Great and Holy Saturday Matins
(Lamentation Service served on Holy Friday Evening)

God is the Lord
Second Mode

God is the Lord, and hath appeared unto us; blessed is He that cometh in the Name of the Lord.

Verse 1: O give thanks unto the Lord, and call upon His holy Name.
Verse 2: All the nations compassed me round about, and by the Name of the Lord I warded them off.
Verse 3: This is the Lord’s doing, and it is marvelous in our eyes.

Then the following apolytikia in the same Tone:

he noble Joseph, taking Thine immaculate Body down from the Tree, and having wrapped It in pure linen and spices, laid It for burial in a new _______ tomb.
Glory to the Father, and to the Son, and to the Holy Spirit.

When Thou didst descend unto death, O Life Im mortal,

then didst Thou slay Hades with the lightning of Thy Divinity.

And when Thou didst also raise the dead out of the nethermost depths, all the powers in the Heavens cried out: O Life-giver, Christ our God, glory be to Thee.

Both now and ever and unto ages of ages. Amen.

Unto the myrrh-bearing women did the Angel

Text used with permission. Copyright, 2017 Holy Transfiguration Monastery, Brookline, MA. Chadi Karam (karamchadi@yahoo.com) Chicago, 2018.
cry out as he stood by the grave: Myrrh-oils are meet for the dead, but Christ hath proved to be a stranger to corruption.
Kathismata
First Mode
(The soldiers standing guard)

W

\[\text{When Joseph asked Thy worshipful Body from Pilate, anointing It with spices divine, he then wrapped It about with pure linen and laid It in a new sepulchre.}\]

\[\text{Therefore, ere the day had dawned, the myrrh-bearing women cried aloud: Show us Thy Resurrection, O Savior, as Thou didst foretell to us.}\]

Glory to the Father, and to the Son, and to the Holy Spirit. (Repeat the Kathisma above).

Alternate melody:

\[\text{cried aloud show us Thy Res-}\]
Both now and ever and unto ages of ages. Amen.

The Angel choirs were awe-struck to see Him that sitteth in God the Father’s bosom, the only Immortal, now laid in a tomb below as a dead man for burial. Him do all the Angels’ ranks encircle in Heaven and they glorify Him with the dead down in Hades as Maker and Lord of all.

Alternate melody:

and they glorify Him with
The Canon
Plagal Second Mode

Ode 1. Heirmos

He that once had hidden beneath the sea's waves

the pursuing tyrant king is now hid 'neath the earth by the sons of those He rescued; but let us, as once the maid-ens sang,
to the Lord lift up our song: With glory is He glorified.

Glory to Thee, our God, glory to Thee.

Lord my God and Savior, a hymn for Thy funereal and dirges at Thy tomb shall I sing unto Thee, Who

Text used with permission. Copyright, 2017 ©Holy Transfiguration Monastery, Brookline, MA.
Chadi Karam (karamchadi@yahoo.com) Chicago, 2018.
being buried hast opened unto me the entrance into life, and by death hast put to death both death and Hades evermore.

Glory to the Father, and to the Son, and to the Holy Spirit.

Those above the Heavens and under the earth, on perceiving Thee at once on Thy throne in the heights and in Thy grave 'midst the earth-born, quaked with dread, O Savior, at Thy death, dazed in mind when Thou wast seen a Corpse and yet the Source of life.
Both now and ever, and unto ages of ages. Amen.

That Thou might-est fill all things with Thy glory, O only Friends of man, into earth's lowest depths didst Thou descend, since mine essence, framed in Adam, was not hid from Thee; and entombed, Thou makest me, who am corrupted, new again.

Katavasia. Amen.

He that once had hidden beneath the sea's waves the pursuing tyrant king is now hid 'neath the earth by the sons of those He res-cued; but let us, as once the maid-ens sang,
to the Lord lift up our song: With glory is He glorified.

