

November 21st

Feast of the Entrance of the Theotokos into the Temple

Doxastikon (Glory/Both now) at "O Lord, I have cried"

Byzantine Chant Tone 8
Plagal Fourth Mode

Chadi Karam

G C

Glo - ry to the Fa - ther, and to the Son, and to the

Ho - ly Spir - it. Both now and ev - er, and un - to

ag - es of ag - es. A - men.

Un. C

Af - ter thou wast born, O Bride of God

G C

and Sov - er - eign La - dy, thou cam - est

E C G

to the tem - ple of the Lord to be brought up in the

D

Ho - ly of Ho - lies, as

C D

one ho - ly; and Ga -

Un.

- bri - el was then sent to thee, thē

November 21st - Entrance of the Theotokos - Doxastikon (Glory) at "O Lord, I have cried" - 2

all - blame - less, bring - ing nour - ish - ment

to thee. All the Heav - - - ens were a -

- ston - - - ished, be - hold - ing the Ho - ly

Spir - it make His dwell - ing in thee.

Where - fore, O spot - - - less and un - de -

- filed Vir - - - gin,

* (Diatonic - transpose Dhi (G) to Pa (D))

who art glo - ri - fied in Heav - - - en

and on earth, O Moth - er of God,

save our race.

November 21st - Entrance of the Theotokos - Doxastikon (Glory) at "O Lord, I have cried" - 3

* Alternate Melody:

who art glo - ri - fied _____ in Heav - en _____

and on _____ earth, _____

DOXASTIKON FOR THE FEAST OF THE ENTRANCE OF THE THEOTOKOS

(November 21)

At "O Lord, I Have Cried"



Plagal Fourth Mode



ᾠχος λ π ς Νη



^(M) ^(N)
G lo- ry to the Fa-ther, and to the __ Son, ^Δ and ____ to
____ the Ho- ly _____ Spir- - - it. ^{γ ς}



B oth now __ and __ ev- - er ^{β λ} and un- to ag- - - es ____
of ag- es. _____ A- - - men. ^{γ ς}




^(M) ^(N)
A f- - ter thou wast __ born, ^{β λ} O __ Bride of __ God ^Δ
^(Δ) and __ Sov- er- - eign __ La- - - dy, ^(N) ^Δ thou __ cam- - - est
^(B) to the tem-ple of __ the __ Lord ^(M) ^{β λ} to be brought ____ up in the
____ ^(N) ^Δ Ho- - - ly ____ of _____ Ho- - - lies, ^(N) ^Δ as _



^(N) 
one _____ ho- - - ly; ^(N)  and Ga-

 bri- - - el ^(M)  was then sent to __ the,


^(B)  the _____ all- - - blame- - less, ^(F)  bring- ing nour- - ish-




^(N)  ment _____ to _____ the. ^(Δ)  All the Heav- - -



 ens were a- ston- - - ^(M)  ished, be- hold- ing ^(Δ) 

^(K)  the Ho- - ly _____ Spir- - - it ^(N)  make His __ dwell-

 ing _____ in _____ the. ^(M)  Where- - fore, ^(M)  O _____ spot- ^(Δ) 

 less and un- de- filed _____

 Vir- - - gin, ^(Δ)  who art ^{*} 

 glo- - - ri- fied _____ in _____ Heav- - - - - - - en ^(Δ) 

Doxastikon at "O Lord I have Cried" for the feast of the Entrance of the Theotokos

^(N) and on _α earth, _λ ^(Π) O Moth- - er of _γ God, save ^(N) _α
_α our ^(Δ↓) _α ^(M) _α race. _α

Alternate Melody:

* ^(Δ) _α who art glo- ri-fied _α in Heav- - - en _α ^(N) _α and
_α on _α earth, _α