

*Holy Week*  
**Great & Holy Saturday Matins**  
*(Lamentation Service served on Holy Friday Evening)*

**The Praises**

Byzantine Chant Tone 2  
Second Mode

Chadi Karam

Un. E Un. Let \_\_\_\_\_ ev - 'ry \_\_\_\_\_ breath \_\_\_\_\_ praise the Lord. \_\_\_\_\_

G Un. E Praise the Lord from the \_\_\_\_\_ Heav - ens, praise Him in \_\_\_\_\_ the

Un. G Un. G high - est. to Thee is \_\_\_\_\_ due praise, \_\_\_\_\_ O \_\_\_\_\_ God.

G Un. E Un. G Praise Him, all \_\_\_\_\_ ye \_\_\_\_\_ His an - gels; praise Him,

Un. all \_\_\_\_\_ ye \_\_\_\_\_ His \_\_\_\_\_ hosts. To Thee is \_\_\_\_\_ due \_\_\_\_\_

G praise, \_\_\_\_\_ O \_\_\_\_\_ God.

G Praise Him for His might - y acts, praise Him ac - cord - ing to the

mul - ti - tude \_\_\_\_\_ of \_\_\_\_\_ His great - ness.

Un. G  
To - day the grave hold - eth Him Who hold - eth

Un. E Un.  
cre - a - tion in the palm of His hand. A

G  
stone cov - er - eth Him that cov - ered the

E F (diatonic)  
Heav - ens with vir - tue. Life doth sleep,


C (hard chromatic) G  
and Ha - des doth trem - ble, and


Un. E  
Ad - am is re - leased from his bonds.


Un. G  
Glo - ry to Thy dis - pen - sa - - - - tion, where - by, when Thou

Un. E Un. G  
hadst ac - com - plished all things, Thou didst grant us an ev - er -


Un. G  
- last - ing Sab - bath, e - ven Thine all - ho - ly

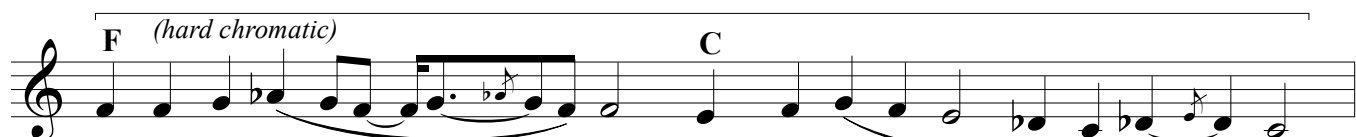
E Un. G  
  
 Res - ur - rec - tion from the dead.


G  
  
 Praise Him with the sound of trum - pet, praise Him with the


Un.  
  
 psal - ter - y and harp.


G Un.  
  
 What is this spec-ta - cle be - fore our eyes? What is this

G  
  
 pres - ent rest? The King of thē ag - es, hav-ing ac - com - plished

F (hard chromatic) C  
  
 His dis-pen-sa - - - tion through the Pas - sion,

G E Un. G  
  
 keep-eth Sab - bath in the tomb, grant-ing a new

Un. E G  
  
 Sab-bath rest un - to us. To Him let us cry:

(hard chromatic)  
  
 A - rise, O God, judge the earth,

Un. E Un.  

 for Thou shalt be king un - to the ag - es, O

G Un. G  

 Thou Who hast im-meas-ur - a - bly great mer - cy.

G E G  

 Praise Him with the tim-brel and dance, praise Him with strings and flute.

G E Un.  

 Come let us be - hold our Life ly - ing in the grave,

G Un. E  

 that He might make those ly - ing in the graves

G Un.  

 to live. As we see Him of Ju - dah

E Un. G  

 sleep - ing to - day, come, let us cry out to Him ac - cord - ing

Un. E F (diatonic)  

 to the proph - e - - - cy: Hav - ing crouched,

C (hard chromatic)  

 Thou hast slept as a li - on.

**G** (*hard chromatic*) **(diatonic)**

who shall rouse Thee up, O King? But a - rise of Thine own

**E** **Un.** **G**

pow - er, who will - ing - ly gave - est Thy - self for us. O

**Un.** **G**

Lord, glo - ry be to Thee.

**Tone 6**  
**Plagal Second Mode**

**D**

Praise Him with the tune - ful cym - bals, praise Him with cym - bals of

ju - bi - la - tion, let ev - 'ry breath praise the Lord.

**D**

Jo - seph asked for the Bod - y of Je - sus and

**C** **D**

laid it in his new sep - ul - chre; for it was meet that

**Un.** **G** (*diatonic*) **D**

He should come forth from the grave as from a brid - al

**A**

cham - ber. O Thou Who hast crushed

the do - min - - - ion of death and hast

o - pened the gates of Par - a - dise

un - to man, glo - ry be to Thee.

# THE PRAISES

Second Mode

Ἦχος Δ΄

<sup>(M)</sup> **L** <sup>(B)</sup> <sup>(M)</sup>  
et \_\_\_\_\_ eve- ry \_\_\_\_\_ breath \_\_ praise the \_\_ Lord.

