

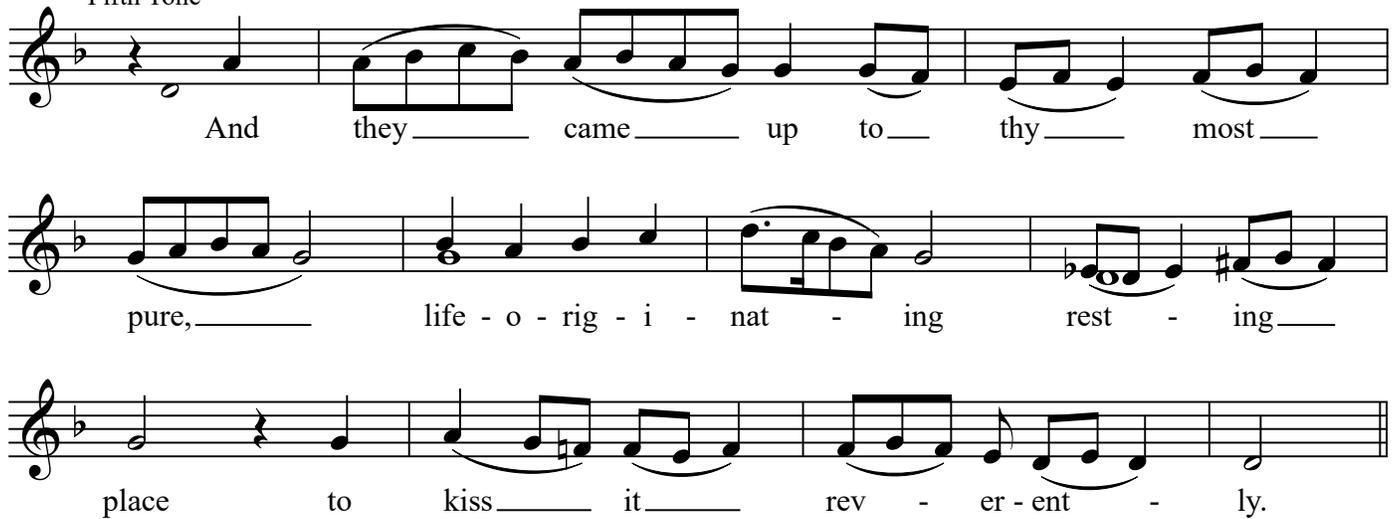
Glory/Both now - Tone 1

Glo - ry to the Fa - ther and to the  
Son and to the Ho - ly Spir - - - it.  
Both now and ev - er, and un - to  
a - ges of a - - - ges. A - men.

First Tone

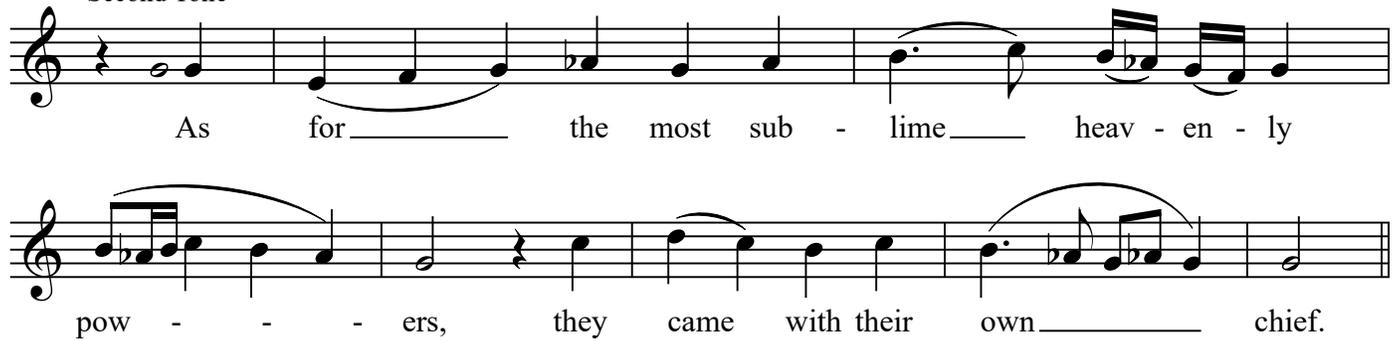
Ver - i - ly, the God - man - tled A - pos - tles were  
caught up on all sides,  
as - cend - - - ing, as - cend - ing the  
clouds by a di - vine sign.

Fifth Tone



And they came up to thy most pure, life - o - rig - i - nat - ing rest - ing place to kiss it rev - er - ent - ly.

Second Tone



As for the most sub - lime heav - en - ly pow - - - ers, they came with their own chief.

Sixth Tone



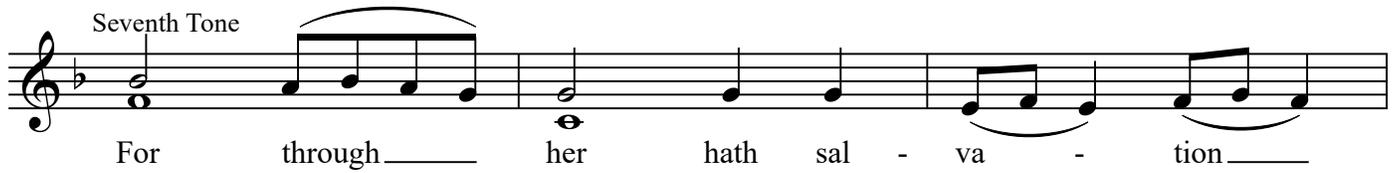
To es - cort, en - wrapped in awe, thine all - hon - ored, God - re - ceiv - ing body, they went be - fore in a su - per - earth - ly man - - - ner,

shout - ing in - vis - i - bly to the heav'n - ly  
ranks, Be - hold the queen  
of all, the di - vine Maid - en,  
has come.

