

Ode 1

The sun of old passed o - ver the depth of the  
temp - est be - get - ting dry land; for the wa - ter  
dried up on both sides like a wall for the  
peo - ple to pass through its depth, sing - ing  
songs well pleas - ing to God, and  
shout - ing, Let us praise the Lord; for by  
glo - - - ry he hath been glo - - - ri - fied.

Ode 3

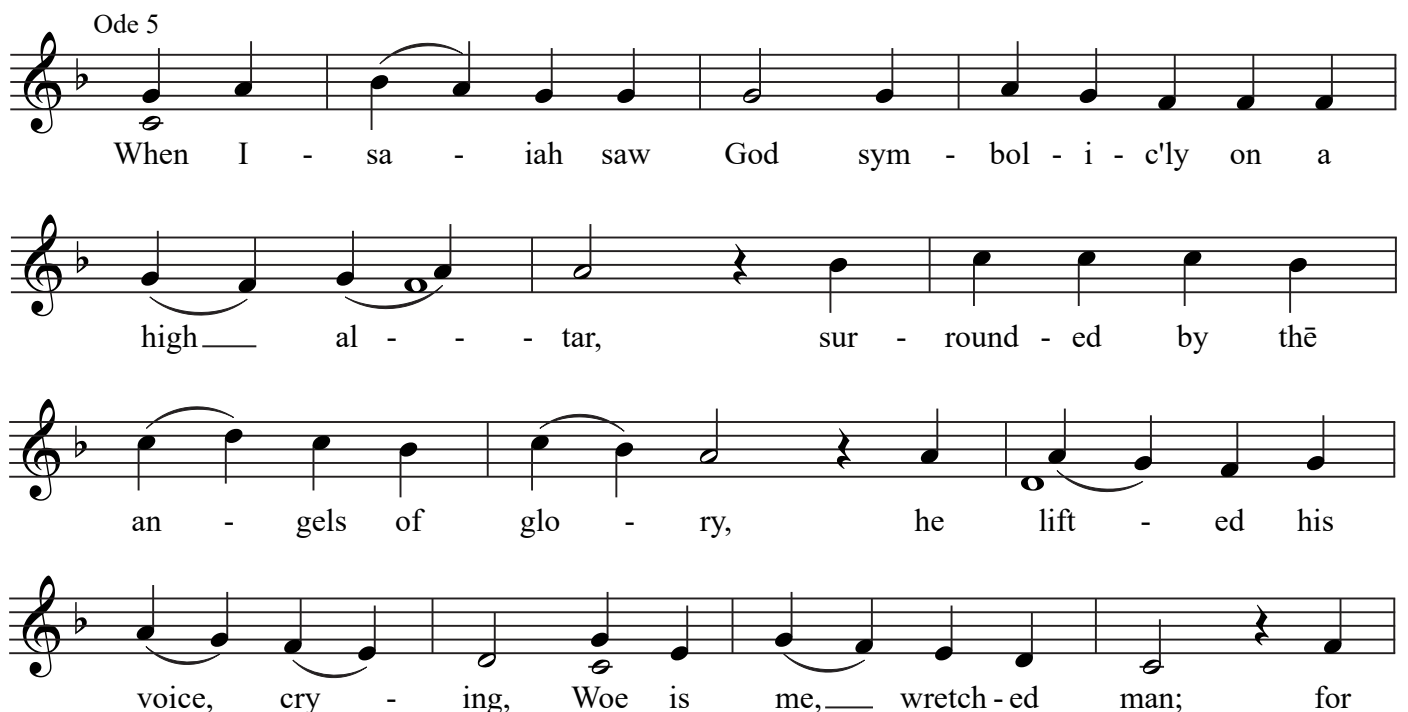
O Lord, the Con - firm - a - tion of those who put their  
trust in thee, con - firm thy Church which  
thou hast bought with thy prec - - - ious blood.

Ode 4



Thy vir - tue, O Christ, hath cov - ered the  
heav - ens; for when the tab - er - nac - le of thy  
hol - i - ness came, thy Moth - er, free of cor -  
rup - tion, and thou didst ap - pear in the  
Tem - ple of thy glo - ry borne in arms as a  
babe, the whole cre - a - tion was filled with thy praise.

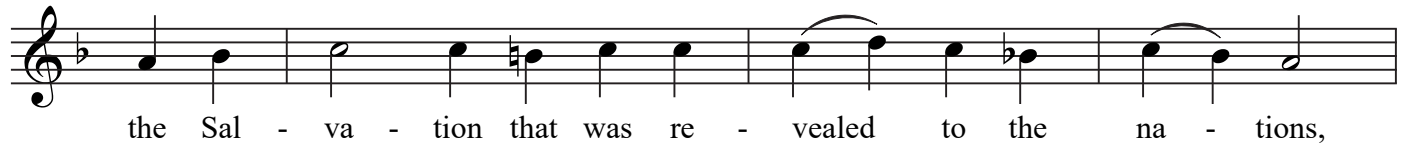
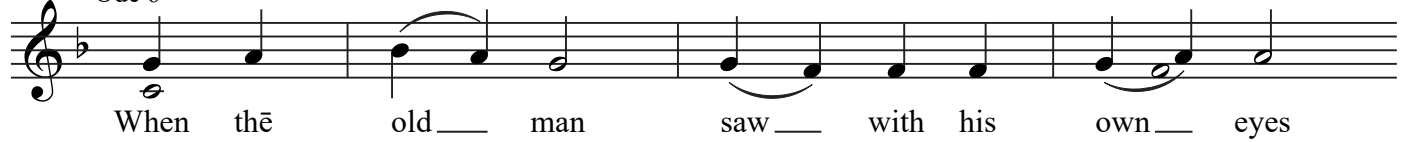
Ode 5



