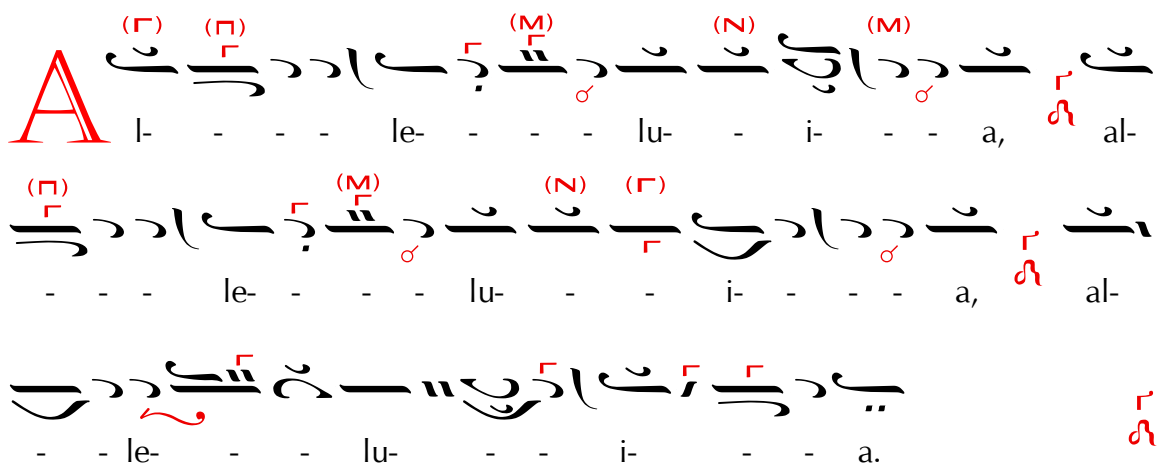


HOLY MONDAY ORTHROS (SUNDAY NIGHT)

Plagal Fourth Mode

Ἦχος ᾠὴ Γα

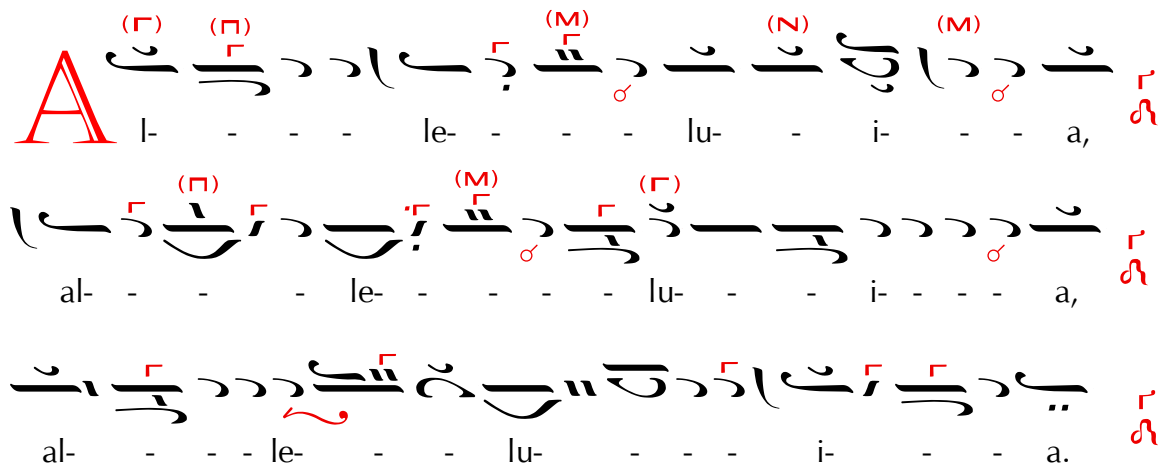


Verse 1. Out of the night my spirit waketh at dawn unto Thee, O God, for Thy commandments are a light upon the earth.

Verse 2. Learn righteousness, ye that dwell upon the earth.

Verse 3. Zeal shall lay hold upon an uninstructed people, and now fire shall devour the adversaries.

Verse 4. Add more evils upon them, O Lord; add more evils upon them that are glorious upon the earth.



