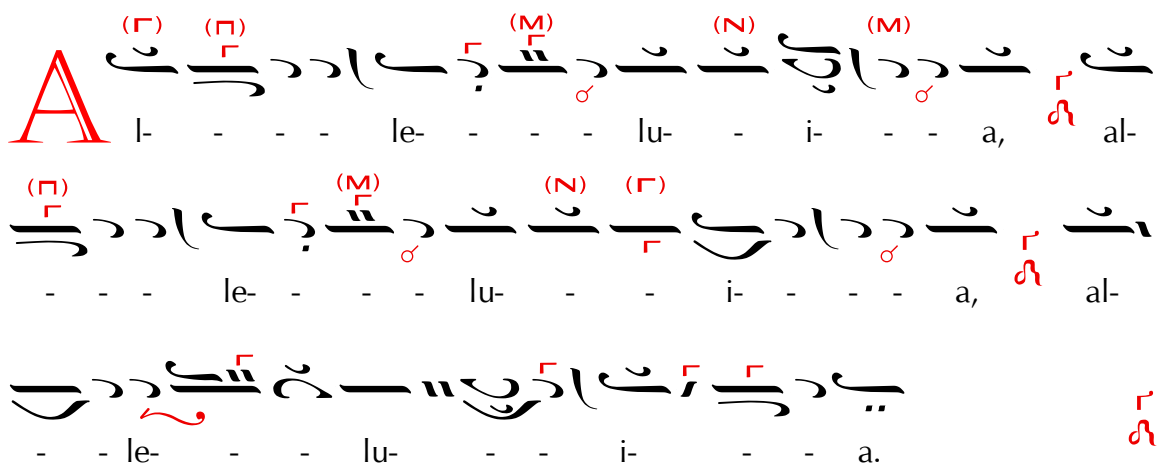


HOLY TUESDAY ORTHROS (MONDAY NIGHT)

Plagal Fourth Mode

Ἦχος ᾠὴ Γα

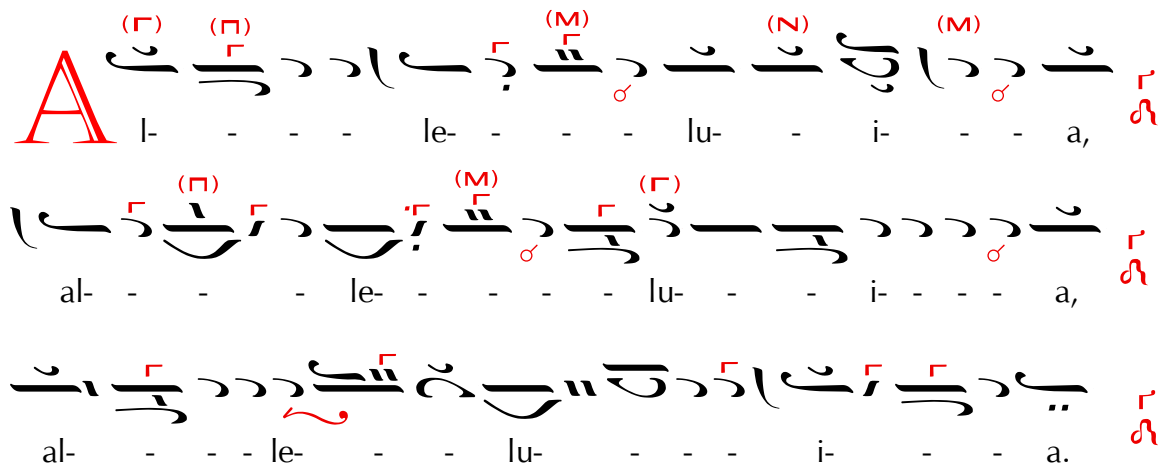


Verse 1. Out of the night my spirit waketh at dawn unto Thee, O God, for Thy commandments are a light upon the earth.

Verse 2. Learn righteousness, ye that dwell upon the earth.

Verse 3. Zeal shall lay hold upon an uninstructed people, and now fire shall devour the adversaries.

Verse 4. Add more evils upon them, O Lord; add more evils upon them that are glorious upon the earth.



