Glo•ry to the Fa•ther, and to the Son, and to the Holy Spir•it.

Great Mos•es mys•ti•c•lly pre•fig•ured this day, say•ing: And God bless•ed the sev•enth day. This is the bless•ed Sab•bath; this is the day of rest, where•on, through the dis•pen•sa•tion of death, the
On-ly be-got-ten__ Son of______ God rest-ed______ from all______ His______ works, keep-ing Sab - bath in-the flesh. And through the Res - ur-rec tion,______ He re-sumed a-gain His____ for-mer state, and____ grant-ed us____ life _______ (fe) ev-er-last-ing, since He a-lone is____ good and____ the Friend of______ man.
Both now and ever, and unto ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos; for through Him Who was incarnate of thee, Hades was taken captive,

Adam was recalled, the curse was annulled. Eve was freed, death was put to death, and we were brought to life. Therefore, with hymns we cry aloud: Blessed art Thou, O Christ our God, Who hast been thus well pleased; glory be to Thee.

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Doxastikon at the Praises

Plagal Second Mode

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Chadi Karam (karamchadi@yahoo.com) Chicago, 2018.

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in the flesh. And through the resurrection, He resumed again His former state, and granted us life everlasting, since He alone is good and the Friend of man.

Alternate melody:

* Great Moses mystically prefigured this day
Both now and ever and unto ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos; for through Him Who was incarnate of thee, Hades was taken captive, Adam was recalled, the curse was annulled. Eve was freed, death was put to death, and we were brought to life. Wherefore, with hymns we cry aloud: Blessed art Thou, O Christ our God, Who hast been thus well pleased; glory be to Thee.