When I - sa - iah saw God sym - bol - i - c'ly on a  
high al - - - tar, sur - round - ed by thē  
an - gels of glo - ry, he lift - ed his  
voice, cry - ing, Woe is me, wretch - ed man; for



Ode 6



Ode 7





We praise, we bless and we wor - ship the Lord.

Ode 8



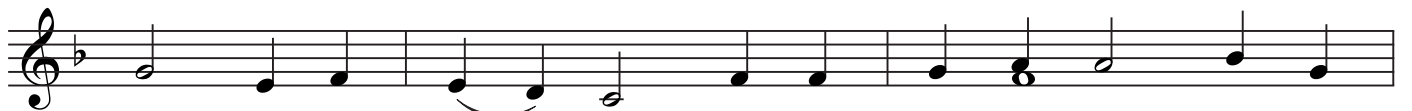
The youths\_ striv - ing for true wor - ship,



stand - ing in the midst\_ of un - bear - a - ble fire



and not hurt at all\_ by the flames, sang a



song of di - vine\_ praise, say - ing, Bless the Lord, all his



works, ex - alt\_ him still more to thē end of



a - - - ges.

# Magnifications and Ninth Ode

1

Tone/Mode 3

February 2  
Presentation (Meeting) of our Lord  
Basil Kazan

(Current practice is to chant the first 11 Magnifications as below, and then intersperse the Heirmos and 3 troparia of the 9th Ode after each Magnification, as follows. Conclude with the final Magnification and Heirmos of the 9th Ode as Katabasia.)

Deacon: The Theotokos and Mother of the Light, let us honor and magnify in song.

## Magnifications 1-8



- 1) That which came to pass in thee
- 2) Right - eous Eld - er Sim - e - on
- 3) Since the Fash - ion - er had willed
- 4) All the race of mor - tal men
- 5) Come, be - hold ye Christ the Lord
- 6) Thou dost look up - on thē earth
- 7) Sim - e - on lived man - y years
- 8) Thou, O Maid - en Mar - i - am,



we in no wise com - pre - hend, not thē An - gels,  
now em - brac - eth in his arms both thē Au - thor  
to save Ad - am, whom He formed, He came down, dwelt  
bless - eth thee, O Maid most pure, glo - ri - fy - ing  
and the Mas - ter of all things; Him doth Sim - e -  
and Thou caus - est it to quake. How then doth a  
till he had be - held the Christ. And he cried out  
art in truth the mys - tic tongs, who with - in thy



nor we men, O thou Vir - gin Moth - er pure.  
of the Law and the Mas - ter of all things.  
in thy womb, O thou Vir - gin chaste and pure.  
thee with faith as the Moth - er of our God.  
- on now hold in the Tem - ple on this day.  
weak old man hold Thee in his ag - ed arms?  
un - to Him: Now do I seek my re - lease.  
bless - ed womb hast con - ceived thē Em - ber, Christ.



# Magnifications and Ninth Ode

3

Tone/Mode 3

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## Magnification

12) O thou Vir - gin Moth - er — pure,  
where - fore to — the Tem - ple's courts dost thou bring a  
new - born babe to thē arms of Sim - e - on.

## 9th Ode - Heirmos

Let us mag - ni - fy, — O be - liev - ers, the first - born Son,  
thē e - ter - nal Word of the Fa - - - - ther, First -  
- born of a Moth - er who knew no man; for we have be -  
- held in the sha - dow of the law — and the Scrip - tures a  
sign, that ev' - ry first - born male that op - en - eth the  
womb is called ho - - ly to God.

# Magnifications and Ninth Ode

4

Tone/Mode 3

February 2  
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Magnification

13) To de - part hence do I seek  
of Thee, O my Fash - ion - er, for, O Christ, I  
have be - held Thee, my bright and sav - ing Light.

Troparion 1

Of old they of - fered a pair of tur - tle doves and a  
pair of pi - geons. But in - stead of them the di - vine old  
man and An - na the pure proph - et - ess were  
of - fered to him who was born of the Vir - gin, who was  
of - fered in the Tem - ple, who is the Son of  
God. Where - fore, they served him mag - ni - fy - ing.



