Pentecostarion
The Feast of Pentecost
Glory/Both now (Doxastikon) at "O Lord, I have cried"
(This hymn is also used throughout the week of Pentecost)

Byzantine Chant Tone 8
Plagal Fourth Mode

Deacon John El Massih

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glo·ri·fied with the Son; one Might, one

Ess·ence, one God·head,

which we all wor·ship, say·ing: Ho·ly God,

Who didst cre·ate all things through the Son,

with the co-op·er·a·tion of the Ho·ly

Might·ty, through Whom we have known the Fa·ther,

and through Whom the Ho·ly Spir·it came

to the world. Ho·ly Im·mor·tal, the Com·fort·ing Spir·it,
Who proceedest from the Father and restest in the Son. O Holy Trinity, glory be to Thee.
The Feast of Pentecost

Doxastikon at "O Lord, I have cried"

"Hχος ἀναστάς ἐπιτρέπεται Ἀμήν"

G lo-ry to the Fa-ther and to the Son and to the Holy Spir- it.

B oth now and ev-er and un-to ag-
es of ag-
es A- men

C ome O ye peo-

(Δ) ship the God-

(Δ) head of Three Ho-

(Δ) pos-
taes: A the Son in the Fa-

(Δ) ther, with the Holy
Spir-it; for the Fa-ther time-less-ly be-gat the Son, who is co-e-ter-nal and of one throne; and the Ho-ly Spir-it was in the Fa-ther, glo-ri-fied with the Son. One might, One Es-sence, One God-head, which we all wor-
ship say-ing: Ho-ly God, who didst cre-ate all things through the Son with the co-op-
er-a-tion of the Ho-ly Spir-it. Ho-ly Migh-
ty through whom we have known the
Fa- ther and through whom the Holy Spirit come to the world Holy Im-
mor-tal the Comfort- ing Spirit who pro-
ceed-est from the Fa-
ther and rest- est in the Son O Holy Trin-
ity,
glo- ry be to
Thee.