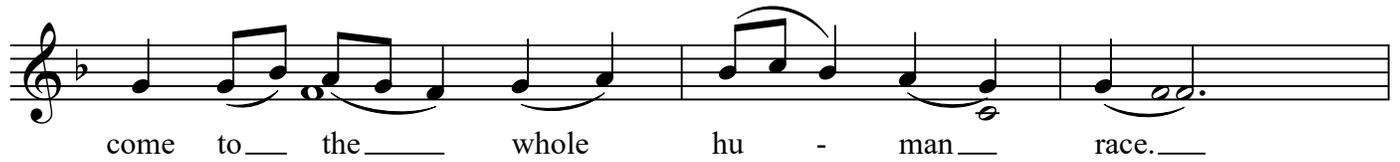
Third Tone

Lift up the gates  
and re - ceive su - per - earth - ly - wise the  
Moth - er of ev - er -  
last - ing Light.

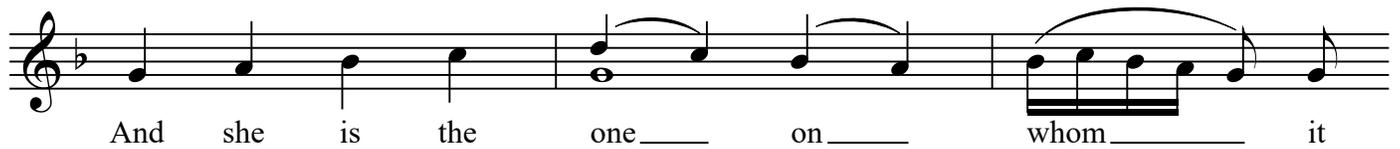
Seventh Tone



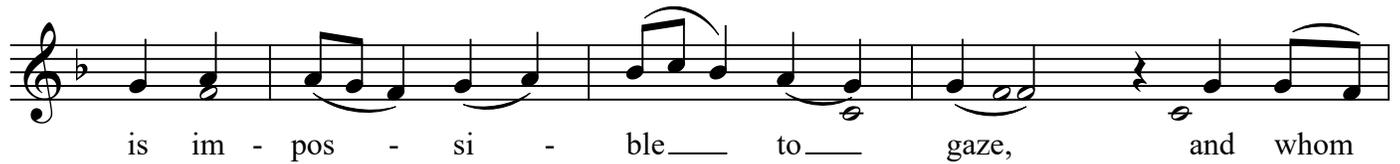
For through her hath sal - va - tion



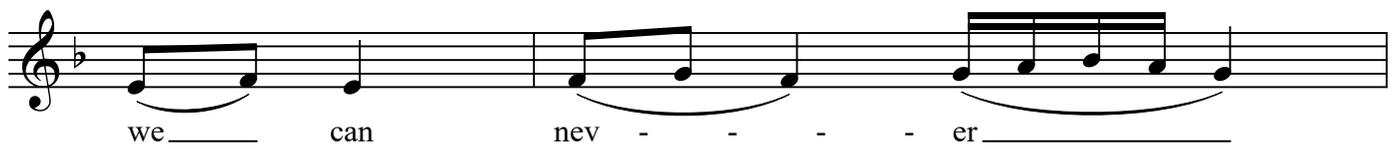
come to the whole hu - man race.



And she is the one on whom it



is im - pos - si - ble to gaze, and whom

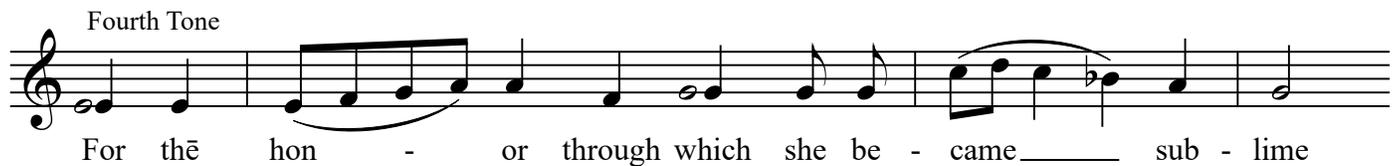


we can nev - - - er



hon - or suf - fi - cient - ly.

Fourth Tone



For thē hon - or through which she be - came sub - lime



tran - scend - eth all un - der - stand - - - ing.

Eighth Tone

Where - fore, O The - o - to - kos, un - de - filed,  
ev - er - last - ing with thy life - - - bear - ing  
Son, in - ter - cede with  
him un - ceas - - - ing - ly that he  
may pre - serve and save thy new  
peo - - - ple from ev' - ry hos - - - tile  
as - - - sault; for we have tak - en thee un - to  
us as our help - - - er.

*And conclude as we started with Tone 1, as on the following page.*

First Tone

There - fore, do we mag - ni - fy  
thee with voices, with  
voices of joy unto  
all ages.

*After Gladsome Light and the Daily Prokeimenon, read the Old Testament Passages (the same as for September 8th), as on pages 284-286 of *The Divine Prayers and Services* by Nassar, as follows:*

- 1) Genesis 28:10-17
- 2) Ezekiel 43:27-44:4
- 3) Proverbs 9:1-11

*Following the litanies, sing the Aposticha in Tone 4, as on the following pages 52-55.*