B ^(Γ) ^(N) ^(Γ) ^(Π) ^(M)
 e- hold, the Bride-groom com- eth in the mid-dle __ of the __
^(Γ) ^(N) ^(Π) ^(M)
 night, ^(Γ) and bless- ed is that ser- - vant whom He shall __ find __ watch-
^(N) ^(Π) ^(M)
 ing; ^(Γ) and a- gain un-wor- thy __ is __ he whom He shall __ find __
^(Π) ^(N)
 heed- less. Be- ware, __ there-fore, O __ my soul, lest ____ thou
^(Γ) ^(Δ)
 be borne __ down __ with sleep, lest ____ thou be giv- en __ up
^(M) ^(Γ) ^(N)
 to death, ^(Δ) and be shut out ____ from the King- - dom. ^(Γ) But ra-
^(Π) ^(Γ) ^(Π) ^(M)
 ther rouse thy-self and cry: Ho- ly, ____ Ho- - ly, Ho- ly art __ Thou,
^(Π) ^(N)
 O ____ God; ^(Γ) by the pro- tec- tion of the Bod- i- less
^(M)
 Hosts, ^(Δ) have mer- cy ____ up- - on __ us. ^(Γ)

(Repeat, but instead of “by the protection...” we end with “through the intercessions of (the Patron Saint of the Parish),” have mercy on us.)

At the third time, end with the following:

B ^(Γ) ^{3(N)} ^(Γ) ^(Π) ^(M)
 e- hold, the Bride-groom com- eth in the mid-dle __ of the __
³ ^(Γ) ^(N) ^(Π) ^(M)
 night, ^Γ and bless- ed is that ser- - vant whom He shall __ find __ watch-
^(N) ^(Π) ^(M)
 ing; ^Γ and a- gain un-wor- thy __ is __ he whom He shall __ find __
³ ^(Π) ^(N) ^Γ
 heed- less. Be- ware, __ there-fore, O __ my soul, I est ____ thou
^(Γ) ^(Δ)
 be borne __ down _ with sleep, ^Δ lest ____ thou be giv- en __ up
^(M) ^(Γ) ^(N)
 to death, ^Δ and be shut out ____ from the King- - dom. ^Γ But ra-
^(Π) ^(Γ) ^(Π) ^(M)
 ther rouse thy- self and cry: Ho- ly, ____ Ho- - ly, Ho- ly art __ Thou,
^(Π) ^(N) ^(Π)
 O __ God; ^Γ Through __ the The- o- to- kos, have mer- - cy up-
^(N) ^(M)
 on ____ us. ____

FRIST KATHISMA

First mode

(Melody: The soldiers standing guard)

Ἦχος ᾠδὴ Κε

This pre-sent day, the wor-ship-ful Pas-sion a-ris-eth
in splen-dour on the world as the light of sal-va-tion;
for Christ, in His good-ness now press-eth for-ward to suf-fer-ings.
He that hold-eth in His hand all things in cre-a-tion doth
con-sent to be hung on the Tree of His own will, to save
the whole race of man.

SECOND KATHISMA

First mode

(Melody: The soldiers standing guard)

Ἡχος ᾠδῆς Κε

How art Thou, the invisible Judge, seen incarnate?

and com- est to be slain by men law- less and wick- ed?

con- demn-ing our con-dem- na- tion by Thy Pas- sion, O Word of

God. Hence, with one ac- cord, send-ing up glo- ry, we of- fer

hymns of praise and maj- es- ty to Thy might- y pow- er and

3 |    |    |    

sove- reign au- thor- i- ty.

THIRD KATHISMA

Plagal Fourth Mode

(Melody: In Conceiving the Wisdom)

Ἦχος λ̣ ϣ̣ Νη

^(N)
Now this pre- - sent day clear- - ly doth bring to light ^Δ
^(Γ)
the first- fruits ____ of the Pas- - sion of Christ the Lord. ^Δ So come,
^(N)
ye that love the feasts, ^Δ let us greet it with songs and hymns. ^{6 λ} The
³
Cre- a- tor doth come ____ to sub- mit Him- self ____ to the Cross, ^{6 λ}
³
un- to tri- als and scourg- - ings and judg-ment at Pi-lates' court. ^{6 λ}
^(Γ) ^(M)
Hence, though He is smit-ten on the head ____ by a ser- vant, ^Γ He
^(Γ) ^(N)
yet doth sub- mit to all, that by all things He might save man. ^{6 λ}
^(Γ) ^(Γ) ^(M)
For this cause, let us ____ cry to ____ Him: ^Γ Thou on- ly Friend