Ode 3. Heirmos

T hou that hung-est the whole earth without support on the pri-
wa- ters: cre-
the Place of the Skull; and she was seized with awe-struck dread: There
is no Holy One, save for Thee, O Lord, she cried to __

G lo- ry to Thee, our God, glory to Thee.

ig- ures of Thine en-tomb-ment didst Thou por-tray, while mul-
ply-ing vi-

Text used with permission. Copyright, 2017 ©Holy Transfiguration Monastery, Brookline, MA.
Chadi Karam (karamchadi@yahoo.com) Chicago, 2018.

Page 9 of 68
- - - ly as God and man even to those in Hades'  gloom: There is no Holy ___ One, save for Thee, O Lord, they cried to __ 

Thee. __

Glo- ry to the Fa- ther, and to the Son, and to the Ho- ly Spir- it. 

prea-ding out Thy di- vine hands, the things that were sun-dered Thou hast u- nit- ed; and be- ing wrapped, O Sav- ior, in fin- est lin- 

- en with- in the grave, Thou hast set loose them that were bound: There is no Holy ___ One, save for Thee, O Lord, they cry to __ 

Thee. __
Both now and ever, and unto ages of ages. Amen.

Thou Whom nothing containeth wast willingly held by a tomb and sealed in, while making known Thy power in all Thou wrought-est with might divine, which hath appeared to them that sing: There is no Holy One, save for Thee, O Lord, Thou Friend of man.

Katavasia

Thou that hung-est the whole earth without support on the primeval waters: creation saw Thee hanging upon that mount, the Place of the Skull; and she was seized with awe-struck dread: There
is no Holy One, save for Thee, O Lord, she cried to Thee.
Then chant the following Kathisma in First Mode; Original melody: The soldiers standing guard. We only chant this Kathisma in Holy Saturday Orthros, and not in Midnight Office for Pascha.

The soldiers standing guard at Thy tomb, O my Savior, became as dead on seeing the lightning-like Angel who preached to the women of Thine arising, O Holy Lord. Thee we glorify, Who hast abolished corruption; Thee do we adore, Who from the grave hast arisen and Who alone art our God.

Glory; Both now. Repeat the same Kathisma above, then continue with Ode 4 of the Canon on the next page.

Alternate melody:

Thee do we adore, Who from

Continue with Ode 4 of the Canon on the next page.
Ode 4. Heirmos

When Habakkuk foresaw Thee on the Cross stripped of glory divine, he cried out in amazement: The strength of all the mighty ones Thou, Good Lord, hast crushed by Thy presence in Hades as the Almighty God.

Glory to Thee, our God, glory to Thee.

Today Thou holdest the seventh day, which of old Thou hadst blest by resting from Thy labors; for Thou dost gatherer all the world and dost make it new keeping Sabbath, my Savior, and gaining back Thine own.
Glorify the Father, and to the Son, and to the Holy Spirit.

When, by the strength that nothing can subdue, Thou hadst conquered, O Word, Thy soul and flesh were parted; when, Thy soul did break apart all the heavy chains both of death and of Hades, by Thine exceeding might.

Both now and ever, and unto ages of ages. Amen.

Word, when Hades met Thee face to face, it embittered him sore as he beheld a mortal all pierced with
wounds, yet deified and supremely strong; then in ruin he cried out against Thy dreadful form.

Katavasia

When Habakkuk foresaw Thee on the Cross stripped of glory divine, he cried out in amazement: The strength of all the mighty Ones Thou, Good Lord, hast crushed by Thy presence in Hades as the Almighty God.

Ode 5. Heirmos

hou hast shown Thy Theophany to us, O Christ, for the sake of Thy mercy; and Isaiah, rising early in the night, saw its endless light, and he cried aloud; Lo, the
dead ______ shall a- rise __ a- gain and they that sleep in tombs shall
a- wake from slumber and all ______ that be in the earth
shall be ex- ceed- ing ___ glad._

G_ory to Thee, our God, ___ glo- ry to Thee.

s__ born of earth Thou mak- est new, Thy- self be- come clay
like us, O _our Mak- er; the fine ___ lin- en and Thy tomb both dark-
ly tell of the mys- t’ry hid- den with Thee, O Word; for the
coun- s’lor of hon- ored name in this wise hon- or- eth Thy
Be- get- ter’s coun- sel, Who will- - eth to make me new
through Thee in maj- es- ty.___
Glory to the Father, and to the Son, and to the Holy Spirit.

