for the most sublime heavenly powers, they came with their own chief.

to escort wrapped in awe, thine all-honored, God-receiving body, they went be-

ing the clouds by a divine sign.

Doxastikon for the Vespers of the Dormition of the Theotokos at “O Lord, I have cried”
fore in a super-earthly manner,

shouting invisibly to the heavenly ranks, Behold the Queen of all, the divine Maiden, has come.

Lift the gates and receive supernaturally the Mother of everlasting Light.

Or through her salvation come to the whole human race. And she is the one on whom it is
impossible to gaze, and whom we can never honor or sufficiently.

or the honor or through which she became sublime transcendent all understanding.

herefore, O undefiled Theotokos, everlastingly with thy Life-bearing ing Son, intercede with Him unceasingly that He may preserve and save
thy new people from every hostile as- sault; for we have taken thee unto us as our helper.

Therefore, do we magnify thee with voices of joy unto all ages. _______

Alternate melody:

That He may preserve and save thy new people,