<sup>(Δ)</sup> **Δ** <sup>(M)</sup> <sup>(B)</sup>  
Praise the Lord from the \_ Heav- - - ens, praise Him \_\_\_\_\_ in

<sup>(M)</sup> <sup>(Δ)</sup> <sup>(M)</sup> <sup>(Δ)</sup>  
\_\_\_\_\_ the high- - est. To Thee is \_\_\_\_\_ due \_ praise,

**Δ** <sup>(Δ)</sup>  
O \_\_\_\_\_ God.

<sup>(Δ)</sup> <sup>(M)</sup> <sup>(B)</sup> <sup>(M)</sup> <sup>(Δ)</sup>  
**P** raise \_\_ Him, all \_\_\_\_\_ ye \_\_\_\_\_ His an- - gels; praise \_\_

**Δ** <sup>(Δ)</sup> <sup>(M)</sup> <sup>(B)</sup> <sup>(M)</sup> <sup>(Δ)</sup>  
Him, all \_\_\_\_\_ ye \_\_\_\_\_ His \_\_\_\_\_ hosts. To Thee is \_\_

<sup>(M)</sup> <sup>(Δ)</sup>  
due \_\_ praise, \_\_\_\_\_ O \_\_\_\_\_ God.

**P**<sup>(Δ)</sup> raise Him for His mighty acts, praise Him according

to the multitude of His greatness.

**T**<sup>(M)</sup>oday the grave<sup>(Δ)</sup> hold-eth Him Who hold-eth

creation<sup>(M)</sup> in the palm<sup>(B)</sup> of His

hand. A stone<sup>(M)</sup> cover-eth<sup>(Δ)</sup> Him that

covered the Heavens<sup>(B)</sup> with<sup>(Γ)</sup> virtue. Life

doth sleep,<sup>(N)</sup> and Hades<sup>(Δ)</sup> doth tremble, and

Adam<sup>(M)</sup> is released<sup>(B)</sup> from his

bonds. Glory to Thy dispensation<sup>(M)</sup>, where-

by, when Thou hadst accomplished<sup>(M)</sup> all things, Thou didst



(Δ) \_\_\_\_\_ (M)

grant \_\_\_\_\_ us an ev- er- last- ing \_\_ Sab- - - bath, e- ven

(Δ) \_\_\_\_\_ (B) (M) (Δ)

Thine all- ho- - - ly Res- ur- rec- - - tion \_\_from \_\_\_\_\_ the

\_\_\_\_\_ dead. (Δ)

(Δ) Praise Him with the sound of trum- pet, (Δ) Χ praise Him with

(M) \_\_\_\_\_ (Δ)

the psal- ter- - - y and \_\_ harp.

(Δ) W hat is this spec- ta- cle \_\_be- fore \_\_ our \_\_\_\_\_ eyes? (Δ)

(M) \_\_\_\_\_ (Δ) \_\_\_\_\_ (Δ)

What is this \_\_pre- - - sent \_\_rest? \_\_\_\_\_ The King of the ag- - - es,

(Γ) \_\_\_\_\_ (Δ)

hav- ing ac- com- - - - plished His dis- pen- sa- - - - - -

(N) \_\_\_\_\_ (Δ) \_\_\_\_\_ (B)

tion through the Pas- - - - - - sion, \_\_ keep- eth Sab- - - bath

(M) \_\_\_\_\_ (Δ) \_\_\_\_\_ (M) \_\_\_\_\_ (B)

\_\_ in the \_\_ tomb, grant- ing a new \_\_\_\_\_ Sab-bath rest \_\_\_\_\_ un-

to \_\_\_\_\_ us. To Him let \_\_\_\_\_ us cry: A- rise, O \_\_\_\_\_

God, \_\_\_\_\_ judge \_\_\_\_\_ the \_\_\_\_\_ earth, for Thou shalt be king

un- - - to \_\_\_\_\_ the ag- - es, O Thou Who hast im- meas-

ur- a- bly \_\_\_\_\_ great \_\_\_\_\_ mer- - - cy.

**P**raise Him with the tim- brel and dance, \_\_\_\_\_ praise \_\_\_\_\_ Him with

strings \_\_\_\_\_ and flute.

**C**ome let us be- - - hold our \_\_\_\_\_ Life ly- ing \_\_\_\_\_ in the \_\_\_\_\_ grave,

that He might make those ly- ing \_\_\_\_\_ in the graves \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ live. As we see Him of \_\_\_\_\_ Ju- - - dah \_\_\_\_\_ sleep-

- - ing to- - day, \_\_\_\_\_ come, let us cry out to Him ac- cord- - ing

<sup>(M)</sup> <sup>(B)</sup> <sup>(Γ)</sup>  
to the proph- e- cy: Hav- ing

<sup>(N)</sup>  
crouched, Thou hast slept as a li- on;

<sup>(Δ)</sup>  
who shall rouse Thee up, O King? But a- rise of Thine own

<sup>(B)</sup> <sup>(M)</sup>  
pow- er, who will- ing- ly gav- est Thy- self

<sup>(M)</sup> <sup>(Δ)</sup>  
for us. O Lord, glo- ry be to

<sup>(Δ)</sup>  
Thee.

*Then the following in Plagal Second Mode*

Ἦχος λ π Πα <sup>(λ)</sup>

<sup>(π)</sup>  
**P**raise Him with the tune- ful cym- bals, praise Him with cym-

<sup>(π)</sup> <sup>(λ)</sup>  
bals of ju- bi- la- tion, let eve- ry breath \_praise \_the

<sup>(π)</sup>  
Lord.

Joseph asked for the Body of Jesus  
 and laid it in his new sepulchre;  
 for it was meet that He should come forth  
 from the grave as from a bridal chamber.  
 O Thou Who hast crushed the domination  
 of death and hast opened the gates  
 of Paradise unto man, glory be  
 to Thee.