Thy death doth change mortality, and Thine entombment transformeth corruption; for with God-like might, the flesh Thou hast assumed dost Thou make immortal and incorrupt.

For, O Sovereign Lord, to Thy flesh corruption came not nigh; and Thy soul was never forsaken in Hades' vaults as something strange to Thee.

Both now and ever, and unto ages of ages. Amen.
of her no travail pierced through, when Thou wast pierced in Thy side, O my Maker, thence didst Thou accomplish Eve's fashioning, by becoming Adam in very truth; and awakening wonderfully from life-creating sleep, Thou, as God Almighty, didst rouse up our life from sleep and from corruption's grasp.

Katavasia  

hast shown Thy Theophany to us, O Christ, for the sake of Thy mercy; and Isaiah, rising early in the night, saw its endless light, and he cried aloud; Lo, the
dead ______ shall a- rise __ a- gain and they that sleep in tombs shall
a- wake ___ from slumber and all ______ that be in the earth
shall be ex- ceed- ing ___ glad._

Ode 6. Heirmos

T
ak- en cap- - tive, but not long held cap- - tive, Jo- nah
lay in the mon- ster's breast; for since he bare Thine im-age, Who
as man didst suf- fer and __ wast bur- - ied, out of the sea-
Beast, as from brid- al-cham-bers fair, he sprang forth and cried out
to __ the guards-men: Ye that ob- serve ______ nought but false things
and van- i- ties ___ have for-sak- en hope and mer- cy for your- - selves._
Glo- ry to Thee, our God, glo- ry to Thee.

Thou wast slaugh- tered, yet Thou wast not sun- dered from the flesh Thou didst share with us; broken though was Thy Tem- ple

in the sea- son of Thy ho- ly Pas- sion, yet e- ven

so there was One Hy- po- tas- sis of Thy flesh, O Word,

and of Thy God-head; for in both Na- tures Thou art

but a sin- gle Son, ver- y Word of God, both ver- y God and _

man.

Glo- ry to the Fa- ther, and to the Son, and to the Ho- ly Spir- it.
Mortal slaying but not God-head slaying Adam’s transgression proved to be; for though the clay-wrought essence
of Thy flesh was bowed beneath great sufferings, yet did Thy
God-head still dispassionate abide. And transforming unto incorruption, mankind’s corrupt nature, Thou didst show forth the source of life incorrupt from Thine arising again.

Both now and ever, and unto ages of ages. Amen.

King is Hades, but not king for ever, over
the race of mortal-kind; for when Thou hadst been buried, with

Thy life-enshrouding hand, O Strong One, Thou brakest 'sun-
der the unbroken bars of death and to them that slept there

from all ages, O Savior Thou didst proclaim true deliverance, for Thou wast become the First-born of the dead.

Katavasia

aken captive, but not long held captive, Jonah
lay in the monster's breast; for since he bare Thine image, Who
as man didst suffer and wast buried, out of the sea-

Beast, as from bridal-chambers fair, he sprang forth and cried out
to the guards-men: Ye that ob-serve nought but false things
and van- ities have for-saken hope and mer- cy for your- selves.

Ode 7. Heirmos

M ar- vel past tell- ing! He that had once in
a fur-nace saved the Three Right- eous Chil-dren from the flame
is laid in a grave, dead without the breath of life, for the sal-
va- tion of us who sing these prais-es: Blest art Thou, O our
God and our Re-deem-er.

G lo- ry to Thee, our God, glory to Thee.
Wound-ed is Hades, who hath received in his in-most heart Him Whose side was wound-ed with a spear;

and spent is his strength, with-ered in a God-like fire, for the sal-

va-tion of us who sing these prais-es: Blest art Thou, O our God and our Re-deem-er.

Glo-ry to Thee, our God, glory to Thee.

grave most bless-ed! which on receiv-

ing with-in it-self the Cre-a-tor as a man a-sleep is proved a di-

vine treas-

ury of end-less life for the sal-

va-

tion of us who sing these prais-es: Blest art Thou, O our God
and our Re-deemer.

