

HOLY AND GREAT SATURDAY VESPERS

O LORD, I HAVE CRIED

First Mode

Ἦχος ♩̣ Πα

○ Lord, ___ I have cried ___ out ___ un- - to ___

Thee, ^{π q} hear ___ Thou ___ me; ^{π q} hear ___ Thou ___ me, ___

O ___ Lord. ^{π q} O Lord, I have cried out ___ un- - to ___

Thee, ^{π q} hear Thou ___ me. ___ ^{π q} Give ear to the voice ___

of ___ my sup- - pli- ca- - - tion ^{π q} when I cry

out un- to ___ Thee: ___ ^{π q} hear Thou me, ___ O ___

___ Lord. ^{π q}

L ^(□) et my ^(M) prayer ^(□) be ^(□) set ^(□) forth ^{π q} be-

fore ^(□) Thee as ^(□) the ^(□) in- ^(□) - ^(□) - ^(□) - cense, ^{π q} and

the lift- ing up ^(M) of ^(□) my ^(□) hands ^(M) as the ^(□) eve-

ning sac- ^(□) - ri- ^(□) - fice; ^(□) hear Thou me, ^(□) O ^(□)

^(□) Lord. ^{π q}

S ^(□) et a watch, O Lord, be-fore ^(□) my mouth, and a pro- ^(□) tect- ing door

round a- ^(□) bout my lips. ^{π q}

I ^(□) n- cline ^(□) not my heart to e- ^(□) vil words, to make ex- ^(□) cus-

- ^(□) es in sins. ^{π q}

W ^(□) ith ^(□) men that work in- ^(□) iq- ^(□) ui- ty; and I will not com- ^(□) mu-

ni- cate with the choic- - est of them.

π
q

^(□)
T he just man shall cor- rect me in mer- cy and shall re- prove

me; ^Δ but let not the oil of the sin- - ner a- noint my head. π
q

^(Δ)
F or my prayer ___ al- so shall still be a- gainst the things with

which they are well pleased; ^Δ their judg- es fall- - ing up- on the rock

have been swal- lowed up.

π
q

^(□)
T hey shall hear my words, for they are sweet; ^Δ as when the

thick- ness of the earth is bro- - ken up- on the ground, ^Δ their

bones are scat-tered by the side ___ of ha- des. π
q

^(□)
B ut to Thee, O Lord, ___ Lord, _ are mine eyes; ^Δ in Thee

— have I put my trust, take — not a- way my soul. π
q

K — eep me from the snare which they — have laid for me, and the
traps of the work-ers of in- iq- ui- ty. π
q

L et the wick- ed faTll in- to their own nets, whilst — I
a- lone es-cape. π
q

I — cried un- to the Lord — with my voice, with my voice
un- to the Lord, did I make my sup- pli- ca- tion. π
q

I — poured out my sup- pli- ca- tion be- fore — Him; I showed
be- fore Him — my trou- ble. π
q

W hen my spir- - it was o- ver-whelmed with- in me, Δ
q

then Thou knew- - est my paths.

π
q

^(□)
I n the way where- in I walked ^Δ have they se-cret-ly laid a

snare for me.

π
q

^(□)
I looked on my right hand, and be- held, ^Δ but there was no man

that would know me.

π
q

^(□)
Ref- uge failed ___ me; ^Δ no one cared ___ for my soul.

π
q

^(Δ) ^(□)
I cried ___ un- to Thee, O Lord; I said: Thou art my ref-

uge and my por- tion in the land of the liv- ing.

π
q

^(□)
At- tend un- to my cry, for I am brought _ ver- y low.

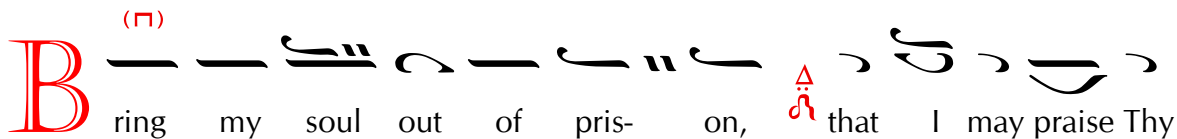
π
q

^(□)
De- liv- er me from them that per- se- cute me, for they are



strong-er than I.