B ^(Γ) ^{3(N)} ^(Γ) ^(Π) ^(M)
 e- hold, the Bride-groom com- eth in the mid-dle __ of the __
³ ^(Γ) ^(N) ^(Π) ^(M)
 night, ^Γ and bless- ed is that ser- - vant whom He shall __ find __ watch-
^(N) ^(Π) ^(M)
 ing; ^Γ and a- gain un-wor- thy __ is __ he whom He shall __ find __
³ ^(Π) ^(N)
 heed- less. ^Γ Be- ware, __ there-fore, O __ my soul, lest ____ thou
^(Γ) ^(Δ)
 be borne __ down __ with sleep, ^Δ lest ____ thou be giv- en __ up
^(M) ^(Γ) ^(N)
 to death, ^Δ and be shut out ____ from the King- - dom. ^Γ But ra-
^(Π) ^(Γ) ^(Π) ^(M)
 ther rouse thy-self and cry: Ho- ly, __ Ho- - ly, Ho- ly art __ Thou,
^(Π) ^(N)
 O __ God; ^Γ by the in- ter- ces-sions of the Fore- - run- ner,
^(M)
 + ^Γ have mer- cy ____ up- - on __ us. ^Γ

(Repeat, but instead of “by the protection...” we end with “through the intercessions of (the Patron Saint of the Parish),” have mercy on us.)

At the third time, end with the following:

^(Γ) ^{3(N)} ^(Γ) ^(Π) ^(M)
B e- hold, the Bride-groom com- eth in the mid-dle __ of the __
³ ^(Γ) ^(N) ^(Π) ^(M)
 night, and bless- ed is that ser- - vant whom He shall __ find __ watch-
^(N) ^(Π) ^(M)
 ing; and a- gain un-wor- thy __ is __ he whom He shall __ find __
³ ^(Π) ^(N)
 heed- less. Be- ware, __ there-fore, O __ my soul, I est ____ thou
^(Γ) ^(Δ)
 be borne __ down _ with sleep, lest ____ thou be giv- en __ up
^(M) ^(Γ) ^(N)
 to death, and be shut out ____ from the King- - dom. But ra-
^(Π) ^(Γ) ^(Π) ^(M)
 ther rouse thy- self and cry: Ho- ly, __ Ho- - ly, Ho- ly art __ Thou,
^(Π) ^(N) ^(Π)
 O __ God; Through __ the The- o- to- kos, have mer- - cy up-
^(N) ^(M)
 on ____ us. ____

FIRST KATHISMA

Fourth Mode

(Melody: Thou who wast raised up)

ἤχος ἄθροισμα

Y e breth- ren, let ___ us ___ love the Bride-groom ___ sin- cere-
ly; let us pre- pare ___ our- - selves as lamps trimmed and
burn- ing, with vir- tues shin- ing bright- ly and with up- right
faith, that we be in read- i- - ness, like the Lord's five ___ wise
vir- gins to a- rise and en- ter ___ in with Him in- to
the mar- - - riage. For, be- ing God, the Bride-groom doth
be- stow on all the crown in- cor- rupt- i- ble as a gift.

SECOND KATHISMA

Fourth Mode

(Melody: Joseph was amazed)

Ἦχος Δ'

ut of en- vy, sum- - mon- ing a coun- cil of in- iq-
ui- ty a- gainst Thee, O Sav- - iour Christ, the priests and scribes
with craft- y guile in- cit- ed Ju- das to treach-er- y and ___ be-
tray- - - al. He there-fore shame-less- ly went out up- on ___
his ___ way, speak- ing a- gainst Thee to the in- iq- - ui- -
tous, say- ing to them: What will ye give ___ me, and I
will de- liv- er Him in- to your hands? For ev- - er res-
- - cue our souls, ___ O Mas- - - ter, from that man's

con- - dem- na- - - - tion.