Glory to the Father, and to the Son, and to the Holy Spirit.

As is the custom with all the dead, lo, the Life of all now accepteth placing in the grave, and showeth it forth as our Resurrection's source, for the salvation of us who sing these praises: Blest art Thou, O our God and our Re-deemer.

Both now and ever, and unto ages of ages. Amen.
O
ne with the Fa-
ther, and Ho-
ly Spir-
it,
and sun-dered not, was Christ's God-
head, when with-in the grave,
in Ha-
des be-
low, and in E-
den's shin-ing realm, for the sal-
va-
tion of us who sing these prai-ses: Blest art Thou, O our
God and our Re-deem-er.

Katavasia

M
ar-
vel past tell-
ing! He that had once in
a fur-nace saved the Three Right-
eous Chil-dren from the flame
is laid in a grave, dead with-out the breath of life, for the sal-
va-
tion of us who sing these prai-ses: Blest art Thou, O our

Text used with permission. Copyright, 2017 ©Holy Transfiguration Monastery, Brookline, MA. Chadi Karam (karamchadi@yahoo.com) Chicago, 2018.
God and our Redeemer.

Ode 8. Heirmos

Remember, O Heaven, horror-struck; and ye foundation-stones of the earth, quake ye with fear; for lo, among the dead is reckoned He that in the highest doth dwell, and now a small grave doth give Him lodging; Ye holy children, bless Him; O ye priests, sing His praises; exalt Him, O ye people, to all the endless ages.

Glory to Thee, our God, glory to Thee.

Now is that spotless Temple felled, yet with Himself shall
raise the felled tabernacle up; as second Adam come to save the first, He that doth dwell in the heights went down even to the vaults of Hades. Ye holy children, bless Him; O ye priests, sing His praises; exalt Him, O ye people, to all the endless ages.

Glory to the Father, and to the Son, and to the Holy Spirit.

One the disciples’ bravery, now Joseph of Ramah doth outstrip all daring men; for, seeing as a dead and naked man God, Who doth rule over all, he asketh to bury Him, while
cry-ing: Ye ho-ly child-ren, bless Him; O ye priests, sing His praise-
es; ex-alt ____ Him, O ye peo-ple, to all the end-less
ag-es.

Bo-th now and ev-er, and un-to ag-es of ag-es. A-

me-n.

On-ders like these were nev-er seen! O good-ness past be-lief!

O long-suf-fer-ing un-told! Be-neath ____ the earth is He sealed will-
ing-ly that in the high-est doth dwell; and God is tra-duced as a de-

ceiv-er. Ye ho-ly child-ren, bless Him; O ye priests, sing His praise-
es; ex-alt ____ Him, O ye peo-ple, to all the end-less
Katavasia

remember, O Heaven, horror-struck; and ye foundation-stones of the earth, quake ye with fear; for lo, among the dead is reckoned He that in the highest doth dwell, and now a small grave doth give Him lodging; Ye holy children, bless Him; O ye priests, sing _ His praises; extalt Him, O ye people, to all the endless ages.
Mourn not for Me, O My Moth-er, _ though be- hold-ing _ Me buried, Whom as thy Son thou didst con- ceive with- out seed in thy womb;

for be- hold, ______ I shall rise and shall be glo- ri-fied, and with glo- ry un- end- - - ing, as God I shall ex- alt all them that mag- ni- fy ____ thee _ with faith and fer- vent ____ love. __

Glo- ry to Thee, our God, ___ glo- ry to Thee.

Hav- ing es- caped from __ all birth- pangs_ when so strange-ly __ I bare Thee, past all na- ture bless- ed was I, my Son Be-gin-ning-

less; but to see ______ Thee, my God, now dead, be- reft of breath,

I am ter- ri-bly pierced with the sword of bit- ter grief; but I
pray Thee, arise Thou, that I be magnified.

Glory to the Father, and to the Son and to the Holy Spirit.

Earth hideth Me of Mine own will, O My sorrowing Mother; yea, but Hades' gate-keepers quake with terror to behold that I am in this bloodied robe of vengeance clad; for as God having smitten My foes upon the Cross, I shall rise again straightway, while magnifying thee.