— (N) — (Γ) — (Π) — (M) —
of man, O Christ God, grant for- give-ness of their sins and ___ tres- pass-
— (N) — (Π) —
- es to them that faith-ful- ly wor- ship Thine im- mac- - u-
(N)
late Pas- - sion, O Lord.

For the ending:

(Π) (N) (Δ↓) (M)
Thine im- ma- - cu- late Pas- - sion, O Lord. _____

THE TRIODION CANON

A composition of Cosmas the Monk

Second Mode

Ἦχος Πά

Ode 1

T^(□) he im- pass- a- - ble and bois- t'rous sea of toss- ing waves,
the Lord by His di- vine com-mand once dried up might- i- - ly;
and He guid- ed through its midst the tribes of the Is- ra-
el- ites to pass _ there-through on foot. To Him let us all sing;
in glo- ry is He glo- ri- fied.
G^(□) lo- - ry to Thee, our God, glo- ry to Thee.
O^(□) un- speak- a- - ble de- scent of God the Word to us!

For Christ Him- self is God and man, and He doth clear- ly __ show

His __ dis- ci- ples that in thruth He thought it not rob- ber-

y to be ver- - y God of all, but took as serv- ant's form;

in glo- ry is He glo- ri- fied.

^(□)
Glo- ry to the Fa- ther, and to the Son, and to the Ho-

ly Spir- - it; both now and ev- er, and un- to ag- es __ of

ag- es. A- men.

^(□)
I my- self am __ come, the Mak- er and Ar- tif- i- cer,

the min- is- ter to him whose form I now wear will- ing- - ly,

that for pau- pered Ad- am's love, I, though rich in God- head,

might lay My life __ down for his sake, I that am pas- sion- less in

My sub- lime Di- vin- i- ty.

Katavasia:

He im- - pass- a- - ble and bois- t'rous sea of _____ toss-
ing __ waves, the Lord by His di- - - vine com- mand once dried
up might- i- ly; _____ and
____ He __ guid- ed __ through _____ its _____ midst the tribes
of the _____ Is- - - - ra- el- ites _____ to __ pass __ there-
through on foot. ____ To Him _____ let us all ____ sing; in
glo- - ry _____ is _____ He glo- ri- - fied. _____

Ode 8

B^(□) oth soul and bod- y free from stain of the guilt- less Chil-
dren quaked, trem- bling with ter-ror; yet the un- re- lent- ing fire
fed with end-less fuel drew back and re-tired; and when the ev-
er- liv- ing flame ____ had gone out, an ev- er- last- ing
song of praise ____ was sent on high: O all ye works, praise ye the
Lord and ____ ex- tol Him, and su- preme- ly ex- alt Him un-
to all the ag- es.

G^(□) lo- - ry to Thee, our God, glo- ry to Thee.

A^(□) ll will know that ye are in truth My dis- ci- ples, if

ye shall keep My com-mand-ments, said the Sav-iour to His friends

as He went forth un- to His Pas- sion and death. Hence, have peace

a- mong your- selves and peace ____ with all men; be low-

ly- mind- ed, and ye shall ____ be raised on high. And know-ing ____

Me to be the Lord, sing ____ My prais- es and su- preme- - ly

ex- alt Me un- to all the ag- es.

We bless the Fa- ther, and the Son, and the Ho- ly Spir- it;

both now and ev- er, and un- to ag- es ____ of ag- es. A-

men.