THIRD KATHISMA

Plagal Fourth Mode

(Melody: By conceiving the wisdom)

Ἦχος λ̣ π̣ δ̣ Νη

^(N)
T he in- im- - i- cal Ju- - das, stirred up in mind

^Δ by his av- - a- rice, sly- - ly doth move a- gainst ^Δ

^(Γ)
the Teach- - er and, lay- ing plots, ^(N) ^Δ med- i- tat- eth be- tray- ing Him;

⁶ ^λ he, re- ceiv- ing the dark- - ness, doth fall a- way ___ from the ^σ

⁶ ^λ Light, doth a- gree to the terms ___ and he sell- eth the Price-less ^σ

^(Γ) ^(M)
⁶ ^λ One. Where- fore doth the wretch find as re- ward ___ for his la-

-bours a noose wrapped a- bout his neck and a bit- ter- ly pain-
 ful death. From this man's por- tion and his lot, de- liv-
 er us and save us, O Christ, grant- ing par- don of their fail- ings
 un- to all who cel- e- brate in their long- ing Thine im-
 mac- - u- late Pas- - - sion.

For the ending:

Thine im- mac- - u- late Pas- - sion.

THE TRIODION CANON

A composition of Cosmas the Monk

Second Mode

Ἦχος Πά

Ode 8

T ^(Π) he ^(Μ) stern ^(Π) de- - cree ^(Π) of the ty- rant king ^π did
not per- - suade the ^(Μ) three most right- - eous ^(Π) Chil-dren, ^π who, be- ing
cast in the fur- - nace, con- fessed ^Δ God with thanks and sang
the hymn: ^π Bless the Lord and ex- ³ alt Him, ye works ^π of the Lord
our God. ^π

G ^(Π) lo- - ry to Thee, our God, glo- ry to Thee. ^π
W ^(Π) hile ^(Μ) cast- - ing off ^(Π) far a- way from us ^π all

ease and __ sloth, with bright en- kin- - dled torch- es come, let us
go forth with hymns ____ now to meet the im- mor- tal Bride-
groom, Christ, cry- ing out: O ye works of the Lord, __ praise and
bless the Lord.

We bless the Lord: Fa- ther, Son, and Ho- ly Spir- it.

May the fel- - low- - ship ____ of our souls suf- fice

as time- ly __ oil in spir- - it- u- al ves- sels, so that,
not spend- ing the sea- - son of com- merce with- out re-

ward or gain, we might chant: __ Bless the Lord, O ye works __ of

the Lord our God.

B oth now and ev- er, and un- to ag- es of ag- es. A-

men.

L et eve- - ry one ____ of you that re- ceived ____ a

tal- ent ____ from the hand of God ____ in- crease it ____ in mea- sure

fit- ting the grace, ____ with the help ____ of Christ God, Who gave

the gift, ____ as ye chant: Bless the Lord, O ye works ____ of the Lord

our God.

Katavasia:

W e praise, we bless, and we wor- ship the Lord.

(ⲓ) (ⲗ) (ⲙ) (ⲓ)
Ⲑ he ____ stern de- - cree of the ____ ty- rant ____ king did
(ⲙ) (ⲗ)
not ____ per- - - -suede ____ the ____ three ____ most ____ right- -
(ⲓ)
- eous Chil- - - dren, who, be- ing cast ____ in the ____
(ⲛ) (ⲓ)
fur- - nace, ____ con-fessed ____
(ⲗ)
____ God ____ with ____ thanks ____ and sang ____ the ____
hymn: ____ Bless ____ the Lord ____ and ex- alt ____ Him,
____ ye works ____ of the ____ Lord ____
(ⲛ) (ⲓ)
our ⲭ God. ____ ⲡ


Ode 9

O^(□) Thou who held-est in thy womb God, Whom nothing can contain,
and didst bring forth Joy ___ for ___ the world entire, we ex-
tol thee, ^Δ O thou all- - ho- ly Virgin.


G^(□) lo- - ry to Thee, our God, glo- ry to Thee.

T^(□) hou Who art good, didst tell Thy friends and dis- ci- ples, Watch
ye all; ^π for ye know not the hour ³ when ___ the Lord shall come
and shall ren- der ^Δ un- to each ___ as is fit- ting.

G lo- ry to the Fa- ther, and to the Son, and to the Ho-
ly Spir- it. ^π Both now and ev- er, and un- to ag- es of ag-
es. A-men. ^π

 ^(Π) Mas- ter grant that I might stand with the sheep at Thy
Right hand, ^π whol- ly o- ver-look- - ing ^π the mul- ti-tudes of
my fail- ings, ^Δ at Thy dread ^π Sec- ond Com-ing.

