Glory to the Father and to the Son and to the Holy Spirit.

Come, ye assemblies of Orthodoxy, let us celebrate today in faith and true worship the anniversary of the God-man-tled Fathers, who from the whole inhabited world came together in the splendid city of Ni-
ce - a; for those in the sa - gac - i - ty

of their pi - ous minds did re - fute the im -
pi - ous be - lief which A - ri - us the
wretch - ed had in - vent - ed, ban - ish - ing him by a de -
cree of the Coun - cil from the ü - ni - ver - sal Church,
and in - struc - ting all to con - fess open - ly the Son of God, that he is
con - sub - stan - tial and co - e - ter -
nal with the Fa - ther be - fore e - ter - ni - ty, de -
cre - ing the same with pre - ci - sion and
true worship in the Canon of Faith.

Therefore, following their divine doctrines in true faith, let us worship with the Father and the Son the most Holy Spirit, a Trinity, consubstantial in one Godhead.

(Continue on below with the Theotokion in Tone 8.)
The Eighth Doxastikon and Theotokion
Basil Kazan

Theotokion

Most blessed art thou, O Virgin Theotokos, for through him that was incarnate of thee is Hades despoiled. Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art thou, O Christ our God, who art thus well pleased, glory to thee.