

## Pentecostarion

### The Feast of Pentecost

**Glory/Both now (Doxastikon) at "O Lord, I have cried"**

(This hymn is also used throughout the week of Pentecost)

Byzantine Chant Tone 8  
Plagal Fourth Mode

Deacon John El Massih

C

Glo - ry to the Fa - ther, and to the Son, and to the

Ho - ly Spir it; both now and ev - er,

and un - to ag - es of ag - es. A - men.

C

Come, O ye peo - ples, let us wor - ship the

God - head of three Hy - pos - ta - ses: the

Son in the Fa - ther, with the Ho - ly Spir -

D

- it; for the Fa - ther time - less - ly be - gat the Son, Who is

co - e - ter - nal and of one throne; and the

G↓

Ho - ly Spir - it was in the Fa - ther,

Pentecostarion - The Feast of Pentecost - Glory/Both now (Doxastikon) at "O Lord, I have cried" - 2

glo - ri - fied with the Son; one Might, one  
 Es - - - sence, one God - - head,  
 which we all wor - ship, say - ing: Ho - ly God,  
 Who didst cre - ate all things through the Son,  
 with the co - op - er - a - tion of the Ho - ly  
 Spir - it. Ho - ly  
 Might - ty, through Whom we have known the Fa - ther,  
 and through Whom the Ho - ly Spir - it came  
 to the world. Ho - ly Im - mor -  
 tal, the Com - fort - ing Spir - it,

**Pentecostarion - The Feast of Pentecost - Glory/Both now (Doxastikon) at "O Lord, I have cried" - 3**

The musical score consists of four staves of Gregorian chant notation in G major, common time. The lyrics are:

Who proceed - est from the Fa - ther and rest - est  
in the Son. O Ho - ly Trin - i -  
ty, glo - ry be to  
Thee.

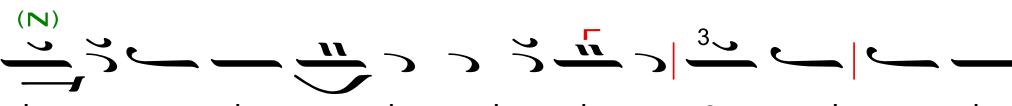
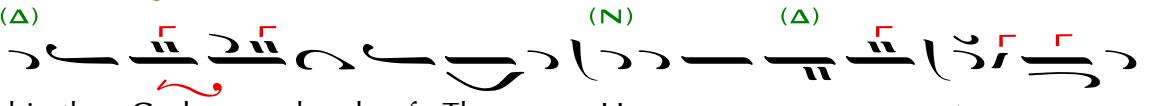
Accidentals include a flat in the first staff, a sharp in the second staff, and a double sharp in the fourth staff. Measure numbers C, D, and Un. are placed above the staves. A downward arrow G↓ is placed above the third staff.



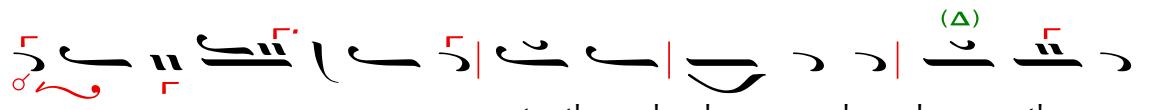
## The FEAST OF PENTECOST

Doxastikon at "O Lord, I have cried"

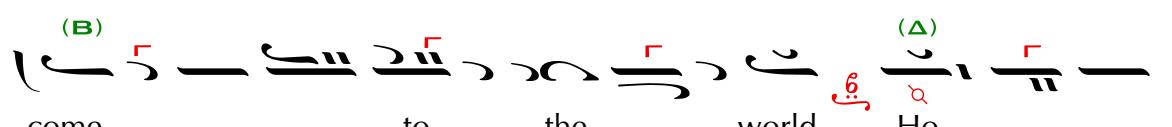
Ὕχος λαὸν Νη

**G** <sup>(N)</sup>   
lo - ry to the Fa - ther and to the Son and to the  
  
  
Ho - ly Spir - it.   
  
**B**   
oth now and ev - er  and un - to ag -  
  
  
es of ag - es A - men   
  
  
  
ome O ye peo - ples,  let us wor -  
  
   
ship the God - head of Three Hy - pos - ta -  
  
   
ses:  the Son in the Fa - ther,  with the Ho - ly

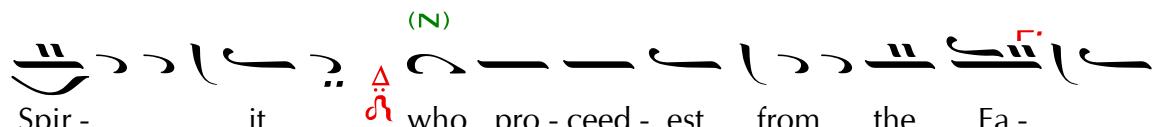
Spir - it; for the Fa - ther time - less -  
 ly be - gat - the Son, who is co - e - ter - nal and  
 of one throne; and the Ho - ly Spir -  
 it was in the Fa - ther, glo - ri - fied  
 with the Son. One might, One Es - sence,  
 One God - head, which we all wor -  
 ship say - ing: Ho - ly God, who didst  
 cre - ate all things through the Son with the co - op -  
 er - a - tion of the Ho - ly Spir -  
 it. Ho - ly Migh -


 ty through whom we have known the


 Fa - ther  and through whom the Ho - ly Spir - it


 (B) come to the world  Ho -


 ly Im - mor - tal  the Com - fort - ing


 (N) Spir - it  who pro - ceed - est from the Fa -


 ther  and rest - est in the


 Son  O Ho - ly Trin - i - ty,


 glo - ry be to


 (Δ↓) (M) (N) Thee. 