Katavasia:

 ^(M) ^(Π) Thou ^π who ^π held- - - est ^(M) in ^π thy ^π
^(Π) ^π womb ^π God, Whom noth- - ing can ^π con- - - tain,
and didst bring ^π
^π forth ^(K) Joy ^π for the world ^π
en- - - tire, ^π we ^π ex- tol ^π thee, O thou
all- - ho- - ly Vir- - - gin. ^(N) ^(Π) ^π

ΕΧΑΠΟΣΤΕΙΛΑΡΙΟΝ

Third Mode

Ἦχος Γα

Thy brid- al cham- ber, O my Sav- - - iour,
do I be- hold _____ all _____ a-
dorned; _____ and a gar- - ment _____ I have _____ not _____
_____ that I may en- ter _____ there- in. _____ Il- lu-
mine the gar- - ment of _____ my soul, _____ O Light- be- stow-
- er, and save me.

LET EVERYTHING THAT HATH BREATH

First Mode

Ἦχος ♫ Πα

L^(□) et ___ eve- ry- - thing that hath breath, _____ praise

_____ the _____ Lord. ^{π q} Praise _____ ye _____ the _____ Lord from the

heav- - - ens; ^(M) ^(□) ^{π q} praise _____ Him _____ in the _____ heights. To

Thee, _____ O God, _____ is due _____ our _____ song. ^{π q}

P^(□) raise ye _____ Him, ^(M) all _____ His _____ an- ^(□) - - - gels; ^{π q}

praise ye _____ Him, _____ all _____ His _____ hosts. ^{π q} To Thee, _____ O God, _____

is due _____ our _____ song. ^{π q}

AT THE PRAISES

First Idiomelon

First Mode

Ἦχος ♪̣ Πα̣

^(Π)
Praise Him for His might- y acts: ^{π q} praise Him ac- cord- ing

^{π q}
χ to His ex- - cel- - lent great- - - ness. ^{π q}


^(Π)
In- to the splen- dour of Thy Saints __ how shall __ I, the

^(Μ) ^(Π) ^{π q}
un- wor- - thy __ one, _____ en- - - ter? ^{π q} For should

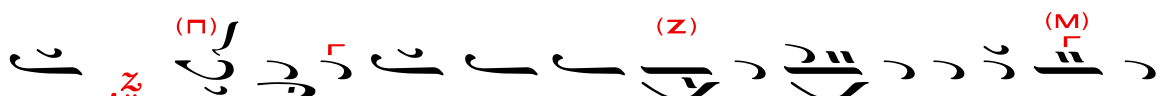
I dare to en- - ter the brid- al cham- ber, my ves- ture doth

^(Ζ)
be- - tray _____ me, for it is not _____ a _____ wed- -


^(Μ) ^(Ν)
- ding gar- - ment; ^{π q} and as one _____ bound, ^{π q}




 I shall be cast out _____ by _____ the ____ An- - -




 gels. Cleanse, O ____ Lord, the de- file- - ment _____ of my ____



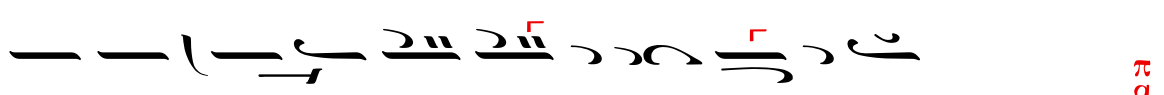
 soul, ____ and save _____ me, _____ since Thou art the Friend ____



 _____ of _____ man.



 Praise Him with the sound of the trum- pet. Praise Him



 with the psal- - ter- y _____ and _____ harp.

Repeat the previous Idiomelon.

