

August 30th

**Leave-taking of the Beheading of St. John the Baptist**  
**Exapostilarion & Theotokion**

Byzantine Mode 2

Special Melody: *Upon that mount in Galilee*



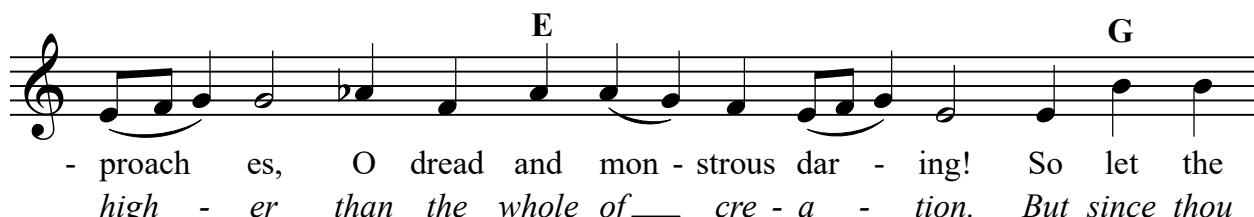
1) The sense-less and in - iq - ui - tous King Her - od foul - ly  
2) All na - ture hav - ing mind and speech is van-quished when it



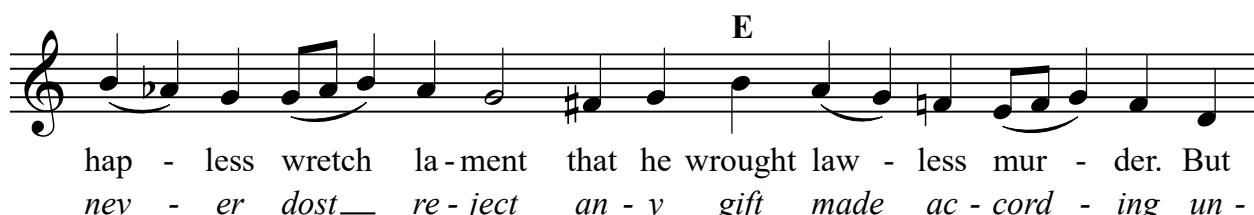
cut\_\_\_\_ off the all - di - vine\_\_\_\_ and sa - cred head  
seek - eth to sing thy praise, who gav - est birth



of John, the Lord' Fore - run - ner; for he bare not its\_\_\_\_ re -  
to God, O all - pure Vir - gin; for thou art ver - i - ly



- proach es, O dread and mon - strous dar - ing! So let the  
high - er than the whole of\_\_\_\_ cre - a - tion. But since thou



hap - less wretch la - ment that he wrought law - less mur - der. But  
nev - er dost\_\_\_\_ re - ject an - y gift made ac - cord - ing un -



as for us,\_\_\_\_ hon - ring now that hon - ored head with our  
- to our strength,\_\_\_\_ do thou now ac - cept al - so this\_\_\_\_ my

**G**

prais - es, in wor - thy hymns we all\_\_\_\_ ac - claim  
small\_\_ hymn, O La - dy, as\_\_\_\_ thy Son\_\_\_\_ re - ceived

1                   **E**

Christ Sav - ior's ho - ly Bap - tist.

2                   **Un.** *rit.*           **F**                   **G**

the wid - ow's mites a - fore - - - time.