Ode 1

The sun of old passed over the depth of the tempest begetting dry land; for the water dried up on both sides like a wall for the people to pass through its depth, singing songs well pleasing to God, and shouting, Let us praise the Lord; for by glory he hath been glorified.

Ode 3

O Lord, the Confirmation of those who put their trust in thee, confirm thy Church which thou hast bought with thy precious blood.
Thy virtue, O Christ, hath covered the heavens; for when the tabernacle of thy holiness came, thy Mother, free of corruption, and thou didst appear in the Temple of thy glory borne in arms as a babe, the whole creation was filled with thy praise.

When Isaiah saw God symbolically on a high altar, surrounded by the angels of glory, he lifted his voice, crying, Woe is me, wretched man; for
I have foreseen God incarnate, the Light not apprehended by night, and the Lord of peace.

When the old man saw with his own eyes the Salvation that was revealed to the nations, he cried to thee, saying, O Christ, thou art my God, coming from the presence of God.

Thee do we praise, O Word of God, who moistened in the fire the God-speaking youths, and dwelt in an incorruptible Virgin, singing in true worship, Blessed art thou, God of our Fathers.
We praise, we bless and we worship the Lord.

The youths striving for true worship,

standing in the midst of unbearable fire

and not hurt at all by the flames, sang a

gong of divine praise, saying, Bless the Lord, all his

works, exalt him still more to the end of

ages.
Magnifications and Ninth Ode
Tone/Mode 3

February 2
Presentation (Meeting) of our Lord
Basil Kazan

(Current practice is to chant the first 11 Magnifications as below, and then intersperse the Heirmos and 3 troparia of the 9th Ode after each Magnification, as follows. Conclude with the final Magnification and Heirmos of the 9th Ode as Katabasia.)

Deacon: The Theotokos and Mother of the Light, let us honor and magnify in song.

Magnifications 1-9

1) That which came to pass in thee we in no wise comprehend, not the Angels, nor we men, O thou Virgin Mother pure.

2) Righteous Elder Simon now embraceth in his arms both the Author of the Law and the Master of all things.

3) Since the Fashioner had willed to save Adam, whom He formed, He came down, dwelt in thy womb, O thou Virgin chaste and pure.

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Text for the Heirmos and Troparia are taken from Divine Prayers & Services by Nassar, set to music by Kazan.
Antiochian Orthodox Christian Archdiocese, 12/31/18, Rev 3, DA, CAH
4) All the race of mortal men bless eth thee, O Maid most pure, glorifying thee with faith as the Mother of our God.

5) Come, behold ye Christ the Lord and the Master of all things; Him doth Simeon now hold in the Temple on this day.

6) Thou dost look upon the earth and Thou causest it to quake. How then doth a weak old man hold Thee in his aged arms?
7) Siméon lived many years till he had beheld the Christ. And he cried out unto Him: Now do I seek my release.

8) Thou, O Maiden Mary,

art in truth the mystic tongs, who within thy blessed womb hast conceived the Ember, Christ.

9) Willingly wast Thou made man,

Who art God before all time; to the Temple Thou art brought as a babe of forty days.

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Magnifications and Ninth Ode

Tone/Mode 3

Magnifications 10-11

10) When the Master of all things came down from the Heavens' heights, blessed Simon on the priest took Him up into his arms.

11) O illuminate my soul and my sense of sight, O Lord, so that I may clearly see and proclaim Thee as my God.

9th Ode - Heirmos

Let us magnify, O believers, the first born Son, the eternal Word of the Father, First-born of a Mother who knew no man; for we have been held in the shadow of the law and the Scriptures a sign, that ev'ry first-born male that openeth the womb is called holy to God.

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Magnifications and Ninth Ode

Tone/Mode 3

Magnification

12) O thou Virgin Mother pure,
wherefore to the Temple's courts dost thou bring a
new-born babe to the arms of Simeon.

9th Ode - Heirmos

Let us magnify, O believers, the first-born Son,
the eternal Word of the Father,
first-born of a Mother who knew no man; for we have been
held in the shadow of the law and the Scriptures a
sign, that every first-born male that openeth the
womb is called holy to God.
13) To de-part hence do I seek of Thee, O my Fashion-er, for, O Christ, I have be-held Thee, my bright and sav-ing Light.

Of old they offered a pair of tur-ble doves and a pair of pi-gions. But in stead of them the di-vine old-man and An-na the pure proph-et-ess were of-fered to him who was born of the Vir-gin, who was of-fered in the Temple, who is the Son of God. Where-fore, they served him mag-ni-fy-ing.
Magnifications and Ninth Ode
Tone/Mode 3

Magnification

14) Him Whom ministers above

serve with trembline and with awe, here below doth

Sim - e - on now take in his arms’ embrace.

Troparion 1

Of old they offered a pair of turtle doves and a

pair of pigeons. But instead of them the divine old_

man and Anna the pure prophetess were

offered to him who was born of the Virgin, who was

offered in the Temple, who is the Son of_

God. Wherefore, they served him magnifying.

February 2
Presentation (Meeting) of our Lord
Basil Kazan

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Magnifications and Ninth Ode
Tone/Mode 3

Glory to the Father...

15) In Thy nature, Thou art One,

yet in Persons, Thou art Three: Keep Thy servants

from all harm, who believe and trust in Thee.

Verily, Simon cried, saying: Thou hast

grant ed me, O Christ, the delight of thy salvation.

Wherefore, receive thou my servant lying in

darkness, a divine proclaimer and new initiate of grace, magnifying thee with praise.

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Magnifications and Ninth Ode
Tone/Mode 3

Both now and ever...

16) O Theotokos,
thou hope of all Christians: Keep and shelter
and preserve them that set their hope on thee.

Verily, Anna the pure prophetess and righteous old woman, confessed God as is meet, thanking the Master openly in the Temple, proclaiming the

Magnification

Theotokos

Troparion 3

Theotokos

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Magnifications and Ninth Ode
Tone/Mode 3

Magnification

O Theotokos,

thou hope of all Christians: Keep and shelter

and preserve them that set their hope on thee.

9th Ode - Heirmos as Katabasia

Let us magnify, O believers, the first-born Son,

the eternal Word of the Father, First-born of a

Mother who knew no man; for we have beheld in the shadow of the

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