π
q

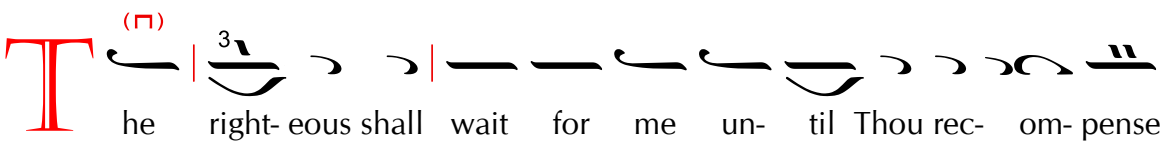


Bring my soul out of prison, that I may praise Thy



Name.

π
q

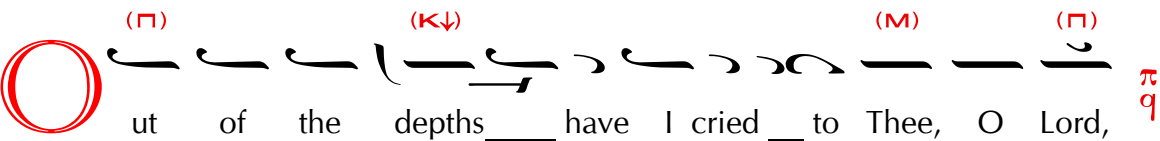


The righteous shall wait for me until Thou recompense



me.

π
q



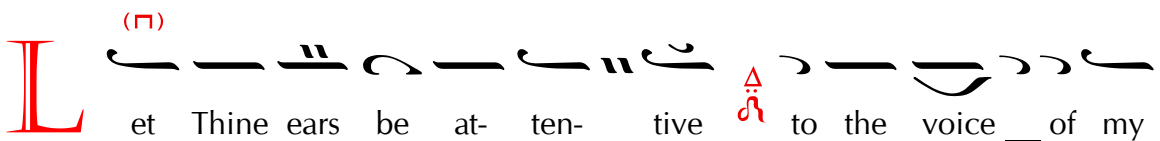
Out of the depths have I cried to Thee, O Lord,

π
q



Lord hear my voice.

π
q



Let Thine ears be attentive to the voice of my



supplication.

π
q

STICHERA

at "O LORD, I HAVE CRIED"

First Mode

Ἦχος ♫ Πα

I^(□) f Thou, O Lord, should- est mark in- iq- ui- ties, O Lord,

who shall stand? ^{π q} **Χ** For with Thee ____ there is ____ for- give- -

- ness. ^{π q}

A^(□) ll cre- a- - - tion was al- - - tered for ____ fear ^{π q}

^{5 ↑} **(□)** when it be- held Thee __ hang- - ing up- on ____ the ____

(Δ↓)
Cross, ____ O ____ Christ; ^{π q} the sun was ____ dark- - - - ened,

and the foun- da- - tions of the earth were
 shak- - - en. All things suf- - - fered
 with the Cre- a- - - tor of all. O Thou Who
 will- ing- ly didst en- dure these things for us, Lord,
 glo- - ry be to Thee.
Be- cause of Thy Name have I wait- ed for Thee, O
 Lord; my soul hath wait- ed up- on Thy word, my
 soul hath hoped in the Lord.

Repeat the previous Stichera "All creation was altered."

Second Mode

Ἦχος Δ΄

F^(M) ^(Δ)rom the morn- ing watch un- til night, ^(Δ) from the morn- ing
watch ^(Δ) let ^(B) Is- ra- el trust ^(M) in the ^(Δ) Lord.

