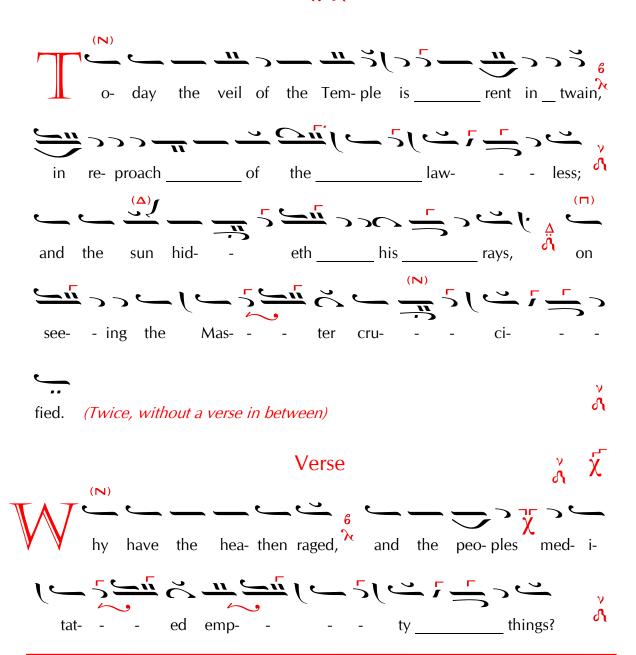
# THE ROYAL HOURS OF HOLY FRIDAY

## THE FIRST HOUR

#### First Idiomelon

Plagal Fourth Mode

$$^{\circ}$$
H $\chi$ o $\lesssim \frac{\lambda}{\pi} \ddot{\kappa} N\eta$ 



### Second Idiomelon

hou wast led \_\_\_\_ as a \_\_\_ sheep to the slaugh- ter,

O \_\_\_ Christ \_\_\_ King; \_\_ and like a guile- - less

\_\_\_ Lamb, Thou wast nailed \_\_\_\_ to \_\_\_ the \_\_\_ Cross

By in- iq- - - - ui- tous \_\_\_ men, for \_\_\_ our sins, \_\_\_\_

O Friend \_\_\_\_ of \_\_\_ man.

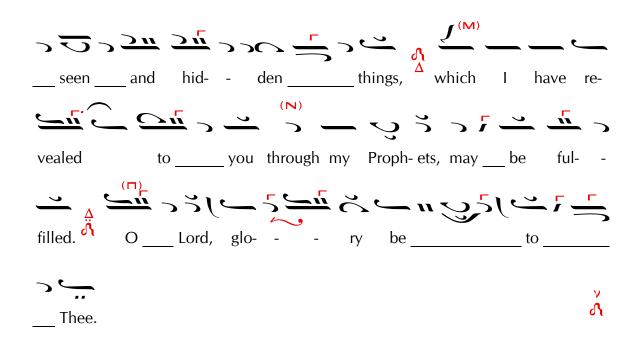
were as- sem-bled to- geth- er, his Christ.

Repeat the same idiomelon "Thou wast led as a sheep."

Plagal Fourth Mode

 $^{3}$ H $\chi$ o $\lesssim \frac{\lambda}{\pi} \ddot{\beta} N\eta$ 





Repeat "O Lord, while suffering" with the following final ending:

# THE THIRD HOUR

### First Idiomelon

Plagal Fourth Mode

 $^{\circ}$ H $\chi$ os  $\frac{\lambda}{\pi}$   $\ddot{\eta}$   $N\eta$ 

or fear of theJews, Pe ter, Thy friend and fa
mil iar, _ h de- nied Thee, O Lord, h
and in mourn ing he thus cried out: Be not
si lent be- foremy tears; for I
said that I would _ keep faith, O
Com- pas sion ateOne,
didnot. Like wise ac-
ceptThou our re- pent ance al so, and have

(Twice, without a verse in between)

#### Second Idiomelon

e- fore Thy ven- 'ra- - ble Cru- ci- fix- - - ion of the color of the

de- - ri- - - sion, hand Thou, Who didst clothe the fir- 
ma- ment with \_\_clouds, \_\_\_\_ didst wear \_\_ the robe of mock- 
y. For through such a dis
(M)

pen- sa- - tion was Thy com- pas- - sion \_\_\_ made \_ known,

(A)

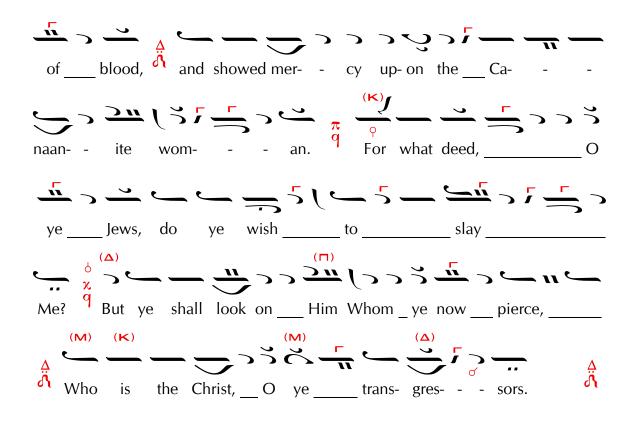
O \_\_\_\_ Christ, our great Mer- - cy, glo- - 
ry be \_\_\_\_ to \_\_\_ Thee.