Second Idiomelon

Second Mode

Ἦχος Δι'

P^(Δ)raise Him with the tim-brel and dance; ^(Δ)Χ | ³praise Him with

^(B)stringed ^(M)in- stru-ments and or- - gans. ^(Δ)

I^(Δ) ³who have slum- - bered with sloth- ful- - ness of ^(B) ^(M)soul, ^(M)



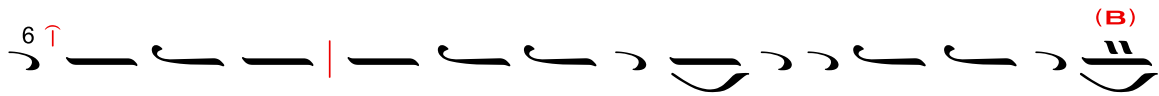




^(Δ)O Bride- - - groom ^(Δ)Christ, do not pos- sess a

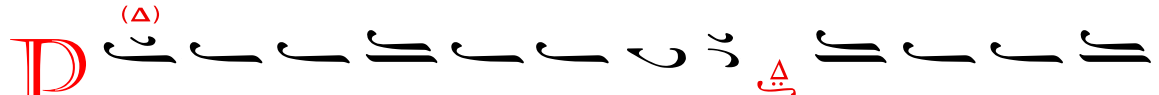


^(M)lamp a- - - flame ^(B)with ^(M)vir- - - tues; ^(M)and

^(Δ)I am be- come like those fool- ish ^(Δ)maid- - - ens, ^(Δ)roam-

^(M)ing a- bout ^(B)when ^(M)it is time ^(B)for ^(M)

^(Δ)work. ^(Δ)Shut not up a- - gainst ^(Δ)me Thy bow-els of com- pas-


 sion, _____ O _____ Mas- - - ter; _____ but shak- - ing _____

 off _____ my gloom- - y _____ sleep, rouse me _____ up,

 and, with the wise Vir- gins, do Thou bring _____ me in- to Thy brid-

 - - al cham- - ber, where there is the pure _____ sound of them

 that _____ keep _____ fes- - ti- - - val _____ and that cry _____ with-

 out _____ ceas- ing: O Lord, glo- ry _____ be _____

 to _____ Thee.


Praise Him up- on the loud cym-bals: praise Him up- on

 the high- sound- ing cym- bals. Let eve- ry- thing that hath breath

 praise the _____ Lord.

Repeat the previous Idiomelon.

DOXASTIKON AT THE PRAISES

Fourth Mode

Ἦχος δὲ Πα

G^(B) lo- ry to the Fa- ther, and to the ____ Son, ____⁶ and to
the Ho- ly ____ Spir- - - it;
B^(B) oth now and ev- - er, and un- to ag- es ____ of ____ ag-
- - es. ____ A- - - men.
S^(B) ince thou hast heard the con- dem- - na- - - tion
of him that hid his tal- ent, ____ O my ____ soul, ____^Δ hide ____ not
____ the ____ word ____ of ____ God. ____ De- clare His won- -
- - ders, ____ that, by in- creas- - ing the gift ____ that was _

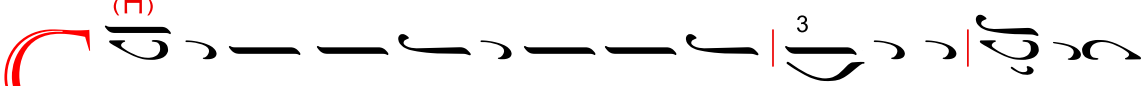
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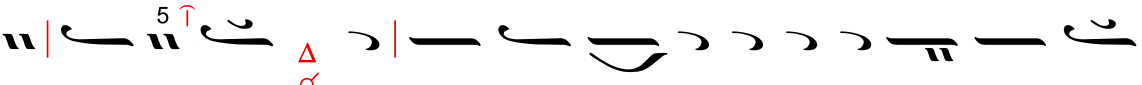

AT THE APOSTICHA


First Idiomelon

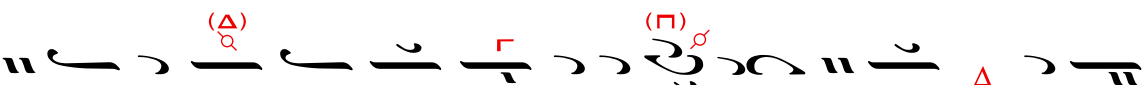

Plagal Second Mode


Ἦχος λ π Πα



(Π)  Come, O ye faith- ful, let us la- bour ear- nest-ly for __ the

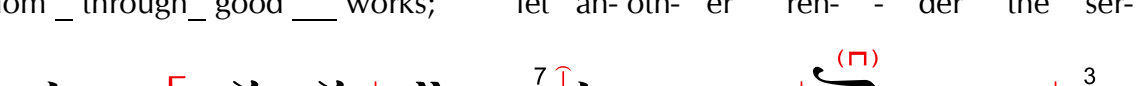
5 ↑  __ Mas- ter,  for He dis- trib- ut- eth __ rich- - es to