W^(Δ) hy doth this im- pi-ous and in- iq- ui- - tous peo- - ple

med- i- tate ^(Δ) emp- - ty ^(Δ) things? Why have they

con- demned ^(B) to ^(B) death the ^(B) Life ^(B) of ^(M) all?

^(Δ) O great ^(B) won- - - der! The Cre- a- tor ^(M) of the ^(Δ)

world ^(Γ) is be- trayed ^(N) in- - to the hands ^(N) of law-

- less ^(Δ) men, ^(Δ) and the Friend of ^(Δ) man is lift- ed up

^(Δ) up- on ^(Δ) the ^(Δ) Tree, ^(Δ) that He might free

the bonds- - men of Ha- - - des, who ____ cry: O long suf-

fer- ing Lord, glo- - ry ____ be ____ to ____

Thee. ✠

F or with the Lord there is mer- cy and with Him is a-

bun- dant re- demp- tion, and He will de- liv- er Is- ra-

el from all ____ his in- iq- - - ui- ties. ✠

I n see- ing Thee hang- ing on the ____ Cross to- - day, ____

✠ the blame- less ____ Vir- - - gin was bit- ter- ly wound- ed in

her heart, ____ O Word, and her ma- ter- nal bow- - els (B)

____ la- ment- - - ed. ✠ Sigh- ing ____ in la- - ment from the

^(N)
 depth _____ of _____ her _____ soul, ^(Δ) she was worn from tear-
^(B) ^(M)
 - ing _____ at her cheeks _____ and _____ hair. Where-
^(B) ^(Δ) ³
 fore, smit- - - ing her _____ breast, she cried out plain- - - tive-
^Δ
 - - - ly: Woe _____ un- to _____ me, O _____ di- - - vine _____
^Δ
 Child! Woe _____ un- - to _____ me, O Light _____ of _____ the
^Δ ^q
 _____ world! Why, like the sun, _____ hast Thou set be- fore _____ mine
^(B) ^(M) ^(Δ)
 _____ eyes, O Lamb _____ of _____ God? Hence, the in-
^(B)
 cor- po- - - re- - al _____ hosts were seized with trem-
^(M) ^(Δ) ³
 - - bling and _____ said: _____ O in- com- pre- hen- si- ble
^(B) ^(M) ^(Δ)
 Lord, glo- - ry _____ be _____ to _____ Thee.

^(M) ^(Δ)
P raise the Lord, all ye na- tions; ^(M) praise Him, ^(B) all
^(M)
 ye peo- - ple.

^(Δ) ^(B) ^(M)
B e- hold- ing Thee, the Cre- a- - tor and God
^(Δ)
 of all, hang- ing up- on the Tree, O
^(M) ^(Δ)
 _ Christ, she who seed- less- ly _ gave Thee _ birth cried _
 out _ bit- - ter- - - ly: My _ Son, _
^(B) ^(M)
 whith- er is de- - part- - - ed the come- - li- ness _ of Thy
^(Γ)
 _ form? I can- not bear _ to _ see _ Thee un-
^(N) ^(Δ) ^(B)
 just- - ly cru- - ci- - - fied. Has- ten, there- fore, _ and
^(M) ^(Δ)
 a- - rise, _ that I too may _ be- hold Thy Res- ur- rec- -

tion _____ from _____ the _____ dead (B) on _____ the (M) third
_____ day.

Plagal Second Mode

Ἦχος λ π Πα

χ

For His mer- cy is great t'ward us, and the truth of
the Lord en- dur- - - eth _____ for- ev- - - er.

To- day the Sov'r- eign Mas- ter of _____ cre- - a- - tion
stand- eth be- fore Pi- - late, and the Cre- a- - - - tor

of _____ all is de- liv- - ered _____ to _____ the _____ Cross,
led _____ like a lamb _____ of _____ His own _____ will.