Repeat the same idiomelon "Before Thy venerable crucifixion."

Plagal First Mode

 $^{\circ}$ H $\chi$ o $\lesssim \frac{\lambda}{\pi}$   $\ddot{q}$   $\Pi\alpha$ 





Repeat "As Thou wast led to the Cross" with the following final ending:

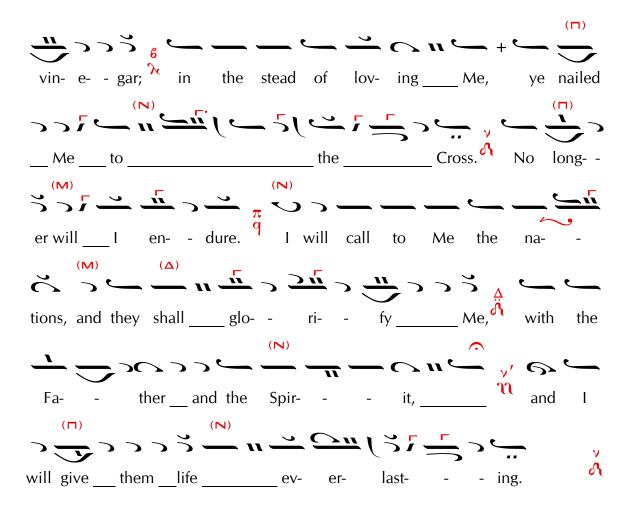
### THE SIXTH HOUR

#### First Idiomelon

Plagal Fourth Mode

 $^{\circ}$ H $\chi$ o $\varsigma$   $\frac{\lambda}{\pi}$   $\ddot{\kappa}$   $N\eta$ 

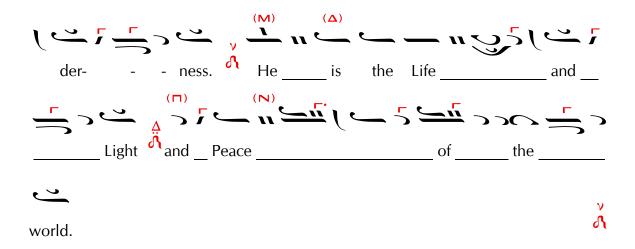




(Twice, without a verse in between)

#### Second Idiomelon

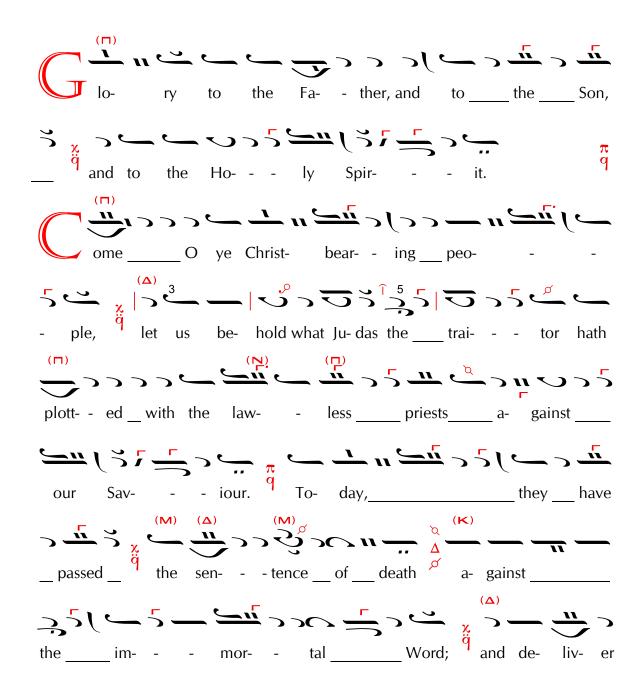
ye law- giv- - ers of ls- ra- el, ye\_\_Jews and \_\_\_\_\_ Phar- i- - sees, \_\_\_  $^{6}$  the choir of the A- pos-tles - - to \_\_\_\_\_\_you: 🐧 Be- hold cri- eth un-the Tem- ple \_\_ which \_\_\_ ye \_\_\_ de- - - stroyed; be- hold the Lamb \_\_\_\_ which ye cru- - ci-de- liv- - - ered Him to the grave, but, by His own pow-ceived, \_\_\_\_\_O ye \_\_\_\_ Jews;\_\_\_ \* for it is He that saved you \_\_\_ in the \_\_\_\_\_ sea, \_\_\_\_\_ and fed you in the wil- - - - -



Repeat the same idiomelon "Thou wast led as a sheep."