Both now and ever and unto ages of ages. Amen.
et all creation rejoice now; let the earth-born make merry; for destroyed is Hades our foe, and all his wealth despoiled; let the women come forth to bring their myrrh to Me.

I redeem fallen Adam and Eve with all their race, and the third day hereafter I shall arise again.

Katavasia

Mourn not for Me, O My Mother, though beholding Me buried, Whom as thy Son thou didst conceive without seed in thy womb; for behold, _______ I shall rise and shall be glorified, and with

Text used with permission. Copyright, 2017 ©Holy Transfiguration Monastery, Brookline, MA. Chadi Karam (karamchadi@yahoo.com) Chicago, 2018.
Holy Week - Great and Holy Saturday Matins

glory unending, as God I shall exalt all them that

magnify thee with faith and fervent love.
The Lamentations

First Stasis
Plagal First Mode

In a grave they laid Thee, O my Life and my Christ; and
the armies of the Angels were sore amazed, as they sang
the praise of Thy sub-mis-sive love.

Alternate Melody:
Second Stasis

Plagal First Mode

Right it is in-deed, Life- bestow-ing Lord, to mag- ni- fy Thee; for up- on the Cross were Thy most pure hands out- spread, and the strength of our dread foe hast Thou de-stroyed.

Alternate Melody:
Third Stasis

Third Mode

Third Stasis

Third Mode

Alternate Melody:
Evlogetaria of the Resurrection

Long version

Plagal First Mode

Adapted from Athanathios Karamanis (based on Petros Lampadharios)

Less- -ed art Thou, O Lord, _______ teach _______ me Thy

Stat- -utes.

The ___ assembly ___ of Angels was a-
mazed ___ to ___ see ___ Thee ___ accounted ___ a-

- mong ___ the ___ dead, _______ Thou Who hadst ___ de-
stroyed ___ the

might ___ of ___ death, O ___ Sav-

ior, ______ and ___ didst

___ raise ___ up ____ Am ___ with ___ Thy- -self, _______ and

Who hadst freed all men ___ from Ha-
des.
Blessed art Thou, O Lord, teach me Thy Statutes.

Why do ye mingle myrrh with tears of compassion, O ye women disciples? The radiant Angel in the grave addressed the bearing women: Behold the grave and exult, for the Savior hath arisen from the sepulchre.

Blessed art Thou, O Lord, teach me Thy Statutes.
At early morn, the myrrh-bearing ones hastened to Thy sepulcher with lamentation; but an Angel came to them and said: The time for sorrow is ended; weep no longer. But tell the apostles of the Resurrection.

Less art Thou, O Lord, teach me Thy Statutes.

The myrrh-bearing ones came with myrrh unto Thy tomb, O Savior, and they heard an
An- gel saying unto them: Why do ye count among the dead: For as God, He is risen from the sepulchre.

Glory to the Father, and to the Son, and to the Holy Spirit.

We worship the Father, and His Son, and the Holy Spirit, one in essence; and we cry out with the Seraphim:
Holy Week - Great and Holy Saturday Matins

Holy, Holy, Holy art Thou, O Lord.

Both now and ever and unto ages of ages.

Amen.

By giving birth to the Giver of Life, O Virgin, thou didst rescue Adam from sin; and thou didst grant Eve joy instead of sorrow. For the God and Man, Who was incarnate of thee, hath guided back to life him that had fallen...
a- way there-from.

Al- le- lu- i- a, ________ Al- le- lu- i- a, ________ Al- le- lu- i- a: ___ Glo- ry to Thee, ___ O God.

Al- le- lu- i- a, ________ Al- le- lu- i- a, ________ Al- le- lu- i- a, ________ Al- le- lu- i- a: ___ Glo- ry to ___ Thee, O God.
Evlogetaria of the Resurrection

Short version

Plagal First Mode

Text used with permission. Copyright, 2017 ©Holy Transfiguration Monastery, Brookline, MA. Chadi Karam (karamchadi@yahoo.com) Chicago, 2018.
dressed the myrrh-bearing women: Behold the grave and exult,

for the Saviour hath arisen from the sepulchre.