 His ser- - - vants. Let us each, ac- cord- ing to mea-

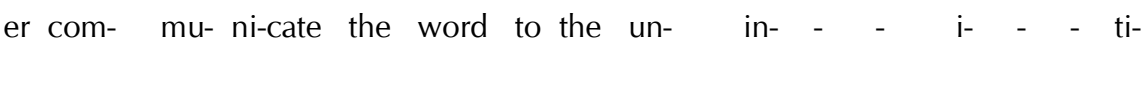
(Δ)  - sure, in- crease the tal- - - - ent __ of __ grace  man- -

 - y _____ times o- - - ver. Let one ac- quire wis-

(Κ)  dom _ through _ good __ works;  let an- oth- er ren- - der the ser-

7 ↑  vice of __ gen- er- os- i- - - ty; __ let the be- liev-

(Δ)  er com- mu- ni- cate the word to the un- in- - - i- - - ti-

(Π) 

- at- - - ed, and let an- oth- er dis-perse his rich-
 - - es to _____ the _____ poor; for so shall we in-
 crease the _____ loan _____ man- y times _____ o- - - ver, and as
 faith- ful stew- ards _____ of _____ that _____ grace, we shall be deemed _____
 wor- - thy of the _____ joy _____ of _____ the Mas- - -
 ter. Count us wor- - - - thy of _____ this, O _____ Christ _____
 _____ God, _____ since Thou _____ art _____ the Friend _____ of _____
 _____ man.

Second Idiomelon




W^(□) e were filled in the morn- ing with Thy mer- cy, O
Lord, and we re- joiced and were glad. ^Δ In all our days let
us be glad for the days where- in Thou didst hum- ble us, ^Δ
for the years where- in we saw e- vils; ^Δ and look up- on Thy
ser- vants, and up- on Thy works, ^Δ **Χ** and do Thou guide _____
their _____ sons. ^π

W^(□) hen Thou shalt come in glo- ry with the an- gel- ic _____
_____ hosts, _____ O _____ Je- - - sus, ^Δ and shalt sit up- on
_____ the throne of judg- - ment, O Good _____ Shep- - -
herd, ^(□) ^Δ **Χ** sep- - a- rate _____ me _____ not. ^π For Thou

know- - est the ways _____ of _____ the _____ right, but per-
vert- - ed are those _____ of _____ the _____ left. Where-
fore, give me not o- ver to dam- na- - tion _____ with _____ the
_____ goats, though I be har- - - dened _____ in _____ sin;
but num- ber me with the sheep _____ at Thy _____ right hand, and
save _____ me, _____ since Thou _____ art _____ the Friend _____
of _____ man.

$\pi \quad \chi$

_____ of _____ its _____ sins;  and a- dorn- ing me with

DOXASTIKON OF THE APOSTICHA

Grave Mode

Ἦχος βαρύς Γα

G^(Γ) lo-^(N) ry to the Fa- - ther, and to the Son, and

to the Ho- - ly Spir- - it.

B^(Γ) oth now and ev- - - - er, and un- to ag-

es of ag- - es. A- - men.

B^(Γ) e- hold O my soul, the Mas- ter doth en-

- trust thee with a tal-

ent; re- ceive the gift with fear, lend

to Him that gave; dis- trib- ute to the

____ poor, and ac- quire _____ the ____ Lord _____
as thy ____ Friend, that thou may- est stand _____
at His ____ right _____ hand when He ____ com- - - eth
____ in glo- - - ry, and may- - - est hear ____ His ____
____ bless- - - ed _____ voice: En- - - ter, My ____ ser- - -
- - - vant, ____ in- to the ____ joy _____ of thy ____ Lord. O
Sav- iour, deem me, the ____ err- ing ____ one, wor- - - thy ____ of ____
this, for Thy great ____ mer- - - cy's _____ sake.