Plagal First Mode

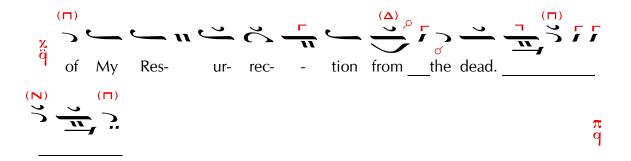
 $^{3}$ H $\chi$ o $\lesssim \frac{\lambda}{\pi}$   $\ddot{q}$   $\Pi\alpha$ 



-ing Him to \_\_\_\_ Pi- - - late, they cru- - - ci- fied \_\_\_ Him d at the Place of the Skull. And while suffer- - - ing \_\_ these\_\_ things, \_\_ our Sav-iour \_cried \_\_\_ out, Fa- - - ther, for- give \_\_\_\_\_ them this \_\_\_\_\_ sin, that the na- - - - tions might learn of My Res-ur- rec- - tion from the dead.

of ag- - - es. A- - - men.

Repeat "Come O ye Christ-bearing people" with the following final ending:



### THE NINTH HOUR

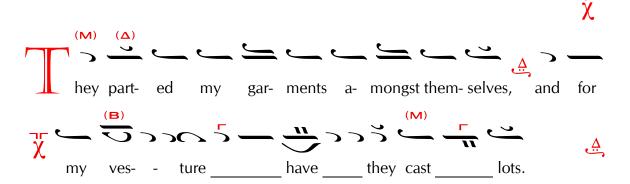
### First Idiomelon

Grave Mode

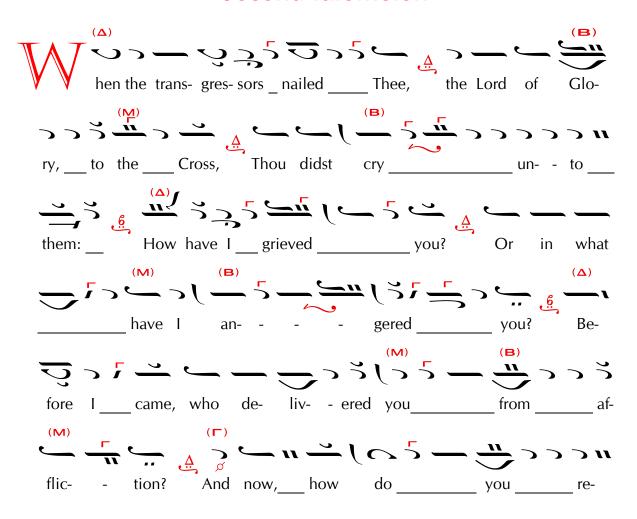
#### Verse

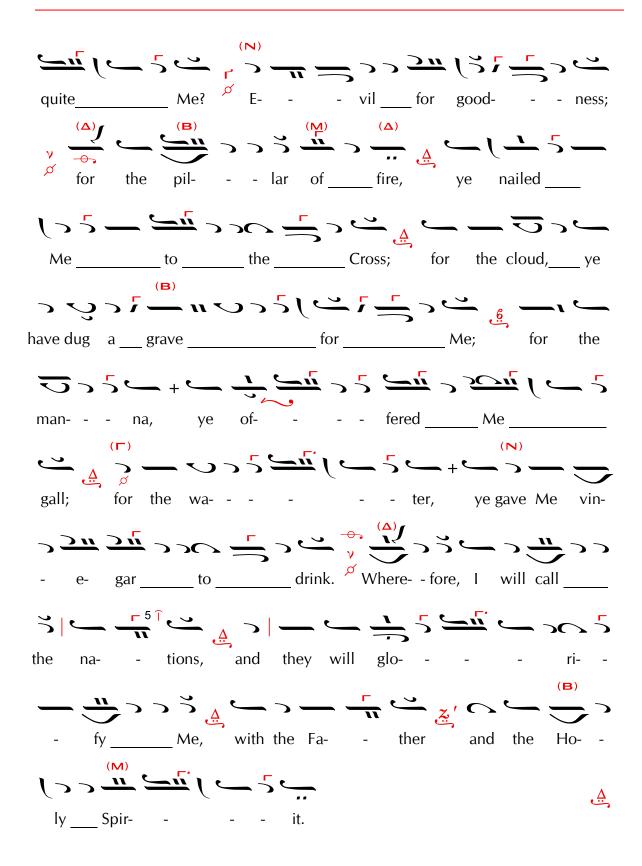
#### Second Mode

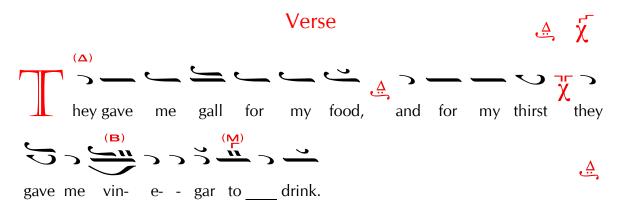
### $^{\circ}$ H $\chi$ o $\varsigma$



#### Second Idiomelon







Repeat the same idiomelon "When the transgressors nailed Thee."

Plagal Second Mode

$$^{\circ}$$
H $\chi$ o $\varsigma$   $\frac{\lambda}{\pi}$   $\stackrel{\smile}{\smile}$   $\stackrel{\sim}{\Pi}$   $\stackrel{\sim}{\alpha}$ 