He that rained _____ down _____ man- - - na is af- fixed

with _____ nails, _____ His side is _____ pierced, _____ and His lips _____ are touched
 _____ with _____ the _____ sponge. The Re- deem-er _____ of the _____
 world _____ is smit- - ten _____ on _____ His _____ cheeks; _____ the Fash- -
 ion- - - er _____ of _____ all _____ is mocked _____ by _____
 His own _____ ser- - - vants. O how great _____ is
 the Mas- - - ter's love _____ for _____ man! He be- sought
 His Heav- - en- - - ly _____ Fa- - - ther _____ for the cru-
 ci- fi- - ers, say- - - ing: For- give _____
 them _____ this _____ sin, _____ for the law- - less _____ ones _____
 know _____ not _____ what they _____ do _____ in their in- jus- - -



tice.

DOXASTIKON

at "O LORD, I HAVE CRIED"

Plagal Second Mode


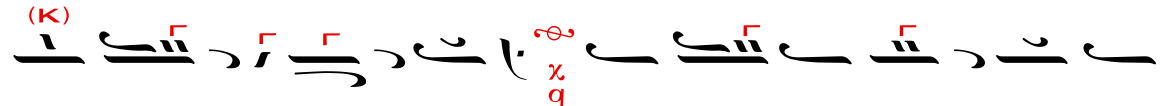
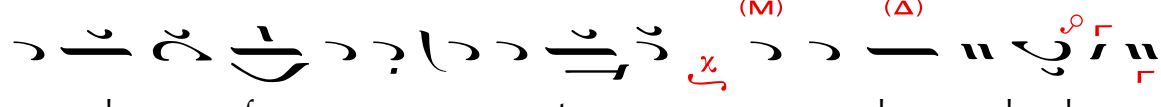
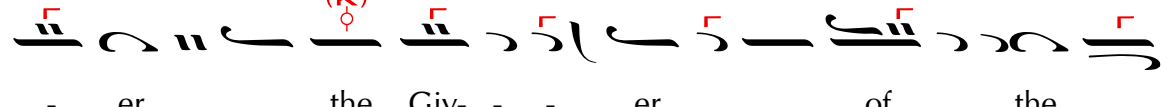

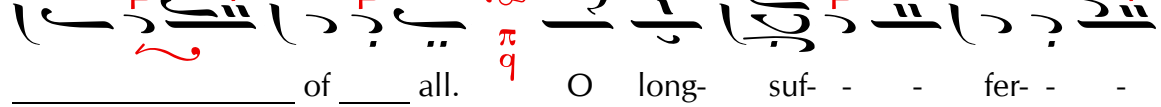


Ἦχος λ π Πα

G ^(□) lo- - - ry ^π to the Fa-ther, and to _____ the _____
Son, ^Δ and to the Ho- - - ly Spir- - - it. ^π

O ^(□) how did the law- less _____ syn- - a- - gogue ^(κ) con- -
demn to _____ death the King of _____ cre- - - a- - - tion, ^δ
feel- - - ing _____ no _____ shame be- cause of His ben- - -
- - - e- fits ^(Δ) which He called _____ to re- mem- - brance in ^(□)
His _____ de- - fence, ^Δ say- - ing un- - to _____ them:

(M) (K) (Γ) (M)
My peo- - - ple, what _ have I done ____ un- to _ you?

(Δ) (Π)
Did I not ____ fill Ju- de- - a ____ with mir- - a-
- - cles? Did I not _ raise _ the ____ dead by a
word ____ a- - - lone? Did I not _____
heal eve- ry__ sick- - - ness and dis- - - ease?
(K) (Π) (Δ) (Π)
Where- with then do ____ ye ____ re- - quite _ Me? Why have
_ ye ____ for- got- - ten ____ Me? In re-
turn ____ for ____ the ____ heal- - - ings,
(K) (Δ) (Π)
ye in- flict- - - - ed ____ wounds up- on _
____ Me; ____ in- - stead of _ life, ye put ____