Blessed art Thou, O Lord, teach me Thy Statutes.

At early morn, the myrrh-bearers hastened to Thy sepulchre with lamentation; but an Angel came to them and said: The time for sorrow is ended; weep ye no longer. But tell the apostles of the Resurrection.

Blessed art Thou, O Lord, teach me Thy Statutes.

The myrrh-bearing women came with myrrh unto Thy tomb, O Saviour, and they heard an Angel saying unto them:
Holy Week - Great and Holy Saturday Matins

Why do ye count the Living among the dead: For as God, He is risen from the sepulchre.

Glory to the Father, and to the Son, and to the Holy Spirit.

We worship the Father, and His Son, and the Holy Spirit, the Holy Trinity, one in essence; and we cry out with the Seraphim, Holy, Holy, Holy art Thou, O Lord.

Both now and ever and unto ages of ages. Amen.

By giving birth to the Giver of Life, O Virgin,
thou didst rescue Adam from sin; and thou didst grant Eve joy instead of sorrow. For the God and Man, Who was incarnate of thee, hath guided back to life him that had fallen away therefrom.

Glory to Thee, O God. (Twice)

Glory to Thee, O God.
The Praises

Second Mode

Let _______ every ______ breath ___ praise the ___ Lord. _______

Praise the Lord from the ____ Heav- - ens, praise Him ______ in ____________ the high- - est. To Thee is ____ due __ praise, ________

O ___________ God.

raise____Him, all _______ ye _____ His an- - gels; praise______

Him, all _______ ye _____ His ______ hosts. To Thee is ______ due __ praise, __________ O __________ God.
raise Him for His mighty acts, praise Him according to the multitude of His greatness.

Today the grave holdeth Him Who holdeth creation in the palm of His hand. A stone covered Him that covered the Heavens with virtue. Life doth sleep, and Hades doth tremble, and Adam is released from his bonds. Glory to Thy dispensation, whereby, when Thou hadst accomplished all things, Thou didst
grant ____ us an ev- er- last- ing ____ Sab- - bath, e- ven
Thine all- ho- ly Res- ur- rec- tion from ______ the __
_____ dead.
raise Him with the sound of trum- pet, raise Him with
the psal- ter- y and __ harp.
What is this spec- ta- cle _ be- fore _ our _______ eyes?
What is this _ pre- sent _ rest? ____ The King of the ag- es,
_ hav- ing ac- com- plished His dis- pen- sa-
_ tion _ through the Pas- - - sion, _ keep- eth Sab- - bath
_ in the _ tomb, grant-ing a new ______ Sab-bath rest ______ un-
Holy Week - Great and Holy Saturday Matins

- to _______ us. To Him let us cry: Arise, O

God, judge _______ the _______ earth, for Thou shalt be king

un- - to ___ the ag- - es, O Thou Who hast im-

ur- a- bly _ great _______ mer-


P
raise Him with the tim- brel and dance, praise _ Him with

strings ____ and flute.

C
ome let us be- - hold our Life ly- ing _ in the __ grave,

that He might make those ly- ing _______ in the graves _____ to ___

_____ live. As we see Him of ____ Ju- - dah ____ sleep-

- ing to- day, come, let us cry out to Him ac- cord- ing
Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode

Then the following in Plagal Second Mode
Joseph asked for the Body of Jesus and laid it in his new sepulchre; for it was meet that He should come forth from the grave as from a bridal chamber. O Thou Who hast crushed the dominion of death and hast opened the gates of Paradise unto man, glory be to Thee.
Doxastikon of the Praises

Plagal Second Mode

Great Moses mysteriously prefigured this day, saying: And God blessed the seventh day. This is the blessed Sabbath; this is the day of rest, whereon, through the dispensation of death, the Only-begotten Son of God rested from all His works, keeping Sabbath.
in _____ the ______ flesh. And through the Res- ur- - - rec-

- - - - - - tion, __________ He re- sumed a-

again His ___ for- mer _ state, and ___ grant- - - - ed us ___ life__

___________________________________________________________ (fe) ev- er- last-

- ing, since He a-lone is ___ good and ___ the Friend ______

of ______ man.