(Π)
F riends, let your or- der and your rule be the con- tra- ry
 of that of all the na- tions; for grasp- ing tyr- an- ny and self-
 will are far from My por- tion and lot; there- fore, let him that
 would be the chief _____ of you all 5 ↑ Δ ρ be as your ser-
 vant, e- ven as _____ the least of all. And know- ing _____ Me to be
(Μ) (Π)
 the Lord, sing _____ My prais- es and su- preme- - ly ex- alt Me
(Ν) (Π)
 un- to all the ag- es. π

all ye works, _____ praise _____ ye the _____ Lord _____ and _____
ex- tol _____ Him, _____ and su- preme- ly _____ ex- alt _____
Him _____ un- - to all _____ the ag- - - es. _____

Ode 9

T^(□)hou hast mag- ni- fied, O Christ, Thy pure Moth- - er, the
The- o- to- kos; from whom, O Mak- er of all, Thou didst don a
bod- y with hu- - man pas-sions, which be- came the ran-som de-
liv'r- ing us from all our er-rors. As we call Thy Moth- er blest,
all we gen- er- a- tions mag- ni- fy Thy Name.
G^(□)lo- - ry to Thee, Our God, glo- ry to Thee.
C^(□)ast ye far from off your-selves all de- file- - ment and
stain of pas- sion, and right- ly take up a wise think- ing wor- thy
of the ce- les- - tial King-dom, where ye shall be glo- ri- fied,

shin- ing bright-er than the day-star. So didst Thou fore- tell to Thy

wise A- pos- tles, O Thou Wis- dom o- ver all.

(□)
Glo- ry to the Fa- ther, and to the Son, and to the Ho-

ly Spir- - it; both now and ev- er, and un- to ag- es __ of

ag- es. A- men.

(□)
E v- er look- ing un- to Me, be not lift- - ed up

nor high-mind-ed; but to things __ hum- ble cleave fast; thus, O Lord,

Thou told- est Thine own __ dis- ci- ples; drink ye of My cup, which

I drink of Mine own free vo- li- tion, that ye might be glo- ri-

fied in My Fa- ther's King- dom with Me in that day.

Katavasia:

Thou ___ hast ___ mag- ni- - fied, ___ O ___ Christ, Thy
 pure Moth- - - er, ___ the ___ The- - o- to- -
 kos; from whom, ___ O ___ Mak- - - er ___ of
 ___ all, Thou didst don a bod- - y ___ with ___ hu-
 - - man pas- - - sions, which be- came the ___ ran- - -
 - som de- liv'r- ing ___ us ___ from ___ all ___ our
 er- - - rors. As ___ we ___ call Thy Moth-
 er ___ blest, ___ all ___ we gen- er- a- - tions ___ mag- - ni- fy
 Thy ___ Name.

ΕΧΑΠΟΣΤΕΙΛΑΡΙΟΝ

Third Mode

Ἦχος Γα

Τ^(Γ) hy brid- al cham- ber, O my Sav- - - iour,
do I be- hold all a-
dorned; and a gar- - ment I have not
that I may en- ter there- in. Il- lu-
mine the gar- - ment of my soul, O Light- be- stow-
- er, and save me.

LET EVERYTHING THAT HATH BREATH

First Mode

Ἦχος ♫ Πα

L^(□) et ___ eve- ry- - thing that hath breath, _____ praise

_____ the _____ Lord. ^{π q} Praise _____ ye _____ the _____ Lord from the

heav- - - ens; ^(M) ^(□) ^{π q} praise _____ Him _____ in the _____ heights. To

Thee, _____ O God, _____ is due _____ our _____ song. ^{π q}

P^(□) raise ye _____ Him, ^(M) all _____ His _____ an- ^(□) - - - gels; ^{π q}

praise ye _____ Him, _____ all _____ His _____ hosts. ^{π q} To Thee, _____ O God, _____

