Adorn thy chamber, O Zion, and receive Christ the King. Welcome Mary the heav'nly gate; for she hath appeared as a cherub throne; she carrieth the King of glory. Verily, the Virgin is a cloud of light carrying in her body the Son who is before the morning star, whom Simeon carrying in his arms, proclaimed to the nations as the Lord of life and death, and the Saviour of our souls.
Now let test thou thy servant depart, O Lord, in peace.

He that riseth from the Father before eternity, and in these last days from a Virgin's womb, hath been carried to the Temple by his spouse-less Mother; and him who laid down the law in the Mount of Sinai, she offered to the righteous old priest, to whom it was revealed that he should behold the Lord Christ obeying the ceremonies of the law. And when Simeon received him in his arms, he rejoiced.
This is God co-e-ter-nal with the Fa-ther, and the De-liv-er-er of our souls.

A light to the reve-la-tion of the Gen-tiles.

Him that rid-eth in the char-i-ots of the cher- u-bim, and is praised with the songs of the ser-a-phim, the The-o-to-kos car-ried in her arms, in-car-nate of her who knew no spouse. And she de-liv-ered him who gave the law, ful-fill-ing the or-der of the law, in-to the hands of the old priest, who, hav-ing car-ried Life, *sought de-liv-er-ance from life, say-ing

*The phrase "sought deliverance from life" was inadvertently omitted from Kazan's music.
Now lettest thou me depart, O Master, that I may tell Adam that I beheld as babe the immutable God, who is before eternity, and the Saviour of the world.
Glo—ry to the Fa—ther and to the Son and to the Holy Spir—it. Both now and ev—er and un—to a—ges of a—ges. A—men.

He that rid—eth on the cher—u—bim, who is praised by the ser—a—phim, to—day is of—fered ac—cord—ing to the law in the di—vine— Tem—ple,

ly—ing in the arms of an old—man, and re—ceives____ from Jos—eph of—fer—ings be—com—ing God, two pairs of tur—tle doves, the unde—filed____

Church and the peo—ple chos—en a—new from the
Gen - tiles, and two pairs of pi - geons, since
he is the Head of the Old and
New Cov - e - nants. But Sim - e - on, hav - ing re - ceived the
mean - ing of reve - la - tion which was made un - to him,
bless'd the Vir - gin Mar - y, the Theo -
to - kos, fore - tell - ing and point - ing to the
suf - fer - ings of him who was born of her,
seek - ing de - liv - er - ance from him and cry - ing,
Now let - test thou me de - part, O Mas - ter, as
thou didst go be - fore and didst prom - ise_
me; for I have beheld thee, O Light before eternity, the Lord and Saviour of the Christian people.

Rejoice, O Virgin Theotokos, full of grace; for from thee arose the Sun of Justice, Christ our God, lighting those who are in darkness. Rejoice and be glad, O righteous old man, carrying in thine arms the Deliverer of our souls, who granteth us resurrection.

Troparion - Tone 1, Sing 3 times

Vespers - Menaion
Glory/Both Now - Tone 8
Troparion - Tone 1