 Me to ___ death, hang- - - ing the _____ Ben- e-

 - fac- - - tor up- on _____ the ___ Tree as

 a mal- e- fac- - - - - tor; ___ as a law- - break- -

 - er, _____ the Giv- - - er _____ of _____ the _____

 ___ Law; as a crim- - i- - nal, the King _____

 _____ of _____ all. O long- suf- - - fer- - -

 - ing ___ Lord, glo- - ry be _____ to _____

 ___ Thee.

THEOTOKION

at "O LORD, I HAVE CRIED"

Plagal Second Mode

Ἦχος λ π Πα

B ^(Π) oth now _____ and _____ ev- - er, ^Δ and un-
to ag- - - - es of ag- - - es. _____ A-
- - men. ^π

A ^(Π) ter- ri- - ble and ^(Μ) ^(Ζ) strange _____ mys- - ter- - y _____ ^ζ
is _____ brought _____ to _____ pass to- - day: ^(Π) ^Δ He _____ that can- not be
touched _____ is held _____ fast. ^π He _____ is _____ bound _____
that loosed _____ Ad- - am _____ from _____ the _____ curse. ^Δ ^π He that tri-

- eth the hearts _____ and _____ reins _____ is _____ tried
 _____ un- just- - - ly. He that shut up _____ the _____ a- -
 byss _____ is shut in pris- - - - on. _____ He be- fore
 Whom the hosts of Heav- - - en _____ stand _____
 _____ with _____ trem- - - bling, stand- - eth _____ be- fore _____ Pi-
 - - late. The Cre- a- - - - - tor is smit- - ten
 by the hand _____ of _____ His _____ crea- - - ture; He
 that judg- - - eth the quick _____ and _____ the _____ dead
 is con-demned _____ to _____ the _____ Tree. The De- stroy-
 - - er of Ha- - des is shut _____ in _____ a _____

___ grave. ^(Π) O Thou Who end- ur- - - est ___ all ___
things in Thy ___ com- - pas- - - sion, ^(Δ) and hast saved ___
___ all ___ from ___ the ___ curse, ^(Κ) O for- bear-
- - - - - ing ___ Lord, ^(Π) glo- - ry be ___
___ to ___ Thee. ^(Δ)

HOLY AND GREAT SATURDAY

PROKEIMENON

Fourth Mode

Ἦχος Γ'τος Β'

^(B)
They have part-ed my gar- - ments a- mongst them-selves,
and for my ves- - ture have __ they cast __ lots. *(Twice)*

Verse Ἦχος

^(M) ^(B)
O God, my God, at- tend to me; why hast Thou __ for-
sak- en me?

^(B) ^(Δ)
They have part- ed my gar-ments a-mongst them- selves, and
for my ves- - ture have they cast __ lots. ^(M)

HOLY AND GREAT SATURDAY APOSTICHA

Second Mode

Ἦχος Πά

When ___ he took Thee dead from off ___ the Tree, the Ar- i- ma-
the- an pre- pared ___ Thee with fin- est lin- - en ___ and myrrh that
he might give bur- i- al to Thee, the Life ___ of ___ all. Then, com-
pelled by his fer- vent love, he longed to em- brace ___ Thee and to
press Thy spot- less Bod- y to his heart ___ and ___ lips. But ___ his
___ fear and rev'r- ence re- strained ___ him, whilst ___ with joy he cried to
Thee: Glo- - ry to Thy con- de- scen- sion, O Thou Friend of man.