is due _____ our _____ song. ^{π q}

AT THE PRAISES

First Idiomelon

First Mode

Ἦχος ᾠὴ Πά

χ

P^(Π)raise Him for His mighty acts: ^{π q}praise Him accord-

ing ^χ to His ex- - cel- lent great- - - ness. ^{π q}

W^(Π)hen the Lord was coming to His vol- un- tar- y ^(M) Pas- - -

sion, ^(Π) ^{π q}He said to His A- pos- tles ^(M) ^(Π) in _____ the _____

_____ way: ^(M) ^(Π) ^{π q}Be- hold, we go up to Je- ru- sa- - lem, ^(N) ^{π q}and the

^(Π) Son of man shall be de- liv- - ered _____ up, ^π as it is writ-

ten _____ con- cern- - - - ing _____ Him. ^{π q} Come, there-fore,

_____ with minds _____ pu- ri- - fied, ^(M) ^(Π) ^{π q}let us al- so go in the way with _____

Him, and let us be cru- ci- - fied with Him, and die
for Him to the pleas- - ure of this life, that we may
al- so live with Him, and may hear him cry- -
- ing: No long- - - er do I go to the
earth- ly Je- ru- sa- - lem to suf- - - fer, but I as-
cend un- to My Fa- ther and your Fa- - ther, and un-
to My God and your God; and I will raise you up
to- geth- er un- to the Je- ru- sa- lem on high,
in the King- - dom of the Heav- - - ens.

Alternate melody:

* (M) (Γ) (Z)

π q but I as- cend ___ un- to My Fa- - ther and your ___

(Δ) (Γ) (5) (Δ) (Γ)

Fa- - - - ther, and un- to My God and your _____

God; π q

χ (Π) π q χ

Praise Him with the sound of the trum- pet. Praise Him

π q

with the psal- - ter- y _____ and _____ harp.

Repeat the previous Idiomelon.

Second Idiomelon

In Plagal First Mode

Ἦχος λ̣ π̣ ᾠ Πα

χ̣

^(Π)
P raise Him with the tim- brel and dance; ^Δ ^{π̣} χ̣ | ³ praise Him with

| ^{π̣} q stringed ___ in- - stru- ments ___ and or- - - gans. ^{π̣} q

^(Π)
H av- ing ___ reached the sav- ing Pas- sion of Christ

^(Δ)
God, ___ O ___ ye ___ faith- - - ful, ^{π̣} q let us glo- ri- - fy

^(Π)
His in- ef- - fa- ble ___ long- suf- - - - fer-

^(Κ)
- - ing; ^{π̣} q that, He, in His com- pas- sion, might raise us ___

^(Μ) ^(Κ)
up, ___ who ___ are dead ___ in ___ sin; ^{π̣} q

^(Δ) ^(Μ) ^(Δ)
for He is ___ good and ___ the Friend ___ of man. ^Δ ^{π̣} χ̣

P^(□)raise Him up- on the loud cym- bals: ^Δ praise Him up-
on the high- sound- ing cym- bals. ^Δ Let eve- ry- thing ^{ⲧⲗ} that
hath breath _____ praise _____ the _____ Lord. ^π
₉

Repeat the previous Idiomelon.

DOXASTIKON AT THE PRAISES

Plagal First Mode

Ἦχος λ̣ π̣ ᾠ Πα

G lo- - - - - ry to the Fa-ther, and to
- the - Son, and to the Ho- - - ly Spir- - - it;
B oth now and - ev- - - er, and un- to ag-
- - es of ag- - - es. A- - - men.
A s Thou, O Lord, wast com- ing to the - Pas- -
sion, Thou didst make stead- fast Thy dis- - ci- - - ples, when,
af- ter tak- - ing them - a- - side, Thou
- didst - say: How have ye for- got- - - ten - My

___ words, which I spake to you a- - fore- - - time?

(Δ) For is it not writ- ten that a Proph- et shall ___ not ___ be

___ slain, save ___ in ___ Je- - ru- - - -

sa- - - lem? (Κ) Now, there- - fore, the time ___ is ___ come where- (Π)

of ___ I ___ told ___ you. (Δ) For be- hold, I (Π)

am ___ be- trayed, to be mocked ___ at ___ the hands ___

of sin- - - ners, who shall fix Me ___ to the ___ Cross, (Κ↓) (Μ) (Π)

___ and give Me o- ver ___ to bur- - - - i- - (Κ↓)

- al, count- ing Me ___ an a- bom- i- - na- - - (Π) (Ν) (Π)

tion as ___ a dead ___ man. (Κ) Yet, take cour- - -

(M) (K)
age, for I shall a- rise _____ on _____ the _____ third
_____ day, (Δ) un- to the glad- den-ing of the __ faith- - -
ful, (Π) and life ev- - er- last- - ing. _____
(Π)
_____ π
q

