

Holy Week

Great & Holy Saturday Matins

(Lamentation Service served on Holy Friday Evening)

Doxastikon (Glory & Both now) at the Praises

Byzantine Chant Tone 6
Plagal Second Mode

Chadi Karam

Glo - ry to the Fa - ther, and to the Son, and to the

Ho - ly Spir - it.

Great Mos - es mys - ti - c'ly pre - fig - ured this

(Alternate beginning melody)

Great Mos - es mys - ti - c'ly pre - fig - ured this

day, say - ing: And God blessed the

sev - enth day. This is the bless - ed Sab -

- bath; this is the day of rest, where - on,

through the dis - pen - sa - tion of death, thē

Holy Week - Holy Saturday Matins - Doxastikon (Glory & Both now) at the Praises - 2

On - ly be - got - ten Son of God rest - ed from
 all His works, keep - ing Sab - bath
 in the flesh. And through the Res - ur - rec -
 - tion, He re - sumed a - gain His for - mer state,
 and grant - ed us life
 (fe) ev - er - last - ing, since
 He a - lone is good and the Friend
 of man.

Holy Week - Holy Saturday Matins - Doxastikon (Glory & Both now) at the Praises - 3

Both now and ev - er, and un - to ag - es_ of ag - es. A - men.

Most bless - ed art thou, O Vir - gin The - o - to - kos; for through

Him Who was in - car - nate of thee, Ha - des was tak - en cap - tive,

Ad - am was re - called, the curse_ was an - nulled. Eve was freed, death was

put to death, and we were brought to life. Where - fore, with hymns we

cry a - loud: Bless - ed art Thou, O Christ our God, Who hast

been thus well pleased; glo - ry be to Thee.

DOXASTIKON OF THE PRAISES

Plagal Second Mode

Ἦχος λ π Πα

G^(Π) lo- - - ry to the Fa- ther, and to _____ the ___ Son, ^Δ

and to the Ho- - - ly Spir- - - it. ^π

G^{*(Π)}reat Mo- - ses mys- ^(Ζ) - ti- - c'ly ^(Π) pre- fig- - ured _____ this

day, _____ say- - - ing: ^(M) And God blessed ^(Δ) _____ the _____ sev-

- - enth _____ day. ^(K) This is the bless- ed Sab- - - -

- bath; ^(M) _____ this ^(Π) is _____ the _____ day _____ of _____ rest, _____ where- on, ^(Z)

_____ through the dis- pen- sa- - - - tion _____ of _____ death, ^(M) the On- ^(K)

ly- be- got- - ten _____ Son _____ of _____ God rest- ed ^(Δ)

_____ from all _____ His _____ works, ^(Π) keep- ing Sab- - bath ^(Δ)

in _____ the _____ flesh. And through the Res- - ur- - - rec-

- - - - - tion, _____ He re- sumed a-

gain His ___ for- mer _ state, and ___ grant- - - - ed us ___ life

_____ (fe) ev- er- last- -

- ing, since He a-lone is ___ good and ___ the Friend _____

of _____ man.

Alternate melody:

* Great Mo- - - ses ___ mys- - - ti- - - - c'lly

Pre- fig- - ured _____ this day

B^(□)oth now and ev- - er and un- to ag- - es _ of ag- es. A-

men.

Most bless- - ed art thou, O Vir- gin The- o-to-kos; for through

Him Who was in- car- - nate of thee, Ha- - des was tak- en cap-tive,

Ad- am was re-called, the curse was an-nulled. Eve was freed, _ death was put

to death, and we were brought to life. Where- fore, with hymns we cry

a- loud: Bless- - ed art Thou, O Christ our God, Who hast been thus

well pleased; _ glo- ry be to Thee.