

*(This is also sung for the Holy Fathers of the 1st Ecumenical Council
on the Sunday after the Ascension.)*

Tone 4

Ison
Glo - ry to the Fa - - - ther and to the
Son and to the Ho - ly Spir - - - it.
Come, ye as - sem - blies of Or - tho - dox - y, let us
cel - e - brate to - day in faith and true
wor - ship thē an - ni - ver - sa - ry of the God - man - tled
Fa - thers, who from the whole in - hab - it - ed world came to -
geth - er in the splen - did cit - y of Ni -

- ce - a; for those in the sa - gac - i - ty
of their pi - ous minds did re - fute thē im -
- pi - ous be - lief which A - ri - us the
wretch - ed had in - vent - ed, ban - ish - ing him by a de -
- cree of the Coun - cil from the ū - ni - ver - sal Church,
and in - struct - ing all to con - fess o - pen -
- ly the Son of God, that he is
con - sub - stan - tial and co - e - ter -
- nal with the Fa - ther be - fore e - ter - ni - ty, de -
- cree - ing the same with pre - ci - sion and

true___ wor - ship in the Can - on of Faith.

Where - fore, fol - low - ing their di - vine___ doc - trines in true___

faith, let us wor - ship with the Fa - ther and the

Son the most___ Ho - ly Spir - it, a Trin - i - ty,

con - sub - stan - tial in one___ God - head.____

(Continue on below with the Theotokion in Tone 8.)

The Eighth Doxastikon and Theotokion
Basil Kazan

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Quickly



Both now and ev -



er, and un - to a - ges of a - ges. A - men.

Theotokion



Most bless - ed art thou, O Vir - gin The - o - to -



kos, for through him that was in - car - nate of thee is



ha - des de - spoiled. Ad - am is re - called_ from the



dead, the curse is made_ void, Eve_ is set free, death is slain,



and we are en - dowed_ with life. Where - fore, in



hymns of praise, we cry a - loud: Bless - ed art thou, O Christ_ our_



God, who art thus well_ pleased, glo - ry to thee.