T^(П) he Lord is King, He is clothed with maj- es- ty; ^Δ

the Lord is clothed with **Χ** strength and He hath girt Him-self. ^π

W^(П) hen _Thou hadst been laid in the _new tomb for the sake of ^(M) ^(П)

³ all men, O Thou __ Who art the Re- deem- - er __ of all, Ha- ^Γ

^(M) ^(П) des the most lu- di-crous saw Thee and shook __ with _ fear; ^π then de- ^Γ

³ ^(N) stroyed were the bars there- of; the ^(П) gates burst a- sun- - der; ^Γ sep- ul- ^π

^(M) ^(П) chers were o-pened and the dead were roused __ from _ sleep; ^π then __ ^(N)

^(П) was __ Ad- am filled with thanks-giv- - ing, and _ with joy he ³

^(Δ) ^(П) cried to Thee: Glo- - ry to Thy con- de- scen- sion, O Thou Friend ³

^π of man. ^π

F^(П) or He es- tab- lished the world ^Δ **χ** which shall not be
shak- en. ^π

T^(П) hou __ hadst been __ bod- i- ly en- closed in a tomb as
Thou hadst so willed __ it, Who in Thy na- - ture __ as God dost
a- bide un- cir- cum- scrib- a- ble and in- - fi- - nite, ^(M) ^(П) Thou didst
close off the vaults of death, O ^(N) Christ, and didst emp- - ty ^(П) all of
Ha- des' dark do- min- ions, leav- ing noth- - ing __ there. ^(M) ^(П) Then __
Thou __ al- so mad- est this Sab- - bath wor- thy of di-
vine ben- e- dic- - tion and Thy glo- ry and far-shin- ing ra- di-
ance. ^(Δ) ^(П) ^π

H^(□)o- li- ness be- com- eth Thy house, O ^Δ Lord, ^π

^πun- to ^πlength of days.

W^(□)hen the hosts of Heav-en, O ^(M) Christ God, saw Thee ^(□) slan- dered

[↑]⁵ as a de- ceiv- - er by law- less men, ^π then they quaked at

^(M) Thine in- ex- press- i- ble long- suff'r- ing, as ^(□) they ^π saw ^π that the

³ hands that had ^(N) late- ly pierced Thy ^(□) spot- less di- vine ^π side ^π sealed the

^(M) stone up- on Thy tomb, and they were ^(□) sore ^π a- - fraid. ^(N) But ^π

^(□) re- - joic- ing at our sal- va- - tion, might- i- ly they

^(Δ) ³ cried to Thee: Glo- - ry to Thy ^(□) con- de- scen- sion, O Thou Friend

^π of man. ^π

and be- held Thee dead, ____ na- - ked, and ____ un- bur- -
 ied, he struck ____ up a ____ com- pas- - - sion- -
 ____ ate - dirge, and with mourn- - ing ____ he ____ said:
 Woe is me, O sweet- est Je- - - sus! When but a short ____
 while a- - go the sun be- held Thee ____ hang- - - ing up-
 on ____ the ____ Cross, it shroud- - ed ____ it- self ____ in
 dark- - - ness, and the earth ____ quaked ____ with ____ fear,
 and the veil of the ____ Tem- - - ple was rent ____ a- sun-
 - - der. And be- hold, ____ now I see ____
 Thee will- - ing- - ly sub- mit- - ting un- - to ____ death

_____ for _____ my _____ sake. ^(K) How shall I bur- y Thee,

_____ O my _____ God? ^(Δ) Or how shall I wrap _____ Thee with wind-

- - - ing _____ sheets? ^(Π) With what hands _____ shall I _____

touch Thine un- de- filed _____ Bod- - y? ^(Δ) Or what dirg- - es _____

shall _____ I _____ sing at Thy de- par- - ture, O _____ Com-

pas- - - sion- - ate _____ One? ^{** (K)} I mag- - -


- - - - - ni- - fy Thy Pas- - - - sion; _____ ^{(M)(K)} ^{(Δ) (K)}


I praise _____ Thy Bur- i- - - al and Res- ur- rec- - ^(Π) ^(K)


- tion, _____ and _____ I _____ cry _____ out: ^(M) ^(K)

O Lord, glo- - ry be _____ to _____ Thee. ^(M) ^(Δ) ^(Π) ^(N) ^(Π)

Alternate Melodies:

* 
took Thee down ____ from the ____ Tree, and

** 
I mag- ni- fy _____ Thy Pas- - - sion I praise


____ Thy Bur- i- - - al and