Alternate melody:

* (K)

Great Mo- - - - ses ___ mys- - - - ti- - - - c’lly ___

Pre- fig- - ured _____ this day
Both now and ever and unto ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos; for through Him Who was incarnate of thee, Hades was taken captive, Adam was recalled, the curse was annulled. Eve was freed, death was put to death, and we were brought to life. Wherefore, with hymns we cry aloud: Blessed art Thou, O Christ our God, Who hast been thus well pleased; glory be to Thee.
THE GREAT DOXOLOGY

Plagal Second Mode (Triple Meter)

Adapted from the Monastery of Simonos Petras–Mount Athos


Text used with permission. Copyright, 2017 ©Holy Transfiguration Monastery, Brookline, MA. Chadi Karam (karamchadi@yahoo.com) Chicago, 2018.
O Lord, heavenly King, God the Father Almighty, O Lord the only-begotten Son, our Lord Jesus Christ, and the Holy Spirit.

O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world: have mercy on us, Thou that takest away the sins of the world.

Receive our prayer, Thou that sittest at the right hand of the Father, and have mercy on us.
or ______ Thou only art ______ holy; Thou only art ______ Lord, Jesus Christ, to ______ the glory of God ______ the Father. Amen.

Every day will I bless ______ Thee, ______ and ______ I will praise ______ Thy Name for ______ ever - - - er, yea, for ______ ever - - - er.

Ouch - - - safe, ______ O Lord, ______ to keep ______ us this day ______ without ______ sin.

Bless - - - ed art Thou, ______ O Lord, the ______ God ______ of our ______ Fathers, ______ and praised and glorified ______ is Thy Name unto
the ages. Amen.

Let Thy mercy, O Lord, be upon us:

according as we have hoped in Thee.

blessed art Thou, O Lord, teach me Thy statutes. (Twice)

blessed art Thou, O Lord, teach me Thy statutes.

Lord, Thou hast been our refuge from generation to generation. I said: O Lord, have mercy on me;

heal my soul, for I have sinned against Thee.
Lord unto Thee have I fled for refuge; teach me to do Thy will, for Thou art my God.

or in Thee is the fountain of life; in Thy light shall we see light.

continue Thy mercy unto them that know Thee. Holy God, Holy Might-
y, Holy Immortal, have mercy on us.

Holy God, Holy Might-y, Holy Immortal, have mercy on us.

(Twice)
G

lo- ry to the Fa- ther and to the Son and to

the Ho- ly Spir- it;

B

oth now and ev- er and un- to ages of ages.


H

o- ly Im- mor- tal, have mer- cy on

us.

H

o- ly God, Ho-

ly Might-

ly Im-

mor-

tal, have mer-

cy on us.
when he saw that the sun had hidden its rays, and the veil of the temple was rent at the death of the Savior, approaching Pi-late, pleaded with him, crying out and saying: "Give me this stranger who from His youth hath wandered like a
stranger. Give ________ me this

_____ stranger whom His kins-______

killed ____ in _______ ha-______
tred ____ like ____ a ____

stranger. Give ________ me

_____ this _____ stranger at whom I won-

-______-der, be- hold-______-ing-______ Him __ as a __ guest

____________________ (st) of ____ a ____ guest ______ of __ death.

Give _____ me this ____ stranger who ______

 how to _______ take _______ in ______

 the poor ______

_____ and _____ stranger-______
gers. Give ______
me this Stranger whom the Jews

in envy estranged from the world. Give me this Stranger

that I may bury Him in a (ne) tomb, who being a Stranger hath no place whereon to lay to lay His head. Give me this Stranger, to whom His Mother, behold-
ing Him dead, cried: ‘My Son and my God,
even though my vitals be wounded, and my heart burns, as I behold thee dead, yet trusting in thy Resurrection, I magnify thee.’” In these words the honorable Joseph pleaded with Pilate, took the Savior’s body and with fear wrapped...
Glory be to God.