# Magnifications and Ninth Ode

5

Tone/Mode 3

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## Magnification

14) Him Whom min - is - ters\_\_\_ a - bove  
serve with trem - bling and\_\_\_ with awe, here be - low\_\_\_ doth  
Sim - e - on now take in his arms' em - brace.

## Troparion 1

Of old they of - fered a pair of tur - tle doves and a  
pair of pi - geons. But in - stead of them the di - vine old\_\_\_  
man and An - na the pure\_\_\_ proph - et - ess were  
of - fered to him who was born\_\_\_ of the Vir - gin, who was  
of - fered in the Tem - ple, who is the Son\_\_\_ of\_\_\_  
God. Where - fore, they served him mag - ni - fy - ing.

# Magnifications and Ninth Ode

6

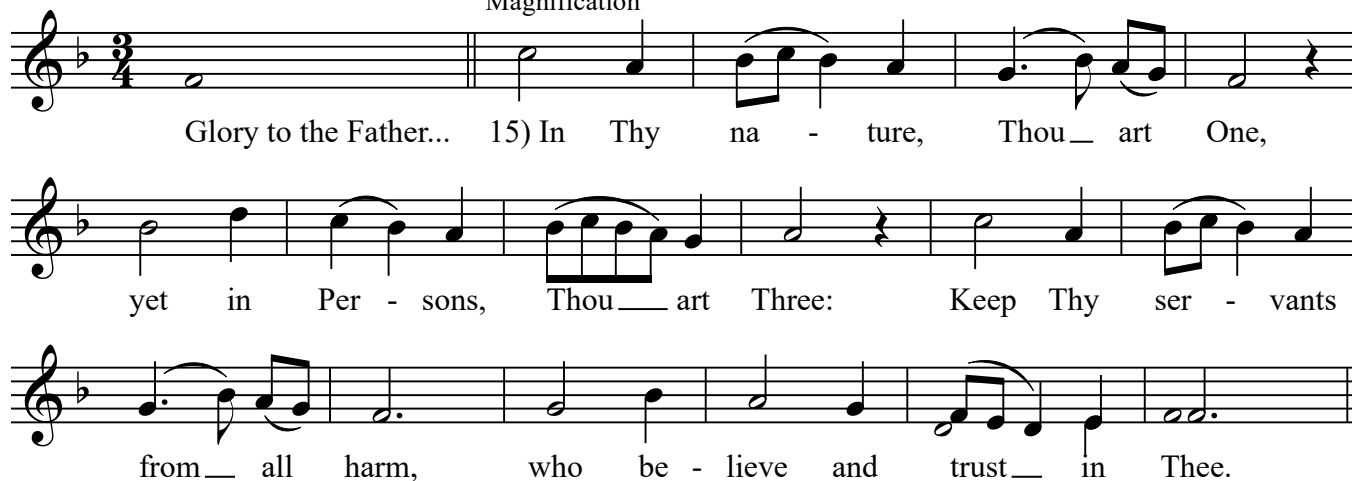
February 2

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Tone/Mode 3

## Magnification



Glory to the Father... 15) In Thy na - ture, Thou art One,  
yet in Per - sons, Thou art Three: Keep Thy ser - vants  
from all harm, who be - lieve and trust in Thee.

## Troparion 2



Ver - i - ly, Sim - e - on cried, say - ing: Thou hast  
grant - ed me, O Christ, the de - light of thy sal - va -  
- tion. Where - fore, re - ceive thou thy ser - vant ly - ing in  
dark - ness, a di - vine pro - claim - - - er and new in -  
- i - ti - ate of grace, mag - ni - fy - ing thee with praise.

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*Text for the Heirmos and Troparia are taken from Divine Prayers & Services by Nassar, set to music by Kazan.*

*Antiochian Orthodox Christian Archdiocese, 1/13/18, Rev 2, DA, CAH*

# Magnifications and Ninth Ode

7

Tone/Mode 3

February 2  
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## Magnification

Both now and ever... 16) O — The - o - to - - - kos,  
thou — hope of all Chris - tians: Keep and shel - ter  
and — pre - serve them that set their hope — on thee.

## Troparion 3

Ver - i - ly, An - na the pure proph - et - ess and right - eous old  
wom - an, con - fessed God as is meet, thank - ing the  
Mas - ter o - pen - ly in the Tem - ple, pro - claim - ing the  
246  
The - o - to - - - - kos and  
mag - ni - fy - ing her be - fore all pres - - - ent.

# Magnifications and Ninth Ode

8

Tone/Mode 3

February 2  
Presentation (Meeting) of our Lord  
Basil Kazan

## Magnification

O ——— The - o - to - - - kos,  
thou — hope of all Chris - tians: Keep and shel - ter  
and — pre - serve them that set their hope — on thee.

## 9th Ode - Heirmos as Katabasia

Let us mag-ni - fy, — O be - liev - ers, the first - born Son,  
thē e - ter-nal Word of the Fa - - - ther, First - born of a  
Moth - er who knew no man; for we have be - held in the sha-dow of the  
law and the Scrip - tures a sign, that ev'-ry first - born male that  
op-en-eth the womb is called ho - ly to God. ———