AT THE APOSTICHA

First Idiomelon

Plagal First Mode

Ἦχος λ̣ π̣ ᾠ Πα

Lord, the in-ef-fa-ble mys-ter-y of Thy dis-
pen-sa-tion was not e-nough for the moth-er
of Zeb-e-dee's chil-dren, and she asked Thee that the hon-
our of a tem-po-ral king-dom be giv-en to
her sons. But in the stead of this, Thou didst prom-
-ise Thy friends that they would drink the cup
of death, say-ing that, be-fore them, Thou Thy-self wouldst
drink this cup, un-to the purg-ing

_____ of _____ sins. ^(κ) Where- - fore, we cry to ^(Π) Thee: O Sal- va-
- tion _____ of _____ our _____ souls, ^(Δ) glo- ry _____ be to ^(Π) Thee. ^Δ

Second Idiomelon

Plagal First Mode

^ⲓΗχος ^λ ^π ^{q̣} Πα

^λ

^(Π) **W**e were filled in the morn-ing with Thy mer- cy, O Lord,
and we re- joiced and were glad. ^Δ In all our days let us
be glad for the days where- in Thou didst hum- ble us, ^Δ for the
years where- in we saw e- vils; ^Δ and look up- on Thy
ser- vants, and up- on Thy works, ^Δ ^λ and do Thou guide _____
their _____ sons. ^π

Lord, when Thou wast in-struct-ing Thy dis-ci-
-ples to be mind-ful of the things of per-fec-
tion, Thou didst say that they should take heed not to be
like the hea-then in ex-er-cis-ing do-min-
ion o-ver the weak-er. For it
shall not be so a-mong you, My dis-ci-
ples, since I am will-ing-ly
poor. Where-fore, let him that is first a-mong
you be the ser-vant of all, and
he that rul-eth as he that is ruled, and he

that is pre-ferred _____ as _____ he _____ that _____ is _____

_____ last; ^{π q} for I My- self am come to min- is-ter to im- ^(K)

pov- er- - ished _____ Ad- - - am, ^(Δ) and to give My life

a ran- som for the _____ man- - - y who cry _____ ^(K)

to _____ Me: ^(Δ) ^{π q} Glo- ry _____ be to _____ Thee. ^(Π) ^(Δ)

Third Idiomelon

Plagal Fourth Mode

Ἦχος λ π ς Νη

^(N)
And let the bright-ness of the Lord our God be up-
on us, ⁶λ and the works of our hands do Thou guide a- right
up- on us ⁶λ Χ ³ yea, the works of our hands _____ do ____
Thou guide _____ a- - - right. ^ν ς

^(N)
Fear- ing, O breth- ren, that re- buke laid on the ____ fig ____
tree, ⁶λ which was with- ered ____ up be- cause of its un- fruit-
- - - ful- - - ness, ^ν ς let us of- fer fruits
wor- thy of re- pent- - - - ance to ____ Christ, ^Δ ς Who
grant- eth us ____ great _____ mer- - - cy. ^ν ς

DOXASTIKON OF THE APOSTICHA

Plagal Fourth Mode

Ἦχος λ̣ ϣ̣ Νη

G^(N) lo- ry to the Fa- ther, and to the ___ Son, and ___

to ___ the Ho- ly ___ Spir- - - it. ϣ̣

B^(N) oth now ___ and ___ ev- - er, ϣ̣ and un- to ag- - es

of ___ ag- - - es. ___ A- - - men. ϣ̣

F^(N) ind- - ing in the E- gyp- - - tian ___ wom- - -

an a sec- ond ___ Eve, ϣ̣ the drag- on ___ has- - - tened

by words ___ of ___ flat- - - - - ter- y Δ

^(N) to make Jo- - - - seph ^(N) ___ stum- - - ble; ϣ̣ but leav-

(Δ) (Π) (N)
- ing his ___ gar- - - ment, he ___ fled from ___ sin, and though na-
- ked, was un- a- shamed, e- - - ven as our ___ first par-
ent be- fore his dis- o- be- - - - - di- - -
- ence. By his sup- pli- - - ca- - - - tions, ___ O
___ Christ, have ___ mer- - - - - cy